

MURPHY CITY COUNCIL AGENDA  
REGULAR CITY COUNCIL MEETING  
AUGUST 4, 2015 AT 6:00 P.M.  
206 NORTH MURPHY ROAD  
MURPHY, TEXAS 75094



Eric Barna  
Mayor

Scott Bradley  
Mayor Pro Tem

Owais Siddiqui  
Deputy Mayor Pro Tem

Ben St. Clair  
Councilmember

Betty Spraggins  
Councilmember

Sarah Fincanon  
Councilmember

Rob Thomas  
Councilmember

James Fisher  
City Manager

Susie Quinn  
City Secretary

NOTICE is hereby given of a meeting of the City Council of the City of Murphy, Collin County, State of Texas, to be held on August 4, 2015 at Murphy City Hall for the purpose of considering the following items. The City Council of the City of Murphy, Texas, reserves the right to meet in closed session on any of the items listed below should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

**1. CALL TO ORDER**

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

**3. ROLL CALL & CERTIFICATION OF A QUORUM**

**4. PUBLIC COMMENTS**

**5. PRESENTATIONS**

- A. Presentation of proposed municipal budget for fiscal year 2015-2016.

**6. CONSENT AGENDA**

All consent agenda items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember so requests, in which event the item will be removed from the Consent Agenda and voted on separately.

- A. Consider and/or act upon the July 21, 2015 regular meeting minutes.
- B. Consider and/or act upon the issuance of a special permit to allow a fireworks display during the Murphy Maize Days celebration on September 26, 2015.

**7. INDIVIDUAL CONSIDERATION**

- A. Consider and/or act on the application of Murphy Four Venture, LP requesting approval of a site plan, landscape plan, building elevations and construction plat for a proposed retail space located in the northeast corner of FM 544 and Maxwell Creek Road.
- B. Consider and/or act upon Resolution Number 15-R-820 approving the 2015 appraisal roll with a taxable value of \$1,916,589,023 as certified by Bo Daffin, Chief Appraiser of the Collin Central Appraisal District, and a protested taxable property value of \$58,428,710 under review by the Appraisal Review Board.

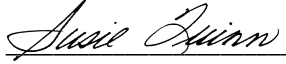
- C. Consider and/or act upon Resolution Number 15-R-821 establishing two dates, August 18, 2015 and September 1, 2015, at 6 pm, to conduct a Public Hearing on the City of Murphy Proposed tax rate of \$0.5300 per \$100 valuation and establishing two dates, August 18, 2015 and September 1, 2015 at 6 pm, for a Public Hearing on the proposed 2015-2016 municipal budget.
- D. Discussion regarding the southeast sector study.
- E. Discussion regarding the upcoming Community Survey.

## 8. CITY MANAGER/STAFF REPORTS

- A. Timbers Nature Preserve
- B. Betsy Lane Road Widening Project
- C. South Maxwell Creek Parallel Trunk Sewer Line
- D. North Murphy Road

## 9. ADJOURNMENT

I certify that this is a true and correct copy of the Murphy City Council Meeting Agenda and that this notice was posted on the designated bulletin board at Murphy City Hall, 206 North Murphy Road, Murphy, Texas 75094; a place convenient and readily accessible to the public at all times, and said notice was posted on July 31, 2015 by 4:30 p.m. and will remain posted continuously for 72 hours prior to the scheduled meeting pursuant to Chapter 551 of the Texas Government Code.

  
Susie Quinn, TRMC  
City Secretary

In compliance with the American with Disabilities Act, the City of Murphy will provide for reasonable accommodations for persons attending public meetings at City Hall. Requests for accommodations or interpretive services must be received at least 48 hours prior to the meeting. Please contact the City Secretary at 972.468.4011 or squinn@murphytx.org.

Notice of Possible Quorum: There may be a quorum of the Animal Shelter Advisory Committee, the Board of Adjustment, the Building and Fire Code Appeals Board, the Ethics Review Commission, the Murphy Community Development Corporation, the Murphy Municipal Development District Board, the Park and Recreation Board and/or the Planning and Zoning Commission members who may be present at the meeting, but they will not deliberate on any city or board business.

CITY COUNCIL MINUTES  
REGULAR CITY COUNCIL MEETING  
JULY 21, 2015 AT 6:00 P.M.

**1. CALL TO ORDER**

Mayor Barna called the meeting to order at 6:00 pm.

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

Mayor Barna led the invocation and led the Pledge of Allegiance to the United States flag.

**3. ROLL CALL & CERTIFICATION OF A QUORUM**

Susie Quinn, City Secretary, certified a quorum with the following Councilmembers present:

Mayor Eric Barna  
Mayor Pro Tem Scott Bradley  
Deputy Mayor Pro Tem Owais Siddiqui  
Councilmember Ben St. Clair  
Councilmember Betty Nichols Spraggins  
Councilmember Sarah Fincanon  
Councilmember Rob Thomas

**4. PUBLIC COMMENTS**

**Ray Shahan**, resident, is still requesting a full investigation on PD3-10-590 regarding the zoning/rezoning of the Ranch subdivision. He gave Council a packet of minutes from 2004 which includes an investigation of some former employees. He requested Council to study the copied minutes or return the packet to him.

**5. PRESENTATIONS**

A. Presentation of financial report and investment report as of June 30, 2015.

Finance Director, Linda Truitt updated council on the current financial standings. Currently the investments in June are almost 20 million dollars which down about half a million since May; the interest rate has increased to .14% as a result of the bank depository contract which was entered into a couple of months ago. Sales tax is currently trending about 10% above last year. It appears that we should make the projected budgeted amounts for sales tax. At the end of June, the budget numbers are at 75% and it appears the City will meet the target revenue amounts in the General Fund. Permits had a slight increase to seven (7) for June of this year versus six (6) for June of last year. Total for the year is 35 versus 76 for June of last year. Projections should be met by year end. Expenditures totals are at 63.11% which is not the current 75% but the City will be purchasing a new Fire Truck and payroll accumulations will have us meeting the year end projections. Next she discussed the Utility Fund and the fact that water revenues are a big concern. We will probably end about a million dollars short of projected revenues. On the expenditure side, we will be close to the projected year end. The required Investment Report that is presented quarterly was also discussed.

## 6. CONSENT AGENDA

All consent agenda items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember so requests, in which event the item will be removed from the Consent Agenda and voted on separately.

- A. Consider and/or act upon the July 6, 2015 special meeting minutes.
- B. Consider and/or act upon the July 7, 2015 regular meeting minutes.
- C. Consider and/or act upon the July 13, 2015 budget discussion minutes.
- D. Consider and/or act upon the July 14, 2015 budget discussion minutes.

