

**MURPHY CITY COUNCIL AGENDA  
REGULAR CITY COUNCIL MEETING  
TUESDAY, JUNE 19, 2012 AT 6:00 PM  
206 NORTH MURPHY ROAD  
MURPHY, TEXAS 75094**

NOTICE is hereby given of a meeting of the City Council of the City of Murphy, Collin County, State of Texas, to be held on 06/19/2012 at Murphy City Hall for the purpose of considering the following items. The City Council of the City of Murphy, Texas, reserves the right to meet in closed session on any of the items listed below should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

**1 CALL TO ORDER**

**2 INVOCATION & PLEDGE OF ALLEGIANCE**

**3 ROLL CALL & CERTIFICATION OF A QUORUM**

**4 PUBLIC COMMENTS**

**5 PRESENTATIONS & PROCLAMATIONS**

- Presentation of the FY2013 Budget

**6 CONSENT ITEMS**

All consent agenda items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember so requests, in which event the item will be removed from the Consent Agenda and voted on separately.

**6.1** Approval of the Minutes from the June 5, 2012 Regular City Council Meeting.

**6.2** Consider and/or act on the Final Plat Application for Naini Medical Center on property zoned PD (Planned Development) District No. 09-12-823 for Retail and Office Uses. This property is generally located on Village Drive, west of Brand Road.

**7 PUBLIC HEARINGS**

**7.1** Hold a public hearing and consider and/or act on an Ordinance approving the application of Murphy Equity Management, L.L.C. (Canterra Office Park) requesting to amend PD (Planned Development) District No. 09-12-825 for Retail Uses to include veterinary use on property located at the northwest quadrant of FM544 and McCreary Road.

**8 RESOLUTION APPROVAL**

**8.1** Consider and/or act upon a resolution to apply for a NCTCOG Solid Waste Grant for compactor trash and recycle bins and use recycle rebate funds as matching funds.

**8.2** Consider and/or act upon a resolution to apply for a grant for the Timbers Nature Preserve Park project.

**9 OTHER CONSIDERATION ITEMS**

**9.1** Consider and/or act on the proposed 4B Community Enhancement Recognition Awards Program.

**9.2** Consider and/or act upon request for sewer service connection line to 605 Kinney Drive.

**9.3** Consider and/or act upon changing the hours of operation for the Murphy Community Center with corresponding staffing increase, introducing the option of a half or full court gym rental option for sports teams outside of open gym hours and adjusting the room rental price for the Murphy Activity Center.

**10 CITY MANAGERS REPORT**

- July 3 - Next Council Meeting
- July 4 - City offices closed
- July 10 - Sachse Chamber Mayors Luncheon
- North Murphy Road Update

**11 EXECUTIVE SESSION**

The City Council will hold a closed Executive Session pursuant to the provisions of Chapter 551, Subchapter D, Texas Government Code, in accordance with the authority contained in:

**11.1** § 551.087 Deliberation regarding economic development negotiations (1) to discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; (2) to deliberate the offer of a financial or other incentive to a business prospect described by Subdivision (1).

**12 RECONVENE INTO REGULAR SESSION**

The City Council will reconvene into Regular Session, pursuant to the provision of Chapter 551, Subchapter D, Texas Government Code, to take any action necessary regarding:

**12.1** § 551.087 Deliberation regarding economic development negotiations (1) to discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; (2) to deliberate the offer of a financial or other incentive to a business prospect described by Subdivision (1).

**13 ADJOURNMENT**

I certify that this is a true and correct copy of the Murphy City Council Meeting Agenda and that this notice was posted on the designated bulletin board at Murphy City Hall, 206 North Murphy Road, Murphy, Texas 75094; a place convenient and readily accessible to the public at all times, and said notice was posted on June 15, 2012 by 5:00 p.m. and will remain posted continuously for 72 hours prior to the scheduled meeting pursuant to Chapter 551 of the Texas Government Code.

\_\_\_\_\_  
Aimee Nemer, TRMC, MMC  
City Secretary

In compliance with the American with Disabilities Act, the City of Murphy will provide for reasonable accommodations for persons attending public meetings at City Hall. Requests for accommodations or interpretive services must be received at least 48 hours prior to the meeting. Please contact the City Secretary at 972.468.4011 or [anemer@murphytx.org](mailto:anemer@murphytx.org).

**MINUTES**  
**REGULAR CITY COUNCIL MEETING**  
**CITY OF MURPHY**  
**206 North Murphy Road**  
**Murphy, Texas**  
**Tuesday, June 05, 2012**  
**6:00 PM**

**1. CALL TO ORDER**

Mayor Baldwin called the meeting to order at 6:00 p.m.

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

Councilmember Daugherty gave the invocation and led the Pledge of Allegiance.

**3. ROLL CALL & CERTIFICATION OF A QUORUM**

The following Councilmembers were present:

Mayor Bret Baldwin  
 Mayor Pro Tem John Daugherty  
 Deputy Mayor Pro Tem Colleen Halbert  
 Councilmember Dennis Richmond  
 Councilmember Scott Bradley  
 Councilmember Bernard Grant  
 Councilmember Dave Brandon

**4. PUBLIC COMMENTS**

No public comments were submitted.

**5. Explorer Presentation**

**Keep Murphy Beautiful Presentation, Sumi Srikanth**

Chief Cox recognized Explorers and Explorer volunteers for individual and group awards at a recent competition.

Ms. Sumi Srikanth gave a presentation on her environmental project in the Timbers Nature Preserve with a group she formed called the Eco-Giraffes. Mayor Baldwin presented her with the first Keep Murphy Beautiful Youth Award.

**6. CONSENT ITEMS**

**All consent agenda items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember so requests, in which event the item will be removed from the Consent Agenda and voted on separately.**

City Manager Fisher requested to remove Item 6.2 from the Consent Agenda.

**6.1. Approval of the Minutes from the April 17, April 30, May 1, and May 15, 2012 City Council Meetings.**

**VOTING**

**Motion by:** Colleen Halbert to approve the Minutes as presented.

**Second by:** John Daugherty

Councilmember	YES	NO	ABSTAIN	RECUSE
Baldwin, Bret (Mayor)	x			
Daugherty, John (Mayor Pro-Tem)	x			
Halbert, Colleen (Deputy Mayor Pro-Tem)	x			
Bradley, Scott (Council)	x			
Brandon, Dave (Council)	x			
Grant, Bernard (Council)	x			
Richmond, Dennis (Council)	x			

**6.2. Consider and/or act on the approval of Ordinance No, 12-06-914 regarding the Planned Development District for McCreary Marketplace.**

**Staff Comments**

City Manager Fisher explained that he removed this item from the Consent Agenda due to the following changes and points of discussion to Exhibit B of the proposed ordinance.

Section VI. A. Numbers 18. *Motion Picture Theater*, 21. *Photo Studio*, 23. *Real Estate Offices (SUP)*, and 27. *Theatre (Live Drama)*. Mr. Fisher stated that Number 23. was to be struck. He said there was some question as to whether 18, 21, and 27 should be by Special Use Permit (SUP).

Numbering in Section F. is off and will be corrected.

Section G. –there was some confusion about the requirement of a Crepe Myrtle that needs to be clarified.

Section G. 3. a. 2. Indicates that Phase One construction is to include the Open Space as noted in Phase Two.

Section J. Signage –Exhibit F will be provided and is subject to Staff Approval for two or three dimensional signature signage similar in concept to the sign at the corner of North Murphy Road and FM 544.

**Council Discussion**

There was some discussion regarding Motion Picture Theater, Photo Studio, and Live Drama Theatre being sales tax generating businesses. It was determined that both the Motion Picture Theater and Photo Studio do generate sales tax and should be left in as a permitted use. Council determined that Live Drama Theatre is too broad and should be permitted by SUP only.

Council did not recall specifically requiring a Crepe Myrtle in a specific location.

Council was agreeable to the other noted changes. Mayor Baldwin indicated that regarding the signature sign, he specifically likes the concept of the brick wall welcoming signage in front of the sign at North Murphy Road and FM 544 for the corner of McCreary and FM 544.

**VOTING**

**Motion by:** Colleen Halbert to approve Ordinance No, 12-06-914 regarding the Planned Development District for McCreary Marketplace removing number 23. *Real Estate Offices (SUP)* from Section VI. A. in Exhibit B and modifying number 27. *Theatre (Live Drama)* to be buy SUP only.

**Second by:** Scott Bradley

Councilmember	YES	NO	ABSTAIN	RECUSE
Baldwin, Bret (Mayor)	x			
Daugherty, John (Mayor Pro-Tem)	x			
Halbert, Colleen (Deputy Mayor Pro-Tem)	x			
Bradley, Scott (Council)	x			
Brandon, Dave (Council)	x			
Grant, Bernard (Council)	x			
Richmond, Dennis (Council)	x			

**7. ORDINANCE APPROVAL**

**7.1. Consider and/or act upon an ordinance amending the Code of Ordinances, Chapter 28 Development Standards, Section 28-10, Political Signs.**

**Council Discussion**

Councilmember Brandon noted that some of the ordinance requirements are redundant because they are already state law. There was also some discussion regarding the enforcement of the ordinance for signs on private property and the time period before enforcement should begin.

**VOTING**

**Motion by:** Colleen Halbert to approve an ordinance amending Section 28-10, Election Signs of Chapter 28 Development Standards changing Section 28-10 (1) g. 4) to letter g. and making g. 1), 2), and 3) letter h.

**Second by:** John Daugherty

Councilmember	YES	NO	ABSTAIN	RECUSE
Baldwin, Bret (Mayor)	x			
Daugherty, John (Mayor Pro-Tem)	x			
Halbert, Colleen (Deputy Mayor Pro-Tem)	x			
Bradley, Scott (Council)	x			
Brandon, Dave (Council)		x		
Grant, Bernard (Council)	x			
Richmond, Dennis (Council)	x			

**8. CONTRACT APPROVAL**

**8.1. Consider and/or act upon a change order for Wall Enterprise to construct park improvements recommended by the Parks and Recreation Board and funded by Murphy Community Development Corporation.**

**Staff Comments**

City Manager Fisher recommended a change order to Wall Enterprise and issue a purchase order to complete the miscellaneous park improvements at Aviary Park, North Hill Park, Brentwood Park and The Preserve as recommended and approved by MCDC for \$101,661.00 allocated from the MCDC FY2012 budget.