***COUNCIL ACTION (6.A., 6.B., 6.C., 6.D):***

***APPROVED***

**Mayor Pro Tem Bradley moved to approve the Consent Agenda as presented. Deputy Mayor Pro Tem Siddiqui seconded the motion. For: Unanimous. The motion carried by a vote of 7 to 0.**

## 7. INDIVIDUAL CONSIDERATION

- A. Consider and/or act upon authorizing the city manager to enter into an Interlocal Cooperation Agreement (ILA) with the City of Richardson for the purpose of Murphy Fire Rescue personnel obtaining initial firefighter training with the Richardson Fire Department.

City Manager Fisher explained the need for this agreement. This opens the field of applicants who apply at the City of Murphy if this is approved. A candidate who comes to the City as a certified paramedic will be obtaining their initial firefighter training with the Richardson Fire Department.

***COUNCIL ACTION (7.A.):***

***APPROVED***

**Mayor Pro Tem Bradley moved to authorize the city manager to enter into an Interlocal Cooperation Agreement (ILA) with the City of Richardson for the purpose of Murphy Fire Rescue personnel obtaining initial firefighter training with the Richardson Fire Department. Deputy Mayor Pro Tem Siddiqui seconded the motion. For: Unanimous. The motion carried by a vote of 7 to 0.**

- B. Consider and/or act of the Community Survey project process.

City Manager Fisher discussed how we want to structure the questions of the survey. Council discussed the areas we need to have on the survey that will be the same or similar every year to record the gap analysis, and specific questions on projects that Murphy could build or services we could provide with a cost association.

The cost sheet was discussed for email only and additional post cards being mailed out. The decision of how many responses we want to have for our target number of responses. The price points are for responses of 300, 500 or 600. There was also discussion on the possibility of receiving more than 600 responses which if that occurs, the City needs to receive the raw data

for all responses. That is to be clarified with Decision Analyst. Social media was brought up to drive interest and responses for the survey. Councilmembers discussed different aspects for the questions to be on the survey such as questions to find out what citizens think about how we are doing, services we offer and services we should offer, and their contentment and quality of life.

**COUNCIL ACTION (7.B.):**

**APPROVED**

**Mayor Pro Tem Bradley moved to direct City Manager to direct City Manager to work with Decision Analyst to move forward with the goal of 600 survey responses; to not approve the postcard option at this time, email distribution of the survey; one geospatial map using one variable, and if more than 600 responses are received, to ascertain that all overage of raw data will be supplied to the City. Deputy Mayor Siddiqui seconded the motion. For: Unanimous. The motion carried by a vote of 7 to 0.**

- C. Consider and/or act to approve an Ordinance of the City of Murphy, Texas approving the terms and conditions of a boundary adjustment agreement between the City of Murphy, Texas and the City of Plano, Texas; Authorizing the City Manager or his authorized designee, to execute the Agreement on behalf of the City of Murphy; and providing an effective date.

City Manager Fisher gave an overview on how this came about. Plano will resurface the road and the boundary line will move to encompass the whole road. When this happens it will establish clearer boundary lines for emergency assistance in addition to improving the current pothole ridden road to being a safe and repaired road for Murphy as well as non-Murphy residents to travel. A discussion was had on regarding the life of the road once it has been properly repaired, Fisher confirmed that seven (7) years with good weather conditions is feasible.

*Public Comment on this item:*

**Shayan Nizami**, a resident who uses this road gave a personal account of the current condition of this road. He explained Plano fixed the pothole and after the rains, it opened up larger than previously. Drivers were driving in unsafe manners due to the road condition. It is his request that Council approve this item.

**COUNCIL ACTION (7.C):**

**APPROVED**

**Mayor Pro Tem Bradley moved to approve Ordinance Number 15-07-996 of the City of Murphy, Texas approving the terms and conditions of a boundary adjustment agreement between the City of Murphy, Texas and the City of Plano, Texas; Authorizing the City Manager or his authorized designee, to execute the Agreement on behalf of the City of Murphy; and providing an effective date. Councilmember Fincanon seconded the motion. For: Unanimous. The motion carried by a vote of 7 to 0.**

**8. CITY MANAGER/STAFF REPORTS**

**A. Timbers Nature Preserve**

This project is coming to an end, and the bathroom should be delivered on Thursday.

B. Betsy Lane Road Widening Project

We have a problem with COSERV, there is a gas line that needs to be relocated.

C. South Maxwell Creek Parallel Trunk Sewer Line

This project is on track and going smooth.

D. North Murphy Road

Safe Routes contractors are working to get the crosswalks completed by August 24<sup>th</sup> by the time school starts. The stone on the Rolling Ridge retaining wall will begin shortly, and there is a discussion currently on what type of stone to use for the wall.

TxDOT did not allocate funding for the weed growth resulting in the areas near and around the construction on North Murphy Road, so the City is discussing various options.

**9. ADJOURN REGULAR MEETING**

With no further business, the meeting was adjourned at 7:03 pm and stated that Council would move to the Community Room to conduct the budget worksession.

**10. OPEN BUDGET WORKSESSION - CONVENE TO THE COMMUNITY ROOM**

Mayor Barna opened the budget worksession at 7:12 pm, in the Community Room, with all Council Members present.

A. Discussion regarding the FY 2016 General Fund and Utility Fund Revenues and Expenditures and other associated budget discussions.

City Manager Fisher gave an overview of the updated proposed budget. Total adjustments for the General Fund are \$446,800 from the prior conversations from budget meetings. The fund request of \$215,800 from the Community Development Corporation was approved.

There was discussion regarding about the tax rate decreasing as appraisals level out but expenditures increasing as population growth continues, and how that will need to be managed. For the Utility Fund the water sales and water rates were discussed at length. Also discussed is the need to pass along the cost that the City consumes for the residents from the North Texas Water District and to see how the El Nino affects water sales in the upcoming months. Council wants to review this again after the new fiscal year begins to determine if it will be necessary to increase water rates as recommended by the consultant.

**11. ADJOURN BUDGET WORKSESSION**

The budget work session adjourned at 7:53 pm.

APPROVED BY:

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Eric Barna, Mayor

ATTEST:

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Susie Quinn, City Secretary

**City Council Meeting**  
**August 4, 2015**

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**Issue**

Consider and/or act upon the issuance of a special permit to allow a fireworks display during the Murphy Maize Days celebration on September 26, 2015.

**Staff Resource/Department**

Caitlyn Mullins, Manager of Recreation Services  
Kayla McFarland, Special Events Coordinator  
Mark Lee, Fire Chief  
Perry Elliott, Fire Marshal

**Summary**

City ordinance Section 34-41 states “the possession of fireworks or discharge of fireworks within the city to be unlawful except where a special permit has been issued by the city council and approved by the city fire marshal.” Therefore, we are requesting council issue a special permit that will allow the city’s selected vendor to bring fireworks into the city and then to discharge them after the fire marshal, or his designee, has reviewed the firing area, weather and wind conditions, and has approved the start of the fireworks display.

**Background/History**

The selected vendor, Illumination Fireworks, LLC, has received the State of Texas Fire Marshal’s office permit. The City of Murphy is listed as an insured entity on their Certificate of Insurance. Valid state pyrotechnic licenses are verified by the Fire Marshal prior to allowing the display to take place.

**Financial Considerations**

N/A

**Other Considerations**

N/A

**Action Requested**

Staff recommends council issue a special permit allowing the possession and discharge of fireworks to Illumination Fireworks, LLC. in accordance with City of Murphy Codes and Ordinances Sec. 34-41.

**Attachments**

State Fire Marshal’s Office Fireworks Permit for September 26, 2015  
Site Plan  
State Permit Application  
Copy of Liability Insurance  
Site Inspection Certificate  
Applicable Fireworks Operators Licenses


**Texas Department of Insurance**

**State Fire Marshal's Office** Mail Code 112-FM  
 333 Guadalupe • P. O. Box 149221, Austin, Texas 78714-9221  
 512-305-7900 • 512-305-7922 fax • www.tdi.texas.gov

## APPLICATION FOR CLASS B FIREWORKS (FIREWORKS 1.3G) SINGULAR OR MULTIPLE DISPLAY PERMIT

This application must be accompanied by the appropriate fee and all documents and information required by Chapter 2154 of the Texas Occupations Code and the Fireworks Rules. Complete answers must be given to all questions.

Please print or type.

A public fireworks display permit may not be issued to any person who is under 21 years of age. Any fraudulent representation on this application shall be cause for denial, suspension, or revocation of a permit. All fees are non-refundable, except for overpayments resulting from mistakes of law or fact.

| PERMIT                              |                         |            |        |
|-------------------------------------|-------------------------|------------|--------|
| CHECK ONE                           | TYPE OF PERMIT          | PERMIT FEE | CODE   |
| <input checked="" type="checkbox"/> | Singular Display Permit | \$50.00    | 570-07 |
| <input type="checkbox"/>            | Multiple Display Permit | \$400.00   | 570-08 |

| APPLICANT                                                                                    |                           |                                                                     |                          |
|----------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|--------------------------|
| NAME OF APPLICANT<br><b>ILLUMINATION FIREWORKS, LLC.</b>                                     |                           | Telephone No. <u>972.245.7976</u>                                   |                          |
|                                                                                              |                           | Fax No. <u>972.245.7977</u>                                         |                          |
| ADDRESS<br><b>1605 CRESCENT CIR, SUITE 200</b>                                               | CITY<br><b>CARROLLTON</b> | STATE<br><b>TX</b>                                                  | ZIP<br><b>75006</b>      |
| E-MAIL ADDRESS FOR NOTIFICATION PURPOSES (optional)<br><b>KATE@ILLUMINATIONFIREWORKS.COM</b> |                           | WEB SITE ADDRESS (optional)<br><b>WWW.ILLUMINATIONFIREWORKS.COM</b> |                          |
| Applicant doing business as (Check One)                                                      |                           |                                                                     |                          |
| <input type="checkbox"/> Individual.                                                         |                           | Yes                                                                 | No                       |
| Is the individual 21 years of age or older?                                                  |                           | <input type="checkbox"/>                                            | <input type="checkbox"/> |
| <input type="checkbox"/> Partnership.                                                        |                           | Yes                                                                 | No                       |
| Is each partner 21 years of age or older?                                                    |                           | <input type="checkbox"/>                                            | <input type="checkbox"/> |
| <input type="checkbox"/> Corporation                                                         |                           |                                                                     |                          |
| <input checked="" type="checkbox"/> Other – describe <b>L.L.C.</b>                           |                           |                                                                     |                          |

| DISPLAY INFORMATION                                                                                                                                              |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Date of display <b>SATURDAY, SEPTEMBER 26, 2015</b>                                                                                                              | Time <b>8 - 8:15 PM</b>           |
| Alternate date of display <b>N/A</b>                                                                                                                             | Time <b>N/A</b>                   |
| Exact location description or address of display and/or alternate location for the display<br><b>MURPHY CENTRAL PARK, 550 N MURPHY ROAD, MURPHY, TEXAS 75094</b> |                                   |
| Pyrotechnic operator licensed in Texas who will be at the display site to supervise the display:                                                                 |                                   |
| Name <b>JASON LOVE</b>                                                                                                                                           | License number <b>FPO-1733404</b> |
| Name <b>AARON WALTERS</b>                                                                                                                                        | License number <b>FPO-1996505</b> |
| Name                                                                                                                                                             | License number                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>QUESTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |
| Size and estimated number of 1.3G fireworks to be discharged:<br>2" = 240, 3" = 483, 4" = 180, 2 Cakes (1.3G class)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| Other items (1.4G fireworks, flame effects, set pieces, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| Manner and address of storage of fireworks prior to and during the display<br>Prior: TYPE IV MAGAZINE, LOT 13/14, CR337, ERA, TEXAS 76238<br>During Display: ALL SHELLS WILL BE LOADED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
| Manufacturer or distributor licensed in Texas who is to supply the fireworks:<br>Name ILLUMINATION FIREWORKS, LLC License number FWD-0111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
| <b>SIGNATURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |
| In applying for a fireworks permit, I certify that I am familiar with and will comply with Chapter 2154 of the Texas Occupations Code and the Fireworks Rules.<br>I hereby authorize the state fire marshal or any of his duly authorized deputies, upon notice, to enter, examine, and inspect any premises, building, room, or establishment used in connection with the permit for which I am applying to determine compliance with the provisions of Chapter 2154 and the Fireworks Rules.<br>By my signature, I verify that the information on this application and its attachments are true.<br>I understand that knowingly providing a false answer to any question or submitting false information or documents with this application may be tampering with a governmental record which is punishable under the Texas Penal Code Chapter 37, §37.10. |       |
| Printed name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date  |
| Printed name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date  |

**APPLICATIONS MUST BE SIGNED BY AN INDIVIDUAL APPLICANT, BY AN OFFICER OF A CORPORATION, BY THE SOLE PROPRIETOR, BY EACH PARTNER OF A GENERAL PARTNERSHIP, BY THE GENERAL PARTNER OF A LIMITED LIABILITY PARTNERSHIP OR BY AN OFFICER OR MEMBER OF A LIMITED LIABILITY COMPANY.**

**APPLICATIONS SUBMITTED BY A GOVERNMENTAL ENTITY MUST BE SIGNED BY THE APPROPRIATE OFFICER. FOR EXAMPLE, A CITY'S APPLICATION SHOULD BE SIGNED BY THE MAYOR, CITY MANAGER, CITY ADMINISTRATOR, CITY SECRETARY, ETC.**

Check or money order should be made payable to the TEXAS DEPARTMENT OF INSURANCE.