**Council Discussion**

Councilmember Daugherty asked for clarification on the Safe Routes to School (SRTS) funding for the sidewalk. Parks and Public Works Director Kim Lenoir stated that the SRTS funds would cover the sidewalks from North Murphy Road to the park.

Mayor Baldwin stated that both the Park Board and 4B Board had recommended and approved this item.

**VOTING**

**Motion by:** John Daugherty to approve a change order for Wall Enterprise to construct park improvements recommended by the Parks and Recreation Board and funded by Murphy Community Development Corporation.

**Second by:** Scott Bradley

Councilmember	YES	NO	ABSTAIN	RECUSE
Baldwin, Bret (Mayor)	x			
Daugherty, John (Mayor Pro-Tem)	x			
Halbert, Colleen (Deputy Mayor Pro-Tem)	x			
Bradley, Scott (Council)	x			
Brandon, Dave (Council)	x			
Grant, Bernard (Council)	x			
Richmond, Dennis (Council)	x			

**9. OTHER CONSIDERATION ITEMS**

**9.1. Consider and/or act upon awarding bid contract and establish project budget to perform demolition and removal of the house, construct berms, and repair/pave Bunny Run Road to the low bidder, Wall Enterprise.**

**Council Discussion**

Councilmember Daugherty asked if the easements were perpetual on the road to ensure that City vehicles have access. He also requested to add a sign that indicates “no park access” and noted that he did not want the street lined with “no parking” signs. City Manager Fisher stated those requests can be accommodated.

Councilmember Brandon inquired about the ownership of the road and whether or not it is considered private. City Attorney Andy Messer replied that the City is the dominant owner of the road and has the ability to make repairs and improve the road.

**VOTING**

**Motion by:** Colleen Halbert to award bid to Wall Enterprise for \$122,900 and to designate a project budget of \$65,000 from 2008 Street Bond Funds and \$65,000 from Park Bond Funds to complete the project.

**Second by:** John Daugherty

Councilmember	YES	NO	ABSTAIN	RECUSE
Baldwin, Bret (Mayor)	x			
Daugherty, John (Mayor Pro-Tem)	x			
Halbert, Colleen (Deputy Mayor Pro-Tem)	x			
Bradley, Scott (Council)	x			
Brandon, Dave (Council)	x			
Grant, Bernard (Council)	x			
Richmond, Dennis (Council)	x			

- 9.2. Consider and/or act upon award of a bid and establish a project budget for the McCreary Road widening project to the low bidder, McMahon Contracting, Inc.**

**Staff Comments**

City Manager Fisher recommended awarding the bid to McMahon Contracting, Inc. at \$1,907,133.47 and authorize the budget for this project to be \$2 million.

**VOTING**

**Motion by:** John Daugherty to award the bid to McMahon Contracting Inc. and establish a project budget and authorize the City Manager to sign contracts.

**Second by:** Bernard Grant

Councilmember	YES	NO	ABSTAIN	RECUSE
Baldwin, Bret (Mayor)	x			
Daugherty, John (Mayor Pro-Tem)	x			
Halbert, Colleen (Deputy Mayor Pro-Tem)	x			
Bradley, Scott (Council)	x			
Brandon, Dave (Council)	x			
Grant, Bernard (Council)	x			
Richmond, Dennis (Council)	x			

**10. CITY MANAGERS REPORT**

**Jun 19 - Next Chamber Luncheon**

**Jun 19 - Next City Council Meeting/Presentation of the FY 2013 Budget**

**City Manager will be out the rest of this week and all next week**

**Budget will be presented on June 19th**

**11. EXECUTIVE SESSION**

**The City Council will hold a closed Executive Session pursuant to the provisions of Chapter 551, Subchapter D, Texas Government Code, in accordance with the authority contained in:**

- 11.1. § 551.087 Deliberation regarding economic development negotiations (1) to discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; (2) to deliberate the offer of a financial or other incentive to a business prospect described by Subdivision (1).**

- 11.2 § 551.071. Consultation with City Attorney on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Texas Open Meetings Act: to receive legal advice regarding planning and zoning issues regarding city development regulations, standards and conditions, city zoning regulations, contractual issues involving public improvements and related issues.**

**Council Action**

Council convened into Executive Session at 6:50 p.m.

**12. RECONVENE INTO REGULAR SESSION**

**The City Council will reconvene into Regular Session, pursuant to the provision of Chapter 551, Subchapter D, Texas Government Code, to take any action necessary regarding:**

**12.1. § 551.087 Deliberation regarding economic development negotiations (1) to discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; (2) to deliberate the offer of a financial or other incentive to a business prospect described by Subdivision (1).**

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**Council Action**

Council reconvened into Executive Session at 8:56 p.m. There was no action as a result of the Executive Session.

**13. ADJOURNMENT**

With no further business, the meeting was adjourned at 8:56 p.m.

**APPROVED BY:**

\_\_\_\_\_  
**Bret M. Baldwin, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Aimee Nemer, City Secretary**

**Issue**

Consider and/or act on the Final Plat Application for Naini Medical Center on property zoned PD (Planned Development) District No. 09-12-823 for Retail and Office Uses. This property is generally located on Village Drive, west of Brand Road.

**Staff Resource / Department**

Kristen Roberts, Director of Economic and Community Development

**Key Focus Area**

Community Character

**Summary**

The approval of this Final Plat will allow the client to submit the plat mylars, filing fees, etc...at the County and complete the project.

**Background**

On August 23, 2010, the Planning & Zoning Commission approved the site plan, tree mitigation plan, landscape plan, building elevations and a final plat for the development of two buildings that are known as Naini Medical Center.

On September 20, 2010, the City Council approved the site plan, tree mitigation plan, landscape plan, building elevations and a final plat for the development of two buildings that are known as Naini Medical Center.

Submission of the plat mylars, filing fees and other materials necessary to file the plat at the county shall be submitted to the City within 30 calendar days of the final plat approval by the City Council. This did not occur and the plat was deemed expired and became null and void.

**Other Considerations**

1. The final plat subdivided the site into two lots (Lot 3R and Lot 4, Block B – Murphy Village Addition).
2. This project is complete and once approved, the final plat can be filed with the County.
3. The development of this project is complete.

**Action Requested**

Motion to approve the Final Plat Application for Naini Medical Center on property zoned PD (Planned Development) District No. 09-12-823 for Retail and Office Uses. This property is generally located on Village Drive, west of Brand Road.

**Attachments**

Final Plat



**Issue**

Hold a public hearing and consider and/or act upon an Ordinance approving the application of Murphy Equity Management, L.L.C. (Canterra Office Park) requesting to amend PD (Planned Development) District No. 09-12-825 for Retail Uses to include veterinary use on property located at the northwest quadrant of FM544 and McCreary Road.

**Staff Resource / Department**

Kristen Roberts, Director of Economic and Community Development

**Key Focus Area**

Community Character

**Summary**

The applicant is requesting an amendment to an existing Planned Development District Permitted Uses to allow for Veterinary use on property located at the northwest quadrant of FM544 and McCreary Road.

**Background**

On December 7, 2009 the City Council adopted Ordinance No. 09-12-825, which changed the zoning on the subject property from R (Retail) District to PD (Planned Development) District for Retail and Office Uses with conditions.

On January 4, 2011 at the request of the applicant, the City Council adopted Ordinance No. 11-01-871, which amended the Planned Development District to allow an auto supply store for new and rebuilt parts by SUP only and allows more than one (1) pad site adjacent to FM 544. This is noted on the approved Concept Plan attached.

**Other Considerations**

This applicant originally requested an amendment to the Planned Development District Conditions Permitted Uses to include veterinary use and modify the health club use requirements. The applicant has withdrawn the health club use request but is requesting the amendment to include veterinary use. A veterinary user has been identified and upon favorable consideration of this use will submit site plan details for a veterinary clinic on Lot 9 of this property, directly west of O'Reilly's.

**Board Discussion / Action**

The Planning & Zoning Commission met on June 4, 2012 and voted unanimously in favor of amending the existing Planned Development District Conditions Permitted Uses to include veterinary use.

**Action Requested**

Motion to approve an Ordinance amending PD (Planned Development) District No. 09-12-825 for Retail Uses to include veterinary use on property located at the northwest quadrant of FM544 and McCreary Road.

**Attachments**

Ordinance  
Exhibit A - Legal Description  
Exhibit B - PD District Conditions  
Canterra Office Park Concept Plan for reference

**ORDINANCE** \_ - \_ - \_

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MURPHY, COLLIN COUNTY, TEXAS, AMENDING ITS COMPREHENSIVE ZONING ORDINANCE AND MAP, CHAPTER 86 OF THE CITY OF MURPHY CODE OF ORDINANCES BY AMENDING AN EXISTING PLANNED DEVELOPMENT DISTRICT FOR RETAIL USES ON APPROXIMATELY 6.635 ACRES OUT OF THE JAMES MAXWELL SURVEY, ABSTRACT NO. 582, LOCATED IN THE CITY OF MURPHY, COLLIN COUNTY, TEXAS AND MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE FOR ALL PURPOSES, APPROVING PLANNED DEVELOPMENT STANDARDS HERETO AS EXHIBIT "B"; PROVIDING A SEVERABILITY CLAUSE, PROVIDING A PENALTY CLAUSE, AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Planning and Zoning Commission of the City of Murphy and the City Council of the City of Murphy, in compliance with the laws of the State of Texas, have given the requisite notices by publication and otherwise, and have held due hearings and afforded a full and fair hearing to all property owners generally and to all persons interested, and the City Council of the City of Murphy is of the opinion and finds that said changes should be granted and that the Comprehensive Zoning Ordinance should be amended;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MURPHY, TEXAS, AS FOLLOWS:**

**Section 1.** That the Comprehensive Zoning Ordinance and Map of the City of Murphy, Texas, be, and the same are hereby, amended so as to amend a (Planned Development) District for Retail and Office Uses with conditions for the property described as 6.635 acres, more or less, in the James Maxwell Survey, Abstract No. 582, in the City of Murphy, Collin County, Texas, and more particularly described in Exhibit "A" attached hereto and made part hereof for all purposes.

**Section 2.** That the development standards for this Planned Development District are attached hereto as Exhibit "B", and the same are hereby approved for said Planned Development District as required by Section 86-603, of the City of Murphy, Texas Code of Ordinances.

**Section 3.** That Chapter 86 of the City of Murphy Code of Ordinances, as amended, shall be and remain in full force and effect save and except as amended by this Ordinance.