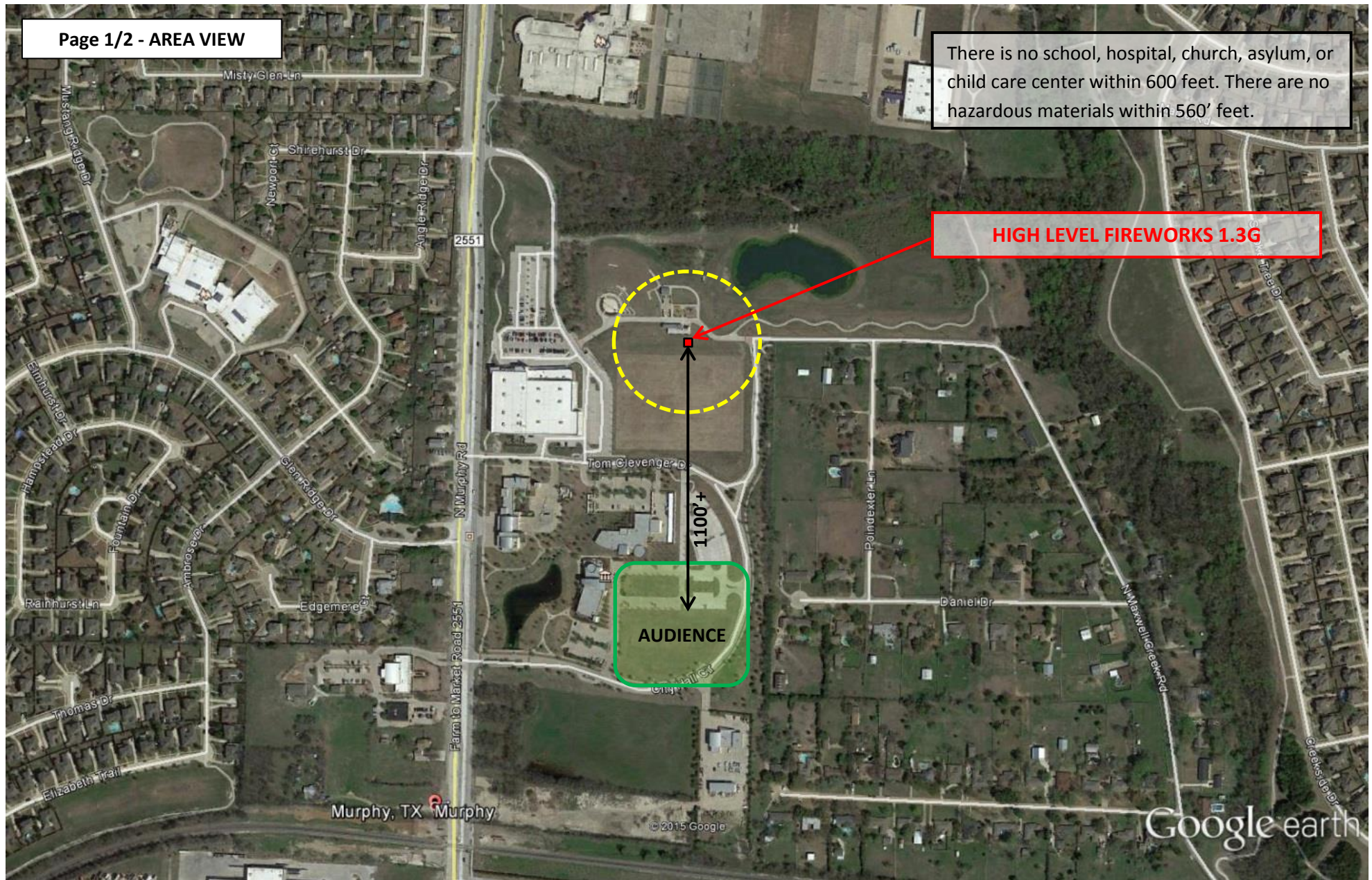
Mail this completed application along with the appropriate fee and additional documents to:

Mail Address: State Fire Marshal's Office  
Mail Code 9999  
P. O. Box 149221  
Austin, TX 78714-9221  
512-305-7930

Physical Address: State Fire Marshal's Office  
333 Guadalupe  
Austin, TX 78701  
Fax No. 512-305-7922  
Web Site Address: [www.tdi.texas.gov/fire](http://www.tdi.texas.gov/fire)

#### **NOTICE ABOUT CERTAIN INFORMATION LAWS AND PRACTICES**

*With few exceptions, you are entitled to be informed about the information that the Texas Department of Insurance (TDI) collects about you. Under sections 552.021 and 552.023 of the Texas Government Code, you have a right to review or receive copies of information about yourself, including private information. However, TDI may withhold information for reasons other than to protect your right to privacy. Under section 559.004 of the Texas Government Code, you are entitled to request that TDI correct information that TDI has about you that is incorrect. For more information about the procedure and costs for obtaining information from TDI or about the procedure for correcting information kept by TDI, please contact the Agency Counsel Section of TDI's Legal and Regulatory Affairs Division at 512-475-1757 or visit the Corrections Procedure section of TDI's web page at [www.tdi.texas.gov](http://www.tdi.texas.gov).*



PYROTECHNICS • FLAMES • LASERS • FIREWORKS • CONFETTI • FOG

1605 Crescent Circle, Suite 200, Carrollton, Texas 75006

Phone: 972-245-7976 | Fax: 972-245-7977 | [IlluminationFireworks.com](http://IlluminationFireworks.com)

August 4, 2015 Agenda Packet - Page 11 of 48



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PYROTECHNICS • FLAMES • LASERS • FIREWORKS • CONFETTI • FOG

1605 Crescent Circle, Suite 200, Carrollton, Texas 75006 Phone: 972-245-7976 | Fax: 972-245-7977 | [IlluminationFireworks.com](http://IlluminationFireworks.com)

August 4, 2015 Agenda Packet - Page 12 of 48

# FIREWORKS SINGULAR PUBLIC DISPLAY PERMIT

FDP-9544

TEXAS DEPARTMENT OF INSURANCE

STATE FIRE MARSHAL'S OFFICE

Agenda Item 6.B.

Display Date:  
Between the  
hours of:

09-26-2015  
8:00 PM and  
8:15 PM

Location:

MURPHY CENTRAL PARK, 550 N MURPHY RD, MURPHY

Alternate Location:

Provision(s): 1. PROPER CLOTHING & SAFETY PRACTICES BY OPERATORS ARE PROVIDED.  
2. TRANSPORTATION VEHICLE(S) MUST MEET TEXAS D.O.T REQUIREMENTS.  
DISPLAY SITE APPROVED BY MURPHY FIRE-RESCUE.

Pyrotechnic Operator:

JASON C LOVE, SEO-1684693, FPO-1733404, FEO-1731143

Aaron Leigh Walters, FEO-1996504, SEO-1901277, FPO-1996505

Issued To: ILLUMINATION FIREWORKS, LLC.

MURPHY

1605 CRESCENT CIR STE 200

CARROLLTON TX 75006-3500

DATE ISSUED: 07-09-2015

THIS PERMIT IS VALID ONLY IF THE TEXAS PYROTECHNIC OPERATOR'S LICENSE IS CURRENT ON THE DATE OF THIS DISPLAY.

SF081|0115

ILLUMINATION FIREWORKS, LLC.

MURPHY

1605 CRESCENT CIR STE 200

CARROLLTON TX 75006-3500





# CERTIFICATE OF LIABILITY INSURANCE

Agenda Item # 6.0

DATE (MM/DD/YYYY)

6/18/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                       |  |                                                                                                                                                |  |               |
|-----------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|
| <b>PRODUCER</b><br>Arthur J. Gallagher Risk Management Services, Inc.<br>777 108th Ave NE, #200<br>Bellevue WA 98004  |  | <b>CONTACT NAME:</b> Kristen Look<br><b>PHONE (A/C, No, Ext):</b> 425.586.1016<br><b>FAX (A/C, No):</b> 425.451.3716<br><b>E-MAIL ADDRESS:</b> |  |               |
| <b>INSURED</b><br>ILLUFIR-01<br>Illumination Fireworks, LLC<br>1605 Crescent Circle, Suite 200<br>Carrollton TX 75006 |  | <b>INSURER(S) AFFORDING COVERAGE</b>                                                                                                           |  | <b>NAIC #</b> |
|                                                                                                                       |  | INSURER A: T.H.E. Insurance Company                                                                                                            |  | 12866         |
|                                                                                                                       |  | INSURER B:                                                                                                                                     |  |               |
|                                                                                                                       |  | INSURER C:                                                                                                                                     |  |               |
|                                                                                                                       |  | INSURER D:                                                                                                                                     |  |               |
|                                                                                                                       |  | INSURER E:                                                                                                                                     |  |               |
| INSURER F:                                                                                                            |  |                                                                                                                                                |  |               |

**COVERAGES****CERTIFICATE NUMBER:** 1880577151**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                      | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                     |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |           |          | CPP0104006-01 | 3/1/2015                | 3/1/2016                | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$<br>PRODUCTS - COMP/OP AGG \$2,000,000<br>\$ |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS                                                |           |          | CPP0104006-01 | 3/1/2015                | 3/1/2016                | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                             |
| A        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$                                                                                               |           |          | ELP0011564-01 | 3/1/2015                | 3/1/2016                | EACH OCCURRENCE \$9,000,000<br>AGGREGATE \$9,000,000<br>\$                                                                                                                                                                 |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N <input checked="" type="checkbox"/> N / A<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                 |           |          | WC144675      | 10/5/2014               | 10/5/2015               | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$1,000,000<br>E.L. DISEASE - POLICY LIMIT \$1,000,000              |
| A        | Hired Auto Physical Damage                                                                                                                                                                                                                                                                                             |           |          | CPP0104006-01 | 3/1/2015                | 3/1/2016                | \$100<br>\$1,000 Comprehensive Ded Collision Ded                                                                                                                                                                           |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate holder is named as additional insured on the General Liability policy per form number CG 20 26 07 04.

Fireworks display on Saturday, September 26, 2015, at Murphy City Park, 550 N. Murphy Road, Murphy, Texas 75094.

**CERTIFICATE HOLDER****CANCELLATION**

|                                                          |                                                                                                                                                                |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The City of Murphy<br>206 Murphy Road<br>Murphy TX 75094 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                                          | AUTHORIZED REPRESENTATIVE<br>                                                                                                                                  |

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**Texas Department of Insurance  
State Fire Marshal's Office**

**Application for Class B Fireworks (Fireworks 1.3G) Singular or Multiple Display Permit  
Site Inspection Certification**

1. Name of applicant ILLUMINATION FIREWORKS, LLC  
 Address 1605 CRESCENT CIRCLE, STE. 200 Telephone 972.245.7976  
 City CARROLLTON State TX Zip Code 75006
2. Date of display  SATURDAY, SEPTEMBER 26, 2015  Time  8 - 8:15 PM   
 Alternate date of display  N/A  Time  N/A
3. Location and/or alternate location for the display  MURPHY CENTRAL PARK   
 550 N MURPHY ROAD, MURPHY, TEXAS 75094

4. As the fire prevention officer, I approve of the display site and have reviewed the site diagram. ☐ Yes ☐ No
5. I approve of the location and manner for storage of display fireworks before and during the display. ☐ Yes ☐ No
6. I approve of the potential landing area for fireworks debris. ☐ Yes ☐ No
7. The display is to be conducted in compliance with TX Occupations Code, Regulation of Fireworks & Fireworks Displays and the Fireworks Rules. ☐ Yes ☐ No
8. My approval is subject to the following conditions.

List conditions, if applicable, or indicate "None" \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. As the appropriate fire prevention officer, I have inspected the display site(s) to determine whether this proposed display is of a nature or in a location that may be hazardous to property or dangerous to any person. This form is my notice to the state fire marshal of the results of the inspection as required in Sec. 2154.206, Chapter 2154, Texas Occupations Code.

Signature of fire prevention officer \_\_\_\_\_ Date \_\_\_\_\_

Printed name of fire prevention officer \_\_\_\_\_ Title \_\_\_\_\_

Department \_\_\_\_\_ Telephone No. \_\_\_\_\_

Email address: \_\_\_\_\_ Mobile Phone No. \_\_\_\_\_

Telephone No. 512-305-7930  
 Fax No. 512-305-7922  
 Web Site Address [www.tdi.texas.gov/fire](http://www.tdi.texas.gov/fire)

Issued To:

**Walters, Aaron Leigh**  
2402 COLLEGE PARK DR  
DENTON TX 76209-1931

License Number

**FPO-1996505**

Article 6.B.