**Section 4.** If any word, section, article, phrase, paragraph, sentence, clause or portion of this Ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such holding shall not affect, for any reason, the validity of the remaining portions of the Comprehensive Zoning Ordinance, Chapter 86 of the City of Murphy Code of Ordinances, and the remaining portions shall remain in full force and effect.

**Section 5.** Any person, firm or corporation violating any of the provisions of this ordinance shall be deemed guilty of a misdemeanor and, upon conviction, in the municipal court of the City of Murphy, Texas, shall be punished by a fine not to exceed the sum of two thousand dollars (\$2,000.00) for each offense, and each and every day any such violation shall continue shall be deemed to constitute a separate offense.

**Section 6.** This Ordinance shall take effect immediately from and after its passage and the publication of the caption, as the law and Charter in such cases provide.

**PASSED, APPROVED AND ADOPTED** this the 19th day of June 2012.

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Bret M. Baldwin, Mayor  
City of Murphy

ATTEST:

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Aimee Nemer, City Secretary  
City of Murphy

STATE OF TEXAS  
COUNTY OF COLLIN

WHEREAS, Murphy/McCreary, Ltd. is the owner of a tract of land situated in the James Maxwell Survey, Abstract No. 582 and being a portion of that tract of land described in a deed to Murphy/McCreary, Ltd. as recorded in County Clerks Doc. No. 20080826001032940 of the Deed Records of Collin County, Texas (DRCCT).

BEGINNING at an X-Cut found in the northerly right-of-way line of FM 544, said point also being the most southwesterly corner of Block A, Lot 1 of America's Country Store Addition, an addition to the City of Murphy as recorded in Cabinet F, Page 114.

THENCE along the northerly right-of-way line of said FM 544 as follows:

North 89 deg 35 min 26 sec West a distance of 192.64 feet to a point for corner from which a Brass Monument bears North 85 deg 03 min 55 sec East a distance of 2.55 feet;

North 80 deg 30 min 07 sec West a distance of 151.77 feet to a point for corner from which a 1/2 inch iron rod found bears South 45 deg 20 min 34 sec East a distance of 3.67 feet, said point being the most southwesterly corner of a tract of land described in a deed to Murphy Four Venture L.P. as recorded in County Clerks Doc. No. 20080815000996690 (DRCCT);

THENCE departing the northerly right-of-way line of said FM 544 along the easterly line of said Murphy Four Venture L.P. tract North 00 deg 32 min 51 sec East a distance of 615.15 feet to a 1/2 inch iron rod with a red plastic cap stamped "W.A.I." set for the most northwesterly corner of said Murphy Four Venture L.P. tract, said iron rod also being in the southerly right-of-way line of the Dart Area Rapid Transit (a 100' right-of-way);

THENCE along the southerly right-of-way line of the Dart Area Rapid Transit South 83 deg 30 min 03 sec East a distance of 592.67 feet to a 1/2 inch iron rod found for corner, said point being the most northwesterly corner of Lot 2A of the One-Plus-One Addition, an addition to the City of Murphy as recorded in Cabinet P, Page 113;

THENCE departing the southerly right-of-way line of the Dart Area Rapid Transit and along the westerly line of said Lot 2A South 02 deg 12 min 36 sec West a distance of 304.53 feet to an X-Cut Set for corner, said point being the most southwesterly corner of said Lot 2A, and the most northeasterly corner of said America's Country Store Addition;

THENCE departing the westerly line of said Lot 2A and along the northerly and westerly lines of said America's Country Store Addition as follows:

North 89 deg 35 min 26 sec West a distance of 230.18 feet to an X-Cut Found for corner;

South 02 deg 12 min 42 sec West a distance of 272.00 feet to the POINT OF BEGINNING.

CONTAINING within these metes and bounds 6.635 Acres of 289,021 Square Feet of land, more or less.

Bearings cited herein are based on an on the ground survey performed in the field using GPS measurements.

## EXHIBIT B

ZONING FILE NO. ~~2010-10~~ 2012-03

FM 544, west of McCreary Road

### PLANNED DEVELOPMENT CONDITIONS

- I. **Statement of Intent:** The intent of this Planned Development District is to provide high quality retail and office development that is consistent with the Comprehensive Plan and that is beneficial and complementary to the City of Murphy in terms of visual identity.
  
- II. **Statement of Purpose:** The purpose of this Planned Development District is to ensure that any development that occurs within the area designated by this Planned Development encourage a mixed-use application including, but not limited to the following.
  - Restaurants;
  - Offices;
  - Medical Facilities;
  - Service Businesses
  
- III. **Statement of Effect:** This Planned Development shall not affect any regulation found in the City of Murphy Code of Ordinances, Ordinance No. 06-12-708, as amended, except as specifically provided herein.
  
- IV. **General Regulations:** All regulations of the R (Retail) District set forth in Chapter 86, Article III, Division 14 of the Code of Ordinances are included by reference and shall apply, except as otherwise specified by this ordinance.
  
- V. **Development Plans:**
  - A. Concept Plan: Development shall be in general conformance with the approved concept plan set forth in Exhibit C; however, in the event of conflict between the concept plan and the conditions, the conditions shall prevail.
  - B. Conceptual Landscape Plan: Development shall be in general conformance with the approved conceptual landscape plan set forth in Exhibit D1 and D2; however, in the event of conflict between the landscape plan and the conditions, the conditions shall prevail.
  - C. Conceptual Exterior Elevation Plan: Development shall be in general conformance with the approved conceptual exterior elevations as set forth in Exhibit E; however, in the event of conflict between the exterior elevations and the conditions, the conditions shall prevail.
  - D. Conceptual Signage Plan: Development shall be in general conformance with the approved conceptual signage plan set forth in Exhibit F; however, in the event of

## EXHIBIT B

conflict between the signage plan and the conditions, the conditions shall prevail.

- E. Concept Plan, Conceptual Landscape Plan, Conceptual Exterior Elevation Plan, and Conceptual Signage Plan approval shall be for a period of one (1) year from the date of City Council action on the plan. If within that one-year period a site plan has been submitted for a portion of the development, then the Concept Plan shall be deemed to have no expiration date. Site plans shall be valid for a period of one year from the date of City Council action on the plan.
- F. Site Plan: Before development can begin, a site plan shall be submitted in accordance with the requirements set forth in Chapter 86, Article II, Division 7 of the City of Murphy Code of Ordinances. The site plan may be for all or any part of the land within the Planned Development District.

**VI. Specific Regulations:**

- A. Permitted Uses. The following uses shall be permitted.
  - 1. Antique Shop (household items; no outside storage) (SUP)
  - 2. Art Dealer/Gallery
  - 3. Artist Studio
  - 4. Automobile Driving School (including Defensive Driving) (SUP)
  - 5. Auto Supply Store for New and Rebuilt Parts (SUP)
  - 6. Bakery (Retail)
  - 7. Bank (SUP)
  - 8. Barber/Beauty Shop (non-college)
  - 9. Barber/Beauty Shop College (SUP)
  - 10. Book Store
  - 11. Building Material Sales
  - 12. Cafeteria
  - 13. Child Day Care (Business)
  - 14. Church/Place of Worship
  - 15. Clinic (Medical)
  - 16. Computer Sales
  - 17. Confectionary Store (Retail)
  - 18. Credit Unions (SUP)
  - 19. Department Store
  - 20. Dinner Theater
  - 21. Emergency Care Clinic
  - 22. Financial Services (Advice/Invest)
  - 23. Florist
  - 24. Full Service Car Wash (Detail Shop) (SUP)
  - 25. Furniture Sales (Indoor)

**EXHIBIT B**

26. Hardware Store
27. Health Club (Physical Fitness) ; Indoors Only; Less than 10,000 square feet)
28. Health Club (Physical Fitness; Indoors Only) (SUP)
29. Hospital (Acute Care/Chronic Care)
30. Insurance Agency Offices
31. Landscape Nursery (SUP)
32. Laundry/Dry Cleaning (Drop Off/Pickup)
33. Major Appliance Sales (Indoor)
34. Motion Picture Studio, Commercial Film
35. Offices (Brokerage Services)
36. Offices (Health Services)
37. Offices (Legal Services)
38. Offices (Medical Office)
39. Offices (Professional)
40. Pet Shop/Supplies
41. Pharmacy (SUP)
42. Philanthropic Organization (SUP)
43. Photo Studio
44. Photocopying/Duplicating
45. Quick Lube/Oil Change/Minor Inspection
46. Restaurant
47. Restaurant (Drive-In) (SUP)
48. Retail Store (Misc.)
49. Security Monitoring Company (No Outside Storage)
50. School, K through 12 (Public)
51. Studio for Radio or Television (without tower)
52. Tailor Shop
53. Theater (Non Motion Picture; Live Drama)
54. Travel Agency
55. Video Rental/Sales
  
56. Veterinary

B. Area Regulations:

1. Minimum Size of Lot/Tract: There shall be no minimum lot/tract area required.
2. Minimum Lot/Tract Width: There shall be no minimum lot/tract width except for lots fronting FM 544, which shall be 120 feet.
3. Minimum Lot/Tract Depth: There shall be no minimum lot/tract depth required.

**EXHIBIT B**

4. Lot Frontage: Only two (2) lots within the boundaries of this Planned Development District shall have frontage on FM 544.

C. Parking, Driveways & Sidewalks:

1. Parking areas shall not be permitted within any landscape buffer strip.
2. Fire lanes, driveway, loading areas and access easements shall be paved in accordance with the minimum design standards of the City of Murphy codes and ordinances.
3. The number of required parking spaces shall be dependent upon the use and shall meet the requirements of the City of Murphy Code of Ordinances. No required parking space may be occupied by signs, cart corrals, merchandise, or display items at any time.
4. Sidewalks along FM 544 shall be a minimum of 8 feet in width.

D. Loading and Unloading

1. Truck loading berths and apron space shall not be located on the street side of any building, however, and exceptions can be addressed during site plan approval. In those instances where 3 or more sides of the building face dedicated streets, the loading berth shall be screened from view.
2. Truck loading berths and apron space shall not be located within any required setback or landscape buffer strip.

E. Minimum Exterior Construction Standards, Building Materials and Design – Exterior Construction and Design Requirements shall comply with Chapter 28 of the Code of Ordinances and shall be architecturally compatible and comply with the following.