Expiration Date: 04-22-2016

EFFECTIVE DATE: 04-22-2015

**FIREWORKS PYROTECHNIC OPERATOR'S LICENSE**  
**TEXAS DEPARTMENT OF INSURANCE**  
**STATE FIRE MARSHAL'S OFFICE**



DATE ISSUED: April 22, 2015

*Chris Connealy*

Chris Connealy, State Fire Marshal

SF081|0115

To receive news and updates from the SFMO concerning Fire Industry Licensing, sign up for the SFMO Licensing eNews Update at <http://www.tdi.texas.gov/alert/esfmlicensing.html>

TEXAS DEPARTMENT OF INSURANCE  
STATE FIRE MARSHAL'S OFFICE

**Walters, Aaron Leigh**

License No: **FPO-1996505**

**PYROTECHNIC OPERATOR**

Expires: 04-22-2016 / D.O.B: 10-13-1987

*Aaron Leigh Walters*  
Signature Of License/Permit Holder

EFFECTIVE DATE: 04-22-2015

*Chris Connealy*  
STATE FIRE MARSHAL

Walters, Aaron Leigh  
1605 CRESCENT CIR STE 200  
CARROLLTON TX 75006-3500

Issued To:

**LOVE, JASON C**

1305 W VILLA MARIA RD APT E105  
BRYAN TX 77801-4219

License Number

**FPO-1733404**

Agenda Item 6.B.

Expiration Date: 02-02-2016

EFFECTIVE DATE: 02-02-2012

**FIREWORKS PYROTECHNIC OPERATOR'S LICENSE**  
**TEXAS DEPARTMENT OF INSURANCE**  
**STATE FIRE MARSHAL'S OFFICE**



DATE ISSUED: January 7, 2015

*Chris Connealy*

Chris Connealy, State Fire Marshal

SF081 Rev.1209

To receive news and updates from the SFMO concerning Fire Industry Licensing, sign up for the SFMO Licensing eNews Update at <http://www.tdi.texas.gov/alert/esfmlicensing.html>

TEXAS DEPARTMENT OF INSURANCE  
STATE FIRE MARSHAL'S OFFICE

**LOVE, JASON C**

License No: **FPO-1733404**

**PYROTECHNIC OPERATOR**

Expires: **02-02-2016** D.O.B: **02-09-1969**

Signature Of License/Permit Holder

*Chris Connealy*

EFFECTIVE DATE: 02-02-2012

STATE FIRE MARSHAL

LOVE, JASON C  
1062 KINGSTON DRIVE  
LEWISVILLE TX 75067

**City Council Meeting  
August 4, 2015**

---

**Issue**

Consider and/or act on the application of Murphy Four Venture, LP requesting approval of a site plan, landscape plan, building elevations and preliminary plat for a proposed retail space located in the northeast corner of FM 544 and Maxwell Creek Road.

**Summary**

The applicant submitted a site plan, building elevation plans, landscape plans and preliminary plat for approval that would allow for a proposed retail space. This will be located to the east of RaceTrac on Maxwell Creek Road.

Total square footage of the proposed building is approximately 10,784 square feet for retail space.

**Considerations**

The property is zoned PD (Planned Development) District No. 12-10-923 and part of the Murphy Marketplace tract.

**Site Plan**

The proposed site plan has been reviewed by staff and meets the requirements as set forth by the Planned Development District and the Code of Ordinances.

**Building Elevations**

The proposed building elevation and materials meet requirements as set forth by the Planned Development District and is in design with the remainder of Murphy Marketplace.

**Landscape Plan**

The proposed landscape and materials used have met requirement standards including landscape setbacks as detailed within the Planned Development District.

**Construction Plat**

The construction plat meets requirements pending the completion of comments currently being addressed by the applicant specific to the engineering documents (see notation below).

**Additional Considerations for Notation**

Prior to any signage installation, the sign plans for the building and on the site will be submitted to Customer Service, go through standard staff review to ensure compliance with the Sign Ordinance and will be permitted separately after staff approval.

Engineering and Public Works comments are being addressed specific to the Engineering Plans for this development and will be completed prior to construction plans submittal. This is standard procedure as part of the development process.

**City Council Meeting  
August 4, 2015**

---

**Board/Commission Discussion**

On July 27, 2015, the Planning & Zoning Commission approved this agenda item unanimously.

**Staff Recommendation**

Staff recommends approval of the site plan, landscape plan, building elevations, and construction plat as submitted with the considerations as noted in this agenda item.

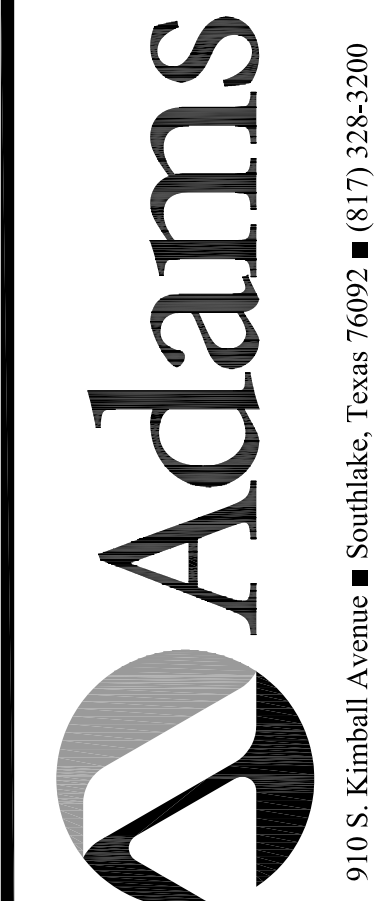
**Attachments**

Site Plan  
Building Elevations  
Landscape Plan  
Construction Plat

**THIS DOCUMENT IS NOT TO BE USED FOR  
CONSTRUCTION PURPOSES.**

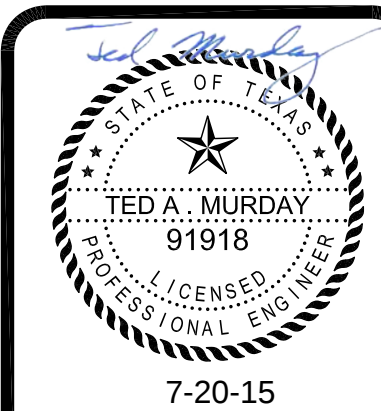
| REVISIONS | DATE | BY |
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This drawing was prepared by Adams Consulting Engineers, Inc. and shall remain the property of Adams Consulting Engineers, Inc. Information herein shall be used for the project and shall not be used for any other purpose without the written consent of Adams Consulting Engineers, Inc. The user of this drawing shall be responsible for obtaining the necessary permits and for obtaining the necessary approvals from the appropriate authorities. Adams Consulting Engineers, Inc. is not responsible for any errors or omissions in this drawing or for any consequences arising from the use of this drawing.



**MAXWELL CREEK CENTER  
MURPHY, TEXAS**

**SITE PLAN**



7-20-15

TBPE Registration #: F-1002

PROJECT MGR.

TAM

PROJECT TECH.

JLL

CHECKED BY

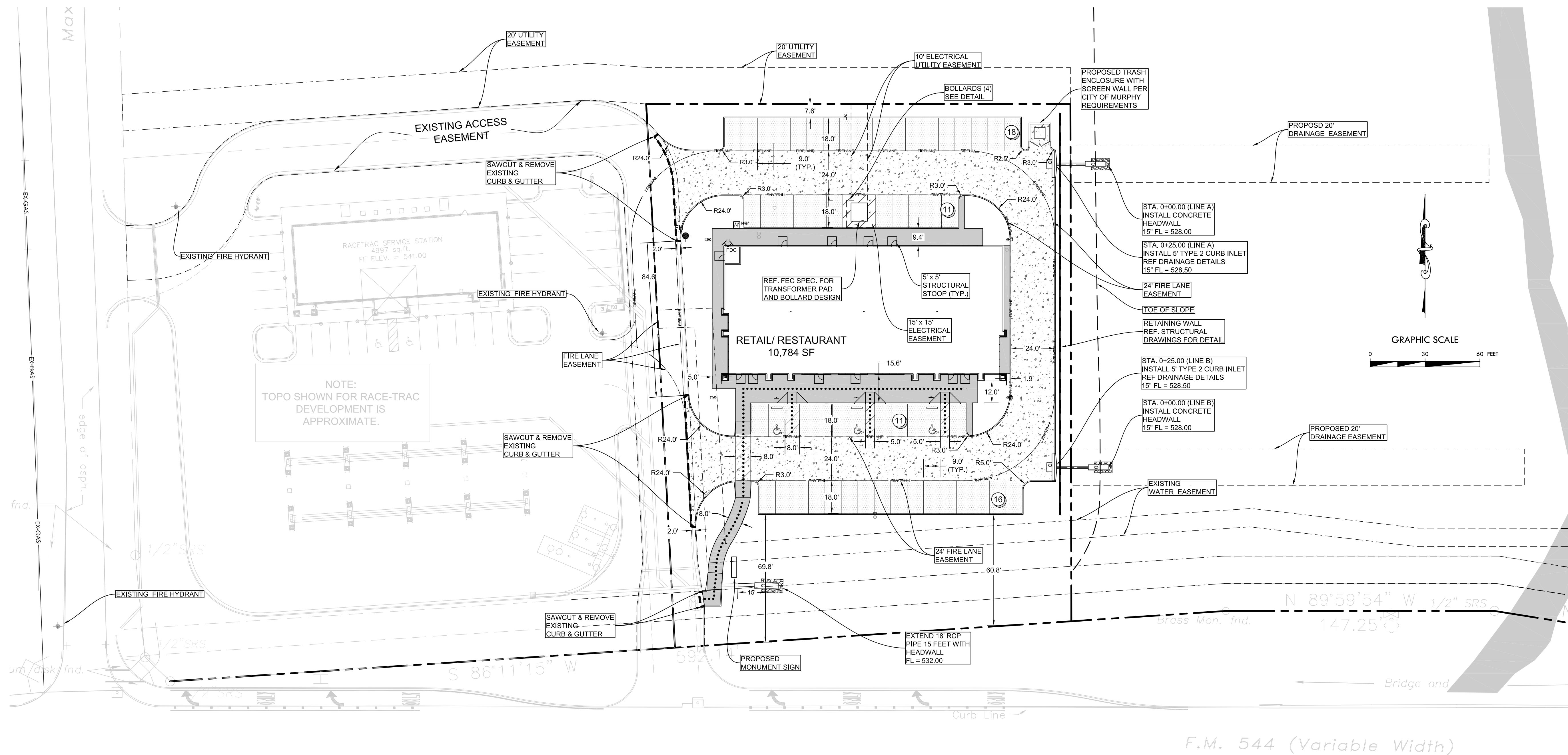
JOB NO.

2006.058

SHEET NO.

**C3.0**

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**\*\*NOTICE TO CONTRACTORS - UTILITIES\*\***

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF ANY EXISTING UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, THE GOVERNING MUNICIPALITY, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION PROVIDED IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.

**\*\* NOTICE TO CONTRACTORS - TOPOGRAPHIC SURVEY \*\***

TOPOGRAPHIC INFORMATION TAKEN FROM A TOPOGRAPHIC SURVEY PERFORMED BY TEXAS HERITAGE SURVEYING, LLC. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY, IN WRITING, OF ANY DISCREPANCIES OR OMISSIONS TO THE TOPOGRAPHIC INFORMATION. THE CONTRACTOR(S) SHALL BE RESPONSIBLE FOR CONFIRMING THE LOCATION (HORIZONTAL/VERTICAL) OF ANY BURIED CABLES, CONDUITS, PIPES, AND STRUCTURES (STORM SEWER, SANITARY SEWER, WATER, GAS, TELEVISION, TELEPHONE, ETC.) WHICH IMPACT THE CONSTRUCTION SITE. THE CONTRACTOR(S) SHALL NOTIFY THE OWNER AND ENGINEER IF ANY DISCREPANCIES ARE FOUND BETWEEN THE ACTUAL CONDITIONS VERSUS THE DATA CONTAINED IN THE CONSTRUCTION PLANS. ANY COSTS INCURRED AS THE RESULT OF NOT CONFIRMING THE ACTUAL LOCATION (HORIZONTAL/VERTICAL) OF SAID CABLES, CONDUITS, PIPES, AND STRUCTURES SHALL BE BORNE BY THE CONTRACTOR. ADDITIONALLY, THE CONTRACTOR(S) SHALL NOTIFY THE OWNER AND ENGINEER IF ANY ERRORS OR DISCREPANCIES ARE FOUND ON THE CONSTRUCTION DOCUMENTS (PS&E), WHICH NEGATIVELY IMPACT THE PROJECT. THE ENGINEER AND OWNER SHALL BE INDEMNIFIED OF PROBLEMS AND/OR COST WHICH MAY RESULT FROM CONTRACTOR'S FAILURE TO NOTIFY ENGINEER AND OWNER.