1. All structures, including all building elevations, shall be constructed utilizing a unified design that is substantially consistent with or contains architectural design elements including but not limited to the following.
  - a. Canopies and awnings.
  - b. Outdoor patios.
  - c. Display windows/decorative windows.
  - d. Architectural details (such as decorative tile or brick work) integrated into the building façade.
  - e. Integrated planters or wing walls that incorporate landscape and/or sitting areas

- f. Articulated cornice line.
  - g. Peaked roof form.
  - h. Accent materials (minimum 15% of exterior facade)
  - i. Other architectural features as approved with the site plan.
2. At least two masonry materials shall be used in addition to glass on any single building. The following masonry materials shall be allowed.
  - a. Brick
  - b. Cast Stone
  - c. Decorative concrete tilt wall
  - d. EIFS and Stucco (limited to no more than 12% total)
  - e. Stone
  - f. Wrought Iron (for decorative overhangs)
3. Color schemes shall reflect a certain quality and expression consistent with the architectural character and design of the structure. Accent colors may be used to identify architectural features or highlight details. The use of primary or garish colors shall not be predominately used on the exterior facade of any structure.
4. Stand fans, skylights, cooling towers, communication towers, satellite dishes, vents, and any other structures or equipment, whether located on the roof or elsewhere, shall be architecturally compatible or effectively shielded from view from any public or private dedicated street by an architecturally sound method.
5. Each commercial building, complex of buildings, or separate commercial business enterprises shall have a trash bin on the premises adequate to handle the trash and waste items generated, manufactured, or acquired thereon by such commercial activities. The sorting, handling, moving, storing, removing and disposing of all waste materials must be housed or screened from view.
6. Building roofs shall be so designed and constructed to prevent water ponding and to shed water in a reasonable amount of time. Built-up roofs and roof-top items which include equipment, piping, flashing, and other items shall be maintained for continuity of the roof appearance.
7. Roof top equipment, piping, flashing, and other items on the roof shall be screened by a perimeter parapet wall so as not to be visible from roadways.

## EXHIBIT B

8. In all cases, mechanical equipment on roofs and outcroppings should be clad by a like building material or painted with a color scheme similar to the principal structure walls or roof.

F. Landscape Standards. Landscaping shall comply with Chapter 28 of the Code of Ordinances and except as provided below.

1. All landscaping shall use a unified design for the entire Tract. Landscaping shall be required on all developments within the Planned Development District and shall be complete prior to the issuance of any certificate of occupancy or final building inspection for the development. An automatic underground irrigation system shall be installed and maintained for all required landscaping and shall be in place and operable at time of planting.
2. A landscape buffer shall be provided 15 feet in depth adjacent to the right-of-way of FM 544. No parking may be placed within any landscape buffer. Pedestrian easements may be located within a landscape buffer. The width of the sidewalk may be included in the calculation of the buffer depth.
3. A landscape buffer shall be provided for an average of 5 feet in depth adjacent to the KCS/DART Railroad right-of-way.
4. Parking Lots:
  - a. A minimum percentage of the parking area shall be landscaped according to the following requirements. Such landscaping shall be distributed within the parking area, occurring within medians, islands, or peninsulas. All such landscape areas shall be protected by concrete curbing or other acceptable devices which prohibit vehicular access to landscaped areas. Bumper overhang shall not be included as part of required landscaping. A permeable area no less than four (4) feet by four (4) feet shall be provided surrounding each tree located in a surface parking area.
    1. A total of five (5) percent of the interior of the entire parking lot regardless of location, shall be landscaped. One large tree or three (3) ornamental trees from the Plant List, shall be provided for each twelve (12) parking spaces, and planted within the five (5) percent area. Trees shall be distributed so that bays of parking spaces shall not exceed eighteen (18) spaces in length.
5. Existing trees on site shall be able to be removed without mitigation if located with a building area footprint or fire lane or required parking space.

**EXHIBIT B**

- G. Screening. Screening shall comply with the standards set forth in Chapter 28 in the Code of Ordinances.
- H. Site Lighting. Lighting shall comply with the standards set forth in Chapter 28 in the Code of Ordinances, except as provided below.
- I. Signage and Graphics: Signage shall comply with the standards set forth in Exhibit F and Chapter 28 in the Code of Ordinances, except as provided below.
  - 1. General

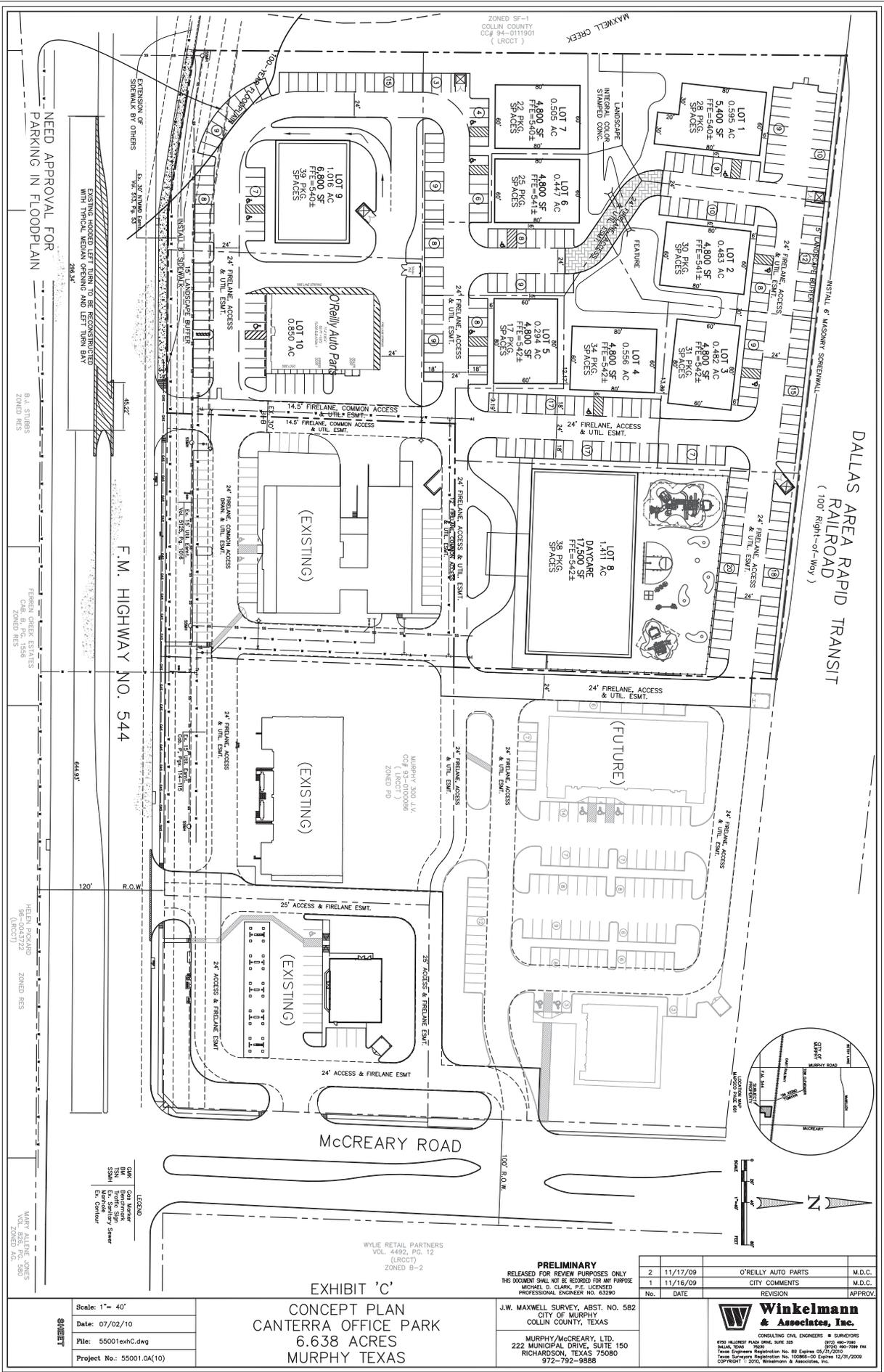
Monument signs – Two (2) monument signs shall be allowed along the frontage of FM 544 and shall be limited to a maximum sign area of 100 square feet and a maximum structure area of 150 square feet.
  - 2. Single Tenant Monument Signs
    - a. Monument signs shall identify individual tenants or uses within a pad site. Monument signs shall be a maximum of ten (10) feet tall.
    - b. All monument signs shall be double-sided, internally illuminated Plexiglas sign panels contained within a masonry structure. Monument signage may also be lit by ground mounted flood lighting or internal letter illumination either face lit or reverse channel lit. Light fixtures should be screened from view in front of the sign.
    - c. Monument signs shall be located at a setback distance of not less than eight (8) feet from the right-of-way line of any adjacent street and incorporated within the landscaping area or buffer.
    - d. Construction of monument signs shall include a base of material compatible with the material used for buildings.
  - 3. Attached Signage: Attached signage shall comply with Chapter 28 of the Code of Ordinances.
  - 4. Temporary Marketing Signage
    - a. Four (4) quality temporary marketing signs shall be permitted for the proposed development. These signs shall for a term of twelve (12) months from the date of installation.
    - b. The maximum signage area will be 96 square feet. The maximum height shall be 8 feet.
    - c. All other temporary signage not specifically referred to in the Signage Criteria package or in this section shall comply with the City of Murphy standards.

**EXHIBIT B**

- d. Temporary signs are not required to be constructed of the material used for buildings.

**VII. Special Regulations:**

1. Utility/Power Lines: New utility distribution and service lines for individual business establishments, buildings, signs and for any other site development features shall be placed underground.
2. Cross-Access Requirement: A joint access (i.e. – ingress, egress) easement shall be required to minimize the number of driveway openings along FM 544. The location(s) of access easement(s) shall be shown on the site plan and shall comply with the Texas Department of Transportation (TxDOT) Access Management Standards.



NEED APPROVAL FOR  
PARKING IN FLOODPLAIN

B.L. STUBBS  
ZONED RES

FERRER CREEK ESTATES  
C&S, B, PG. 1758  
ZONED RES

HELEN PICKARD  
98-0043722  
(LRCT)

MARY ALMINE OWENS  
VOL. 2528 PG. 5280  
ZONED RES

F.M. HIGHWAY NO. 544

(EXISTING)

(EXISTING)

(EXISTING)

WYLIE RETAIL PARTNERS  
VOL. 4492, PG. 12  
(LRCT)  
ZONED B-2

**EXHIBIT 'C'**  
**CONCEPT PLAN**  
**CANTERRA OFFICE PARK**  
**6.638 ACRES**  
**MURPHY TEXAS**

**PRELIMINARY**  
RELEASED FOR REVIEW PURPOSES ONLY  
THIS DOCUMENT SHALL NOT BE REPRODUCED FOR ANY PURPOSE  
MICHAEL O. CLARK, P.E. LICENSED PROFESSIONAL ENGINEER NO. 63290

J.W. MAXWELL SURVEY, ABST. NO. 582  
CITY OF MURPHY  
COLLIN COUNTY, TEXAS  
MURPHY/McCREARY, LTD.  
222 MUNICIPAL DRIVE, SUITE 150  
RICHARDSON, TEXAS 75080  
972-792-9888

No.	DATE	REVISION	APPROV.
2	11/17/09	O'REILLY AUTO PARTS	M.D.C.
1	11/16/09	CITY COMMENTS	M.D.C.

**Winkelmann & Associates, Inc.**  
CONSULTING CIVIL ENGINEERS • SURVEYORS  
6900 WILLOW POND DRIVE, SUITE 205  
DALLAS, TEXAS 75248  
972-480-7888  
Texas Engineers Registration No. 69 Expires 05/31/2010  
Texas Surveyors Registration No. 100865-00 Expires 12/31/2009  
COPYRIGHT © 2010, Winkelmann & Associates, Inc.

Scale: 1" = 40'  
Date: 07/02/10  
File: 55001exC.dwg  
Project No.: 55001.0A(10)

SUBMIT

**Issue**

Consider and/or act upon a resolution to apply for a NCTCOG Solid Waste Grant for compactor trash and recycle bins and designate recycle rebate funds as matching funds.

**Staff Resource / Department**

Kim Lenoir, Director of Parks and Public Works

**Key Focus Area**

Community Character

**Summary**

North Central Texas Council of Government (NCTCOG) – Solid Waste Grant program has announced a call for projects, from \$15,000 to \$125,000 for grant awards. Staff is requesting authorization to prepare and submit a grant application for purchase of ten (10) recycle bins and solar compactor trash can units for city parks and city facilities.

**Background/History**

NCTCOG announces on a regular basis a call for projects for the State solid waste implementation funds. These funds are generated by solid waste disposal fees collected by the Texas Commission on Environmental Quality (TCEQ) and are the only TCEQ funds available for solid waste implementation projects to local governments in Texas. Eligible political jurisdictions including cities with solid waste authority, are encouraged to submit project applications for local and cooperative implementation activities consistent with the Regional Solid Waste Management Plan.

The Resource Conservation Council (RCC), NCTCOG's solid waste advisory committee and the body which manages these funds in North Central Texas on behalf of the State, meet to approve the Request for Project Applications (RFA). Once the completed project applications have been received by NCTCOG, due June 22, 2012, 5PM, the RCC evaluate and rank the applications. The RCC then make recommendations for funding to NCTCOG's Executive Board and their recommendations are then forwarded to the TCEQ. Contracts are then executed with the successful projects.

**Financial Considerations**

Matching funds for this grant are not required, but offering some matching funds will increase scoring level and success of funding. Staff is recommending purchasing 10 solar compactors and recycle containers for the parks and city facilities. Total cost \$63,990, leverage matching funds from the recycle rebates funds of \$12,798 (2 units) and request a grant of \$51,192 (8 units).

**Other Considerations**

The grant awards will be announced by NCTCOG on August 23, 2012.

**Action Requested**

City Council is requested to approve the resolution authorizing the grant application for a \$51,192 grant with a match of \$12,798 from rebate recycle funds for solar compactor and recycle bins for parks and city facilities.

**Attachments**

Resolution

RESOLUTION NO. \_\_\_\_\_

**RESOLUTION OF CITY OF MURPHY CITY COUNCIL AUTHORIZING THE FILING OF A PROJECT APPLICATION WITH THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS FOR A REGIONAL SOLID WASTE PROGRAM LOCAL IMPLEMENTATION PROJECT; AUTHORIZING JAMES FISHER, CITY MANAGER, TO ACT ON BEHALF OF CITY OF MURPHY IN ALL MATTERS RELATED TO THE APPLICATION; AND PLEDGING THAT IF FUNDING FOR THIS PROJECT IS RECEIVED CITY OF MURPHY WILL COMPLY WITH ALL PROJECT REQUIREMENTS OF THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS, TEXAS COMMISSION ON ENVIRONMENTAL QUALITY AND THE STATE OF TEXAS.**

WHEREAS, the North Central Texas Council of Governments (NCTCOG) is directed by the Texas Commission on Environmental Quality (TCEQ) to administer solid waste project funds for the implementation of NCTCOG's adopted Regional Solid Waste Management Plan; and

WHEREAS, City of Murphy in the State of Texas is qualified to apply for project funds under the Request for Project Applications.

**NOW, THEREFORE, BE IT RESOLVED BY CITY OF MURPHY CITY COUNCIL IN MURPHY, TEXAS THAT;**

1. James Fisher, City Manager, is authorized to request grant project funding under NCTCOG's Request for Project Applications of the Regional Solid Waste Local Project Funding Program and act on behalf of City of Murphy in all matters related to the grant project application and any subsequent project contract that may result.
2. If the grant project is funded, City of Murphy will comply with the requirements of NCTCOG, TCEQ and the State of Texas.
3. The local government will allocate and expend the necessary monies to support this grant project and then seek reimbursement from NCTCOG on a timely basis.
4. The grant project funds and any project-funded equipment or facilities will be used only for the purposes for which they are intended under the project.
5. The grant activities for this project will comply with and support the adopted regional (and local) solid waste management plans adopted for the geographical area in which the activities are performed.

**PASSED AND APPROVED by the City Council in Murphy, Collin County, Texas, on this the 19th day of June, 2012.**

\_\_\_\_\_  
(Signature of Mayor)

Bret Baldwin

\_\_\_\_\_  
(Typed or Printed Name)

Mayor, City of Murphy

\_\_\_\_\_

City Secretary: \_\_\_\_\_  
(Signature)

Aimee Nemer

\_\_\_\_\_  
(Type or Printed Name)

City Secretary

\_\_\_\_\_  
(Title/Commission of Notary Expiration Date)

**Issue**

Consider and/or act upon a resolution to apply for a grant for the Timbers Nature Preserve Park project.

**Staff Resource / Department**

Kim Lenoir, Director of Parks and Public Works

**Key Focus Area**

Community Character and Mobility

**Summary**

Texas Parks and Wildlife Department (TPWD) Grant program has announced a call for projects, up to \$100,000 for 50/50 grant award. Staff is requesting authorization to prepare and submit a grant application for the Timbers Nature Preserve Park improvement project.

**Background/History**

Recreation Grants Branch is announcing a special call for applications to include the Outdoor Recreation and Urban Outdoor Recreation grant programs. With the passage of the omnibus spending bill in December by the U.S. Congress, Texas has received \$2,302,679 for its federal apportionment through the **Land and Water Conservation Fund (LWCF)**. The 82nd Texas Legislature suspended all State funding for the Texas Recreation and Parks Account (TRPA), and all Large County & Municipality Recreation and Parks Account. Due to this suspension, available grant funds are limited to the federal LWCF apportionment and the following program guidelines apply for this call for applications: Outdoor Recreation Grant maximum match amount is \$100,000 (approximately \$690, 803 available statewide). Application is due August 1, 2012.

**Financial Considerations**

Matching funds for this project will be financed by the Park 2008 Bond funds designated for Timbers Nature Preserve Park.

**Other Considerations**

The grant awards will be announced by TPWD mid January 2013.

**Action Requested**

City Council is requested to approve the resolution authorizing the grant application for a \$100,000 grant for park improvements to Timbers Nature Preserve Park.

**Attachments**

Resolution

**CITY OF MURPHY**  
**RESOLUTION AUTHORIZING APPLICATION FOR LOCAL PARK GRANT PROGRAM**

A RESOLUTION OF THE CITY OF MURPHY, TEXAS HEREINAFTER REFERRED TO AS "APPLICANT," DESIGNATING CERTAIN OFFICIALS AS BEING RESPONSIBLE FOR, ACTING FOR, AND ON BEHALF OF THE APPLICANT IN DEALING WITH THE TEXAS PARKS & WILDLIFE DEPARTMENT, HEREINAFTER REFERRED TO AS "DEPARTMENT," FOR THE PURPOSE OF PARTICIPATING IN THE LOCAL PARK GRANT PROGRAM, HEREINAFTER REFERRED TO AS THE "PROGRAM"; CERTIFYING THAT THE APPLICANT IS ELIGIBLE TO RECEIVE PROGRAM ASSISTANCE; CERTIFYING THAT THE APPLICANT MATCHING SHARE IS READILY AVAILABLE; DEDICATING THE PROPOSED SITE FOR PERMANENT (OR FOR THE TERM OF THE LEASE FOR LEASED PROPERTY) PUBLIC PARK AND RECREATIONAL USES; AND CERTIFYING THAT THE APPLICATION HAS BEEN SUBMITTED TO THE APPROPRIATE REGIONAL COUNCIL OF GOVERNMENTS FOR THE TEXAS REVIEW AND COMMENT SYSTEM (TRACS) REVIEW.

**WHEREAS**, the Applicant is fully eligible to receive assistance under the Program; and

**WHEREAS**, the Applicant is desirous of authorizing an official to represent and act for the Applicant in dealing with the Department concerning the Program;

**BE IT RESOLVED BY THE APPLICANT:**

**SECTION 1:** That the Applicant hereby certifies that they are eligible to receive assistance under the Program, and that notice of the application has been posted according to local public hearing requirements.

**SECTION 2:** That the Applicant hereby certifies that the matching share for this application is readily available at this time.

**SECTION 3:** That the Applicant hereby authorizes and directs its City Manager to act for the Applicant in dealing with the Department for the purposes of the Program, and that James Fisher is hereby officially designated as the representative in this regard.

**SECTION 4:** The Applicant hereby specifically authorizes the official to make application to the Department concerning the site to be known as The Timbers Nature Preserve Park in the City of Murphy for use as a park site and is hereby dedicated (or will be dedicated upon completion of the proposed acquisition) for public park and recreation purposes in perpetuity.

**SECTION 5:** That the Applicant hereby certifies that a copy of the application has been submitted to the appropriate regional council of governments for Texas Review and Comments System consideration.

Introduced, read and passed by the affirmative vote of the "Applicant" on this 19th day of June, 2012.

**Issue**

Consider and/or act on the proposed 4B Community Enhancement Recognition Awards Program.

**Staff Resource / Department**

Kristen Roberts, Director of Economic and Community Development

**Key Focus Area**

Community Character

**Summary**

The Murphy Community Development Corporation intends to develop a community enhancement recognition awards program utilizing 4B funding and staff.

**Background**

The Murphy Community Development Corporation Board (4B) has discussed the appreciation of members of the Murphy community for their efforts and successes with community enhancement projects. The Board requested staff to research opportunities for 4B to assist with these efforts as well as advertise and publically appreciate their contributions. Staff researched a couple cities to begin discussion of a Community Enhancement Program for Murphy. It was requested that staff use the City of Richardson's like program as a base for this proposed Murphy program.

At the April 10, 2012 meeting, the Board discussed a proposed program draft and requested staff return with full program details at the May 2012 meeting for Board consideration.

**Financial Considerations**

The 4B Board approved \$2,000 specifically for this proposed program. Expenses are anticipated to include program marketing, recognition awards, advertisements, etc...

**Other Considerations**

*Proposed timeline:*

- June -July 2012 – City Council presentation
- August – November 2012 – marketing of program and soliciting nominations
- November – December 2012 – Committee review of nominations and recommendations
- January 2012 – recognize all nominations and Community Enhancement Recognition Award recipients at City Council meeting

### **Board Discussion / Action**

At the May 8, 2012 MCDC Board meeting, the Board voted unanimously to approve the proposed 4B Community Enhancement Recognition Awards Program as presented with the following stipulations:

- For City staff to further develop the submittal and promotion process
- Add language to the section on Judging Committee stipulating that the 4B Board will request City Council appoint their two members, 4B will appoint their two members and the Chamber of Commerce will nominate a representative.

### **Action Requested**

Motion to approve the proposed 4B Community Enhancement Recognition Awards Program.

### **Attachments**

Proposed 4B Community Enhancement Program



# Community Enhancement Recognition Awards

## City of Murphy, Texas

### Program Overview

The Murphy Community Development Corporation and Murphy City Council promotes the Community Enhancement Recognition Awards to recognize property owners and community groups who have enhanced our community by making significant exterior and/or community improvements that have, in turn, had a positive impact on the surrounding area.

Recipients will be recognized by the City Council with an award presentation ceremony held annually at a City Council Meeting.

The Community Enhancement Recognition Awards are a new and important component of Murphy's ongoing efforts to encourage and reward exceptional community involvement. This is not a grant or funding program; it recognizes individual and/or community group efforts and seeks to encourage future reinvestment in our community.

### Eligibility

Both residential and non-residential projects are eligible for consideration. In addition to complete redevelopment projects, eligible improvements to existing properties include the enhancement, upgrading, reconstruction, or replacement of any or all of the following elements but not limited to:

- Buildings and facades;
- Landscaping;
- Exterior lighting;
- Vehicular circulation; or
- Exterior signage.

### Judging Committee

City staff collects and compiles the award nominations during the nominations period identified for the program. Each November, nominations are forwarded to a Judging Committee, which is convened to review the nominations and select which properties will be recognized. The Committee consists of two City Council members, two MCDC members, and a Murphy representative from the Murphy Chamber of Commerce.

### Categories for Evaluation

Community Enhancement Recognition Award nominations are evaluated primarily by assessing their impact on the surrounding area, or on the City as a whole if appropriate. *Has the effort improved the community environment? Has the effort contributed to the stability or enhancement of an existing neighborhood or district? Does the effort set a desirable precedent for surrounding property owners?*

Projects receiving awards typically incorporate at least two of the following elements:

- Building, facade or infrastructure improvements,
- Landscaping, fencing or lighting enhancements,
- signage upgrades, and/or
- a consistently high level of general maintenance.

The following questions should assist in evaluating potential Community Enhancement Recognition Award nominees.

### ***Residential***

- Have the new improvements significantly improved the appearance of the site?
- Have the improvements had a positive impact on the surrounding area?
- Have the improvements contributed to the stability or enhancement of the surrounding area?
- Do the improvements set a desirable precedent for surrounding property owners?

### ***Home Owner's Association / Community***

- Do new materials enhance the structure's visual image?
- Are new materials blended well with the materials previously used?
- If the structure has historical significance, has the facade been renovated to retain its original appearance?
- Does the project employ new construction technology, building materials or concepts?

### ***Commercial***

- Does the landscaping complement the building (i.e. massing, color, texture and balance)?
- Are massed planting areas provided? Is the parking lot buffered from the public's view (does not apply to single-family residential properties)?
- Is seasonal color or other accent material provided?
- Does the site have a harmonious mix of trees, shrubs and ground covers?
- Does the project enhance the property's building, signage, facade and/or infrastructure improvements?

### ***Community / Volunteer Project***

- Did the project have local involvement (residents, businesses, donations)?  
Did the project have a direct impact on the Murphy community?

**Issue**

Consider and/or act upon request for sewer service connection line to 605 Kinney Drive.

**Staff Resource / Department**

Kim Lenoir, Director of Parks and Public Works

**Key Focus Area**

Infrastructure – Waste Water Improvements on Kinney Drive.

**Summary**

The City Council approved a final plat for the Kinney Ranch Addition August 17, 2009 that subdivided and established two 2 acre lots, zoned SF-20, fronting Kinney Drive. The owner of Lot 2, at 605 Kinney Drive, Mark Miller, is requesting a city sewer service connection.

**Background/History**

This tract was subdivided and does not have sewer service. The city engineer evaluated the project and provided an estimated cost of \$75,000 to design and install a service line to this tract. All other neighboring properties in this area are served by city sewer.

**Other Considerations**

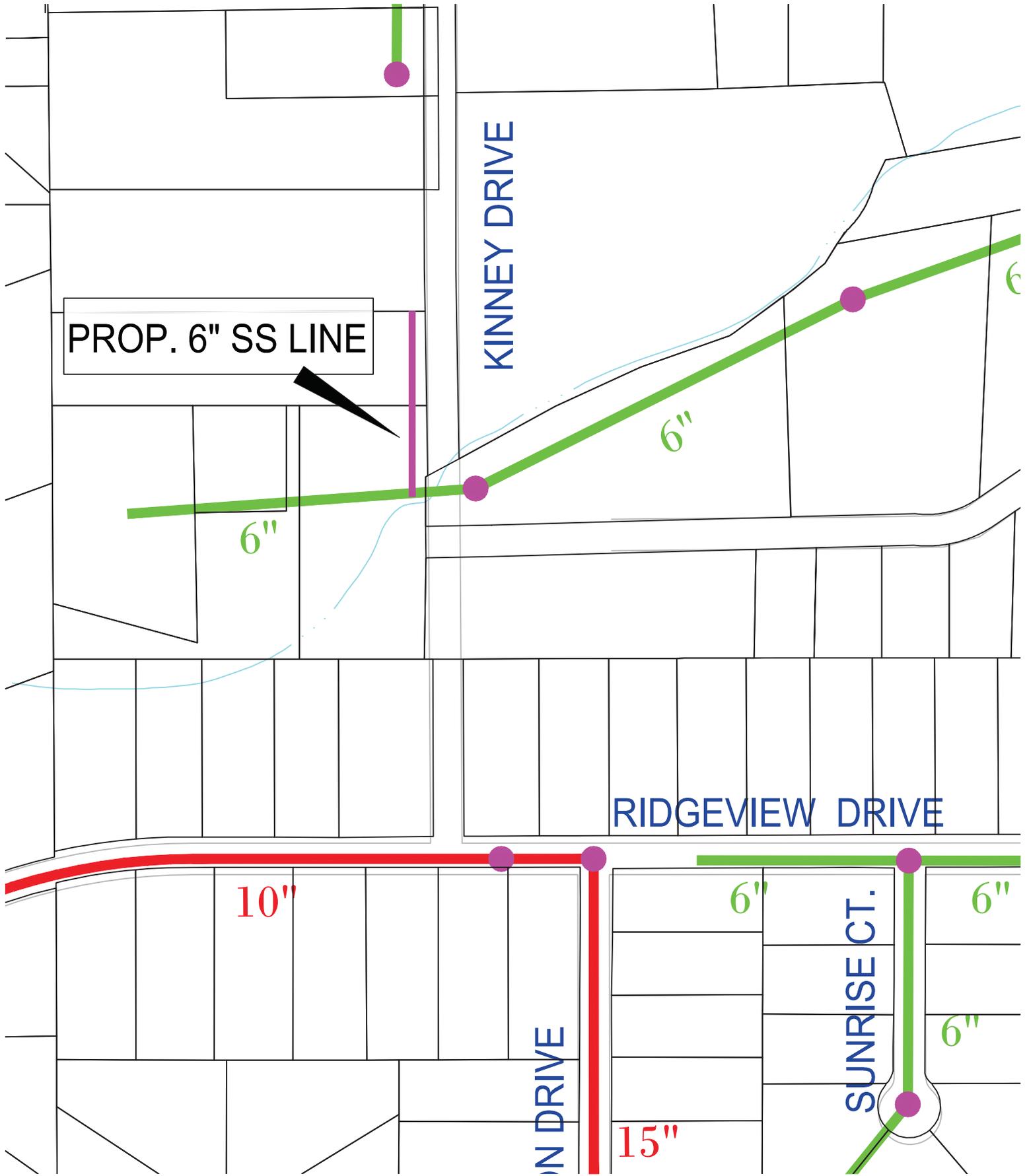
This 2 acre tract may be able to build an aerobic septic tank system. Collin County and the City would have to approve a permit for this option within state regulations. The owner could install a residential lift station and grinder pump. Staff does not recommend this option due to long-term maintenance issues that will arise.

**Action Requested**

City Council is requested to direct staff to pursue the option of constructing a city sewer service line connection to 605 Kinney Drive and establish a budget of \$75,000.

**Attachments**

Proposed Sewer Line Needed  
Plat  
Plat review Letter from City Engineer  
Cost Estimate



9805



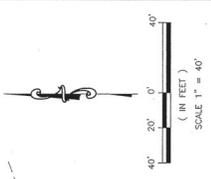
LEGEND  
IR IRON ROD  
ESMNT EASMENT

2009-353  
[Signature]

STATE OF TEXAS, COUNTY OF COLLIN, HENRY MAXWELL SURVEY ABSTRACT NO. 579

FROM R6579.000.0160-1 FOR TAX YEAR 2010

WANH NGUYEN, VOL. 5961, P.C. 3518, D.R.C.C.T. ZONED "SF-20"



HAROLD GENE RECORD ET UX VOL. 1831, D.R.C.C.T. ZONED "SF-20"

S90°00'00"E ~ 596.51'

LOT 1 BLOCK "A" SF-20 121,186 SF 2,782 AC

N90°00'00"W ~ 596.51'

LOT 2 BLOCK "A" SF-20 97,654 SF 2,117 AC

N90°00'00"W ~ 596.51'

KELLY J. STONEBARKER ET UX VOL. 1823, P.C. 23, D.R.C.C.T. ZONED "SF-20"

LEEDMAN W. CUNNINGHAM ET UX VOL. 1823, P.C. 23, D.R.C.C.T. ZONED "SF-20"

POINT OF BEGINNING

N00°27'00"E ~ 350.45'

S00°27'00"W ~ 350.45'

EX 10' EASEMENT VOL. 1831, P.C. 3518, D.R.C.C.T. ZONED "SF-20"

CARRE L. SCHERENHOFFER VOL. 1831, P.C. 3518, D.R.C.C.T. ZONED "SF-20"

KNOW ALL MEN BY THESE PRESENTS: That I, Prasad, Shihab, do hereby certify that I prepared this plat from an actual and accurate survey of the above described subject property...

KNOW ALL MEN BY THESE PRESENTS: That I, Prasad, Shihab, do hereby certify that I prepared this plat from an actual and accurate survey of the above described subject property...

KNOW ALL MEN BY THESE PRESENTS: That I, Prasad, Shihab, do hereby certify that I prepared this plat from an actual and accurate survey of the above described subject property...

KNOW ALL MEN BY THESE PRESENTS: That I, Prasad, Shihab, do hereby certify that I prepared this plat from an actual and accurate survey of the above described subject property...

KNOW ALL MEN BY THESE PRESENTS: That I, Prasad, Shihab, do hereby certify that I prepared this plat from an actual and accurate survey of the above described subject property...



CITY APPROVAL OF FINAL PLAT: Planning and Zoning Commission, City of Murphy, Texas, Date of Approval: August 17, 2009, Signature of Mayor: [Signature], City Secretary: [Signature]

STATE OF TEXAS, COUNTY OF COLLIN, Notary Public in and for the State of Texas, My Commission Expires on: [Date]

STATE OF TEXAS, COUNTY OF COLLIN, Notary Public in and for the State of Texas, My Commission Expires on: [Date]

STATE OF TEXAS, COUNTY OF COLLIN, Notary Public in and for the State of Texas, My Commission Expires on: [Date]

S9805 FINAL PLAT KINNEY RANCH ADDITION LOT 1&2, BLOCK "A", "SF-20" HENRY MAXWELL SURVEY, ABSTRACT NO. 579 CITY OF MURPHY, COLLIN COUNTY, TEXAS

PREPARED BY: HENRY MAXWELL SURVEY, 17815 DAVENPORT ROAD, SUITE 218, MURPHY, TEXAS 75084, (972) 248-5801, FAX (972) 248-9881

OWNER: HENRY MAXWELL SURVEY, 17815 DAVENPORT ROAD, SUITE 218, MURPHY, TEXAS 75084, (972) 248-5801, FAX (972) 248-9881

SCALE 1" = 40'

**BIRKHOFF, HENDRICKS & CONWAY, L.L.P.**  
**PROFESSIONAL ENGINEERS**

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Dallas, Texas 75243

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ANDREW MATA, JR., P.E.

August 20, 2009

Mr. Jeff Bickerstaff  
Assistant City Manager  
City of Murphy  
205 N. Murphy Road  
Murphy, Texas 75094

Re: Kinney Ranch Addition

Dear Mr. Bickerstaff:

We have reviewed the Final Plat dated June 23, 2009 for the Kinney Ranch Addition prepared by PSA Engineering for Nhat Nguyen.

Our review is for general compliance with the City of Murphy development requirements and normal engineering practices and does not relieve the engineer of record of his responsibilities under the Texas Engineering Practice Act. This is our second review of this plat. As such, we will repeat our initial review comments in *italics text* and then indicate the status for this review in **bold text**. Additional comments may be added and are so indicated.

1. *This plat is labeled as a Preliminary Plat, but should be labeled as a Construction Plat.*- **Status this review: Plat has been labeled as Final Plat**
2. *A 25-foot wide right-of-way for Kinney Drive was dedicated to the City of Murphy by the previous property owner, Frank Espinosa, in 1996, and should not be included in the area to be platted.*- **Status this review: Completed**
3. *Similarly a 10-foot wide drainage and utility easement parallel and adjacent to the 25-foot street right-of-way was granted the City in 1996, and should be shown on the plat.*- **Status this review: The drainage and utility easement is not shown on the plat, and appears that this easement will overlap an existing easement. Verify location and widths of easements along Kinney Drive.**
4. *The length shown for the common line between Lots 1 and 2 does not appear to be correct.*-**Status this review: Completed**
5. *The volume and page of the deed conveying the property to the current owner is to be shown in the Property Owner's Certificate.*- **Status this review: Completed**
6. *The word "said" in the first call of the property description should be changed to "the."* - **Status this review: Completed**

Mr. Jeff Bickerstaff  
City of Murphy  
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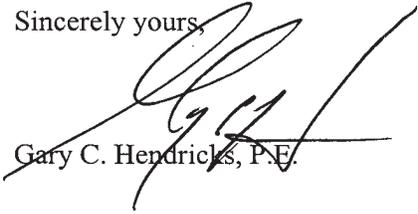
7. *The plat is to contain ground contours with intervals of two feet or less.- Status this review: Not required.*
8. *The required notice prohibiting selling a portion of the addition by metes and bounds needs to be shown. – Status this review: Completed*
9. *A note concerning the presence of flood plains is to be shown the plat.- Status this review: Completed*
10. *A Drainage Area Map is to be included with the Construction Plat showing onsite and off site drainage areas affecting the area to be platted.- Status this review: Was not included*
11. *The 50-foot wide right-of-way of Kinney Drive is to be shown and labeled on the plat.- Status this review: Completed*
12. *No sanitary sewer service is shown for Lot 2.- Status this review: Did not receive utility plan*
13. *The owner's address and telephone number are to be shown on the plat.- Status this review: Completed*
14. *The property owner is obligated to improve Kinney Drive to City Standards, or to escrow funds for the future improvement of the road. – Status this review: Escrow summary provided by PSA Engineering does not include an amount for the storm drainage, 4-foot sidewalk, or engineering and surveying services.*

**Supplemental Comments, This Review**

1. Legal description does not match call outs shown on the sheet.
2. Eastern property line does not appear to be near the centerline of Kinney Drive, as state in the legal description.
3. Clarify the eastern boundary line with regards to the 20-foot City of Murphy easement within the 50-foot right-of-way.

The plans provided for the review are attached with this letter. We will be happy to discuss our review of these documents at your convenience.

Sincerely yours,

  
Gary C. Hendricks, P.E.

cc: Mr. Jim Berzina  
Mr. Johnny Boles  
PSA Engineering

Client: City of Murphy

Date: 8-Jun-12

Project: Kinney Drive Sanitary Sewer Line

By: CMK

**ENGINEER'S OPINION OF CONSTRUCTION COST**

Item No.	Description	Quantity	Unit	Price	Amount
1	Furnish & Install 6-Inch SDR35 PVC Sanitary Sewer Line by Open Cut	200	L.F.	\$ 35.00	\$ 7,000.00
2	Furnish & Install 6" SDR 35 PVC w/ 12" Steel Encase Pipe (1/4" Thick Wall) Aerial Crossing by Open Cut, including Class 'G' Embedment, Conc Collars, Steel Couplings, & all appurtenances to complete Aerial Crossing	50	L.F.	\$ 165.00	\$ 8,250.00
3	Furnish & Intsall 18" Pier w/ Pier Cap	2	Ea	\$ 3,250.00	\$ 6,500.00
4	Furnish & Install 4-Foot Dia. Standard Manhole	2	Ea	\$ 3,500.00	\$ 7,000.00
5	Connect to Existing 6-Inch Sanitary Sewer	1	Ea	\$ 600.00	\$ 600.00
6	Removal and Replacement of Asphalt Paving	150	S.Y.	\$ 90.00	\$ 13,500.00
7	Furnish & Install Trench Safety Plan	1	L.S.	\$ 1,000.00	\$ 1,000.00
8	Furnish & Install Trench Safety System	200	L.F.	\$ 1.50	\$ 300.00
9	Furnishing Storm Water Pollution Prevention Plan	1	L.S.	\$ 1,500.00	\$ 1,500.00
10	Implementation of Storm Water Prevention Plan	200	L.F.	\$ 1.00	\$ 200.00
11	Traffic Control Plan & Implementation	1	L.S.	\$ 2,500.00	\$ 2,500.00
	<b>Subtotal:</b>				<b>\$ 48,350.00</b>
	Contingencies and Miscellaneous Items	20%			\$ 9,670.00
	<b>Construction Subtotal:</b>				<b>\$ 58,020.00</b>
	Engineering, Surveying, Material Testing	20%			\$ 11,604.00
	Land Rights	1	L.S.		\$ 5,000.00
	<b>Project Subtotal:</b>				<b>\$ 74,624.00</b>
				<b>USE:</b>	<b>\$ 75,000.00</b>

**Issue**

Consider and/or act upon changing the hours of operation for the Murphy Community Center (MCC) with corresponding staffing increase, introducing the option of a half or full court gym rental option for sports teams outside of open gym hours and adjusting the room rental price for the Murphy Activity Center (MAC).

**Staff Resource / Department**

Kristen Roberts, Director of Economic and Community Development  
Caitlyn Meehan, Recreation Supervisor

**Key Focus Area**

Community Character

**Summary**

After four months of Murphy Community Center operations and consistent community feedback, staff is requesting consideration of increased hours of operations, corresponding staff increase and revising the MAC rental price. Also, based on direct community feedback, creating an option for half or full court gym rental outside of open gym hours.

**Background**

At the January 3, 2012, City Council meeting, hours of operation, membership rates, room rental rates, room reservation policy, and the catering policy for the MCC were approved. Council requested a review of the hours of operation within the first 6 months in order to adjust to community needs and requests. Staff is returning to you after four months requesting a review of center hours in preparation for summer.

The MCC opened its doors to the public March 3, 2012 with hours of operation five days a week, closed to the public on Fridays and Sundays. In the time since it opened, community surveys and feedback along with records of usage have been collected. An overview of the feedback received can be found in Attachment A. Some of the most common comments and requests were:

- Need for more open gym hours later in the day and on weekends.
- The general hours and days of operation are too limited.
- Request of a rental price structure that includes half and full court rental options.
- Steady request for workout equipment.

**Hours of Operation:**

**Current MCC Hours of Operation**

As approved for FY 2011-2012, MCC hours are shown below. Current staffing breakdown can be found on Attachment B.

9:00 a.m. – 8:00 p.m. *Monday-Thursday*  
*Fridays – closed*  
10:00 a.m. – 4:00 p.m. *Saturdays*  
*Sunday - closed*

After Hour Rentals  
4:00 p.m. – 10:00 p.m. *Saturday*

**Proposed MCC Hours of Operation**

Proposed MCC hours of operation are shown below. The cost of staff impact is detailed out in Attachment C. This includes the increased staffing levels needed to implement the proposed MCC Hours of Operation.

8:30 a.m. – 9:00 p.m. *Monday-Thursday*  
2:00p.m. – 10:00p.m. *Friday*  
10:00 a.m. – 4:00 p.m. *Saturdays*  
*Sunday - closed*

After Hour Rentals  
4:00 p.m. – 10:00 p.m. *Saturday*

**Court Rental Options:**

**Current Court Rental Options**

There are no specific options or times to reserve any portion of the basketball or volleyball court (Boyd Gymnasium).

**Proposed Court Rental Options**

Staff is proposing the option to reserve portions (half or full court) of the basketball or volleyball court for team or group practice. Private court reservations are proposed to be allowed from 8:00p.m. -9:00p.m. Monday through Thursday. If no private court reservations are made for a particular day, the gymnasium will be available for open play. The rest of the facility will also remain open and available for activities and rentals from 8:00p.m. -9:00p.m. Court Rental Prices can be referenced on Attachment D.

**MAC Rental Rates:**

The room rental rate for the MAC is set at a higher price than the Boyd Gymnasium. Staff is proposing to reduce the rental rate for the MAC to be equal to the same rate as the Boyd Gymnasium. This will allow for more room rentals to be scheduled in the MAC leaving the option for more open gym time for our Community Center members.

Since the MCC has opened the Boyd Gymnasium has made over \$3,000 in room rental fees (not including deposits), while the MAC has only made \$330 in rental fees. The price is higher than the rental rate for Boyd Gymnasium making the Gymnasium the more appealing option and hindering the ability to schedule and maintain open gym time. Reducing the rental rate of the MAC will potentially shift some room rentals from the Boyd Gymnasium to the Murphy Activity Center.

**Current MAC and Boyd Gymnasium Rental Rates**

	Hourly Rate Residents	Hourly Rate Non-Residents	After Hours Residents	After Hours Non-Residents	Refundable Deposit	Non-Refundable Administrative Fee
Boyd Gymnasium	\$50.00	\$70.00	\$75.00	\$100.00	\$100.00	\$25.00
Murphy Activity Center	\$75.00	\$100.00	\$100.00	\$150.00	\$100.00	\$25.00

**Proposed MAC Rental Rate**

Staff is proposing a reduction in the current price to rent the MAC. The proposed rental rates can be found on Attachment D.

**Action Requested**

Motion to approve changing the hours of operation for the Murphy Community Center (MCC) with corresponding staffing increase, introducing the option of a half or full court gym rental option for sports teams outside of open gym hours and adjusting the room rental price for the Murphy Activity Center (MAC).

**Attachments**

Attachment A - Community Center feedback

Attachment B - Current MCC Hours and Staffing

Attachment C - MCC Proposed Hours and Staffing

Attachment D - Proposed MAC and Court Rental Rates

**Murphy Community Center (since March 2012)**  
**Community Center Feedback**

**Summary:**

1. There is a need for more open gym hours later in the day and on the weekends.
2. The hours of operation are too limited. We should add hours on Friday or Sunday.
3. The community would like workout equipment.
4. Consider a price structure for half and/or full court rental options for specific times that will not affect open gym hours.
5. Community would like the option to rent office space.
6. Every survey turned in stated they were very satisfied with the level of customer service given.

**Specific Comments:**

Open Gym Hours:

- Limited Availability for gym facility.
- Too many private functions in the gymnasium.
- Need more basketball hours. The gym gets a lot of use. The kids love it very much and need more playing time.
- More hours for basketball workouts.
- It would be great if there were additional or extended hours to play basketball
- More hours and more basketball courts would be nice.

Hours of Operation:

- Unhappy with limited hours of operation.
- Wish you were open on Friday.
- Would like after hours rentals on weekdays.
- Want to rent on Sunday.
- Need to extend hours for Saturday and be open at least on Friday and/or Sunday.
- Longer hours on Saturday.
- Saturday rentals end too early. Wanted to rent until 1am for college graduation party.

Court Rentals:

- Please lower your court rental price for sports when there is not any furniture set up.
- Need court rental option for practice. Gym rental price is more than other local gyms including PSA.

Workout Room/Equipment:

- No workout room
- Please add some exercise equipment like a treadmill and some weights and an exercise bike in one of the rooms.
- Why is there no workout equipment? Please add some.

Office Space:

- Can we rent the front office space?
- Wish there was a place to rent and use as an office.

Miscellaneous:

- There should be non-resident family memberships.
- Rental discounts for instructors.
- Please add Zumba toning
- Please add senior dances and dance classes.
- Please have arts and craft supplies for use. For example construction paper, scissors, markers and coloring pages and crayons.
- This is a huge volleyball community and we are/were looking forward to open volleyball time. I am in favor of any fundraising to purchase an electronic net from ceiling.

**Current MCC Operating Hours and Staff breakdown**

	<b>Facility Hours</b>	<b>Staff Hours</b>	<b># of Staff</b>	<b># shifts</b>	<b>Hrs used</b>	<b>6/19- 9/30 # Weeks</b>
Monday	8:30am -8pm	8:30am-2pm	1	1	5.5	15
		2pm-8:15pm	1	1	6.25	15
		4pm-8:15pm	1	1	4.25	15
Tuesday	8:30am -8pm	8:30am-2pm	1	1	5.5	15
		2pm-8:15pm	1	1	6.25	15
		4pm-8:15pm	1	1	4.25	15
Wednesday	8:30am -8pm	8:30am-2pm	1	1	5.5	15
		2pm-8:15pm	1	1	6.25	15
		4pm-8:15pm	1	1	4.25	15
Thursday	8:30am -8pm	8:30am-2pm	1	1	5.5	15
		2pm-8:15pm	1	1	6.25	15
		4pm-8:15pm	1	1	4.25	15
Saturday	10am-4pm	9:45am-4:15pm	2	2	13	15
Saturday***	4pm - 10pm	4pm-10:15pm	2	2	13	15
<b>Sunday</b>					<b>CLOSED</b>	
<b>Totals</b>			<b>16</b>	<b>16</b>	<b>90</b>	<b>1350</b>

*Hours used per week includes 15mins for the closing the building per shift.  
There is no overlap in shifts accounted for with these totals.*

*\*\*\* After Hour Rental*

Cost of Staff      \$12,825.00 (paid at \$9.50/hour for 1350 hours)  
as currently funded

**Proposed MCC Operating Hours and Staff breakdown**

	Facility Hours	Staff Hours	6/19- 9/30			
			# of Staff	# shifts	Hrs used	# Weeks
Monday	8:30am -9pm	8:30am-2pm	1	1	5.5	15
		2pm-9:15pm	1	1	7.25	15
		4pm-9:15pm	1	1	5.25	15
Tuesday	8:30am -9pm	9am-2pm	1	1	5	15
		2pm-9:15pm	1	1	7.25	15
		4pm-9:15pm	1	1	5.25	15
Wednesday	8:30am -9pm	8:30am-2pm	1	1	5.5	15
		2pm-9:15pm	1	1	7.25	15
		4pm-9:15pm	1	1	5.25	15
Thursday	8:30am -9pm	8:30am-2pm	1	1	5.5	15
		2pm-9:15pm	1	1	7.25	15
		4pm-9:15pm	1	1	5.25	15
Friday	2pm-10pm	2:00pm-6:00pm	2	2	8	15
		6:00pm-10:15pm	2	2	8.5	15
Saturday	10am-4pm	9:45am-4:15pm	2	2	13	15
<i>Saturday***</i>	<i>4pm - 10pm</i>	<i>4pm-10:15pm</i>	2	2	13	15
<b>Sunday</b>	<b>CLOSED</b>					
<b>Totals</b>			<b>20</b>	<b>20</b>	<b>114</b>	<b>1710</b>

*Hours used per week includes 15mins for the closing the building per shift.*

*There is no overlap in shifts accounted for with these totals.*

*\*\*\* After Hour Rental*

Proposed staff cost	\$16,245.00	(paid at \$9.50/hour for 1,710 hours)
Current staff cost	\$12,825.00	
<b>Financial Impact</b>	<b>\$3,420.00</b>	

Proposed Private Court Rental and Murphy Activity Center Rental Rates  
 Attachement D

	<b>Hourly Rate Residents</b>	<b>Hourly Rate Non-Residents</b>	<b>After Hours Residents</b>	<b>After Hours Non-Residents</b>	<b>Refundable Deposit</b>	<b>Non-Refundable Administrative Fee</b>
<i>Current Gym Event Rental</i>	\$50.00	\$70.00	\$75.00	\$100.00	\$100.00	\$25.00
Proposed:						
<b>Murphy Activity Center</b>	\$45.00	\$65.00	\$65.00	\$90.00	\$100.00	\$25.00
<b>Gym Basketball Full Court Rental</b>	n/a	n/a	\$45.00	\$65.00	\$100.00	n/a
<b>Gym Volleyball Court Rental</b>	n/a	n/a	\$45.00	\$65.00	\$100.00	n/a
<b>Gym Half Court Rental</b>	n/a	n/a	\$25.00	\$35.00	\$100.00	n/a

**Note:** Private Court Rentals are proposed for Monday - Thursdays, 8:00pm-9:00pm.