**SITE INFORMATION**

|                                  |                                         |
|----------------------------------|-----------------------------------------|
| LAND AREA:                       | 60,944 SF (1.40 AC)                     |
| CURRENT ZONING:                  | PD-TC - TOWN CENTER                     |
| EXISTING USE:                    | VACANT                                  |
| PROPOSED USE:                    | RETAIL/RESTAURANT                       |
| BUILDING AREA (APPROXIMATE):     | 10,784 SF                               |
| BUILDING LOT COVERAGE:           | 10,784 SF/60,944 SF = 17.7%             |
| PARKING REQUIRED:                | 10,784SF/ (200SF PER SPACE) = 54 SPACES |
| REQUIRED PARKING PROVIDED:       | 56 SPACES PROVIDED                      |
| HANDICAP PARKING REQUIRED:       | 3                                       |
| HANDICAP PARKING PROVIDED:       | 3                                       |
| IMPERVIOUS AREA:                 | 43,784 SF                               |
| LANDSCAPE PERCENTAGE:            | 28.2 %                                  |
| PARKING LOT LANDSCAPE PERCENTAGE | 7.9%                                    |

**!!!CAUTION!!!**

EXISTING OVERHEAD & UNDERGROUND UTILITIES IN THE VICINITY. VERIFY LOCATION OF EXISTING UNDERGROUND UTILITIES BY VACUUM EXCAVATION OR OTHER POTHOLING TECHNIQUES.

**LEGEND**

|                                |                           |
|--------------------------------|---------------------------|
| PROPOSED FACE AND BACK OF CURB | PROPOSED FIRE HYDRANT     |
| PROPOSED HEAVY DUTY PAVEMENT*  | PROPOSED SANITARY MANHOLE |
| PROPOSED LIGHT DUTY PAVEMENT*  | PROPOSED LIGHTING**       |
| PROPOSED SIDEWALK              | ACCESSIBLE ROUTE          |
| PROPOSED RIPRAP                | PARKING COUNT             |
| PROPOSED SIGN                  | STRUCTURAL STOOP          |
| FIRE LANE STRIPING             | WATER METER               |
|                                | WHEEL STOP                |
|                                | SAWCUT                    |

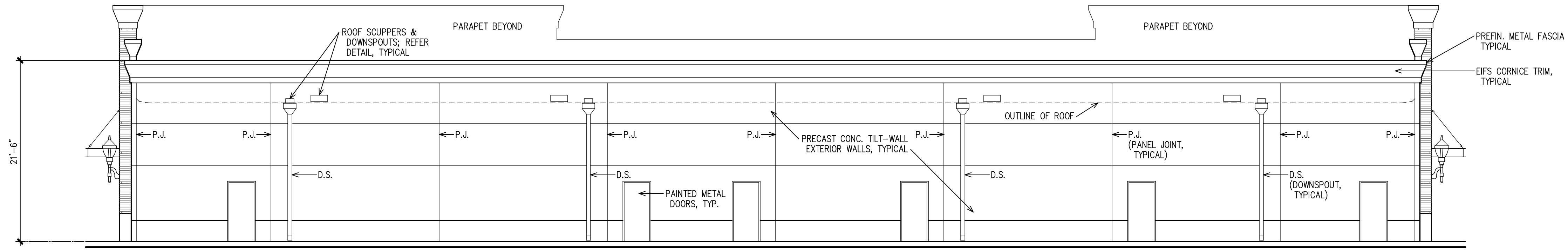
\* REFER TO GEOTECH REPORT: 20154 BY REED ENGINEERING COMPANY FOR SPECIFICATIONS

\*\* REFER TO PHOTOMETRIC LIGHTING PLANS



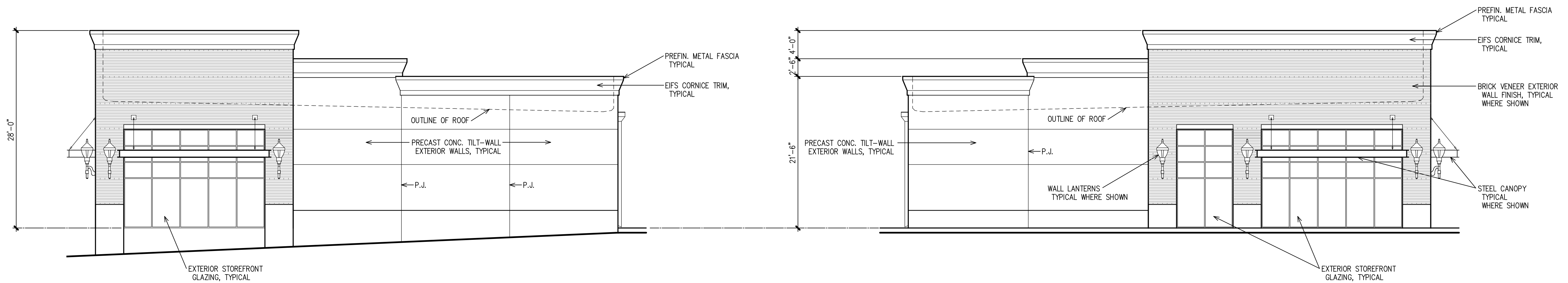
Know what's below.  
Call before you dig.

THESE PLANS ARE SUBJECT TO REVIEW & APPROVAL BY JURISDICTIONAL ENTITIES.



**North Exterior Elevation**

SCALE: 1/8" = 1'-0"

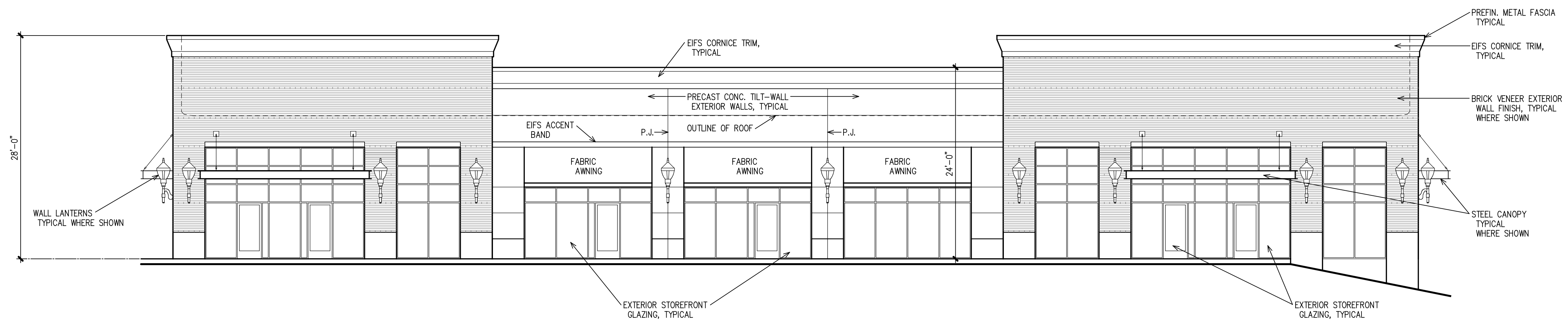


**East Exterior Elevation**

SCALE: 1/8" = 1'-0"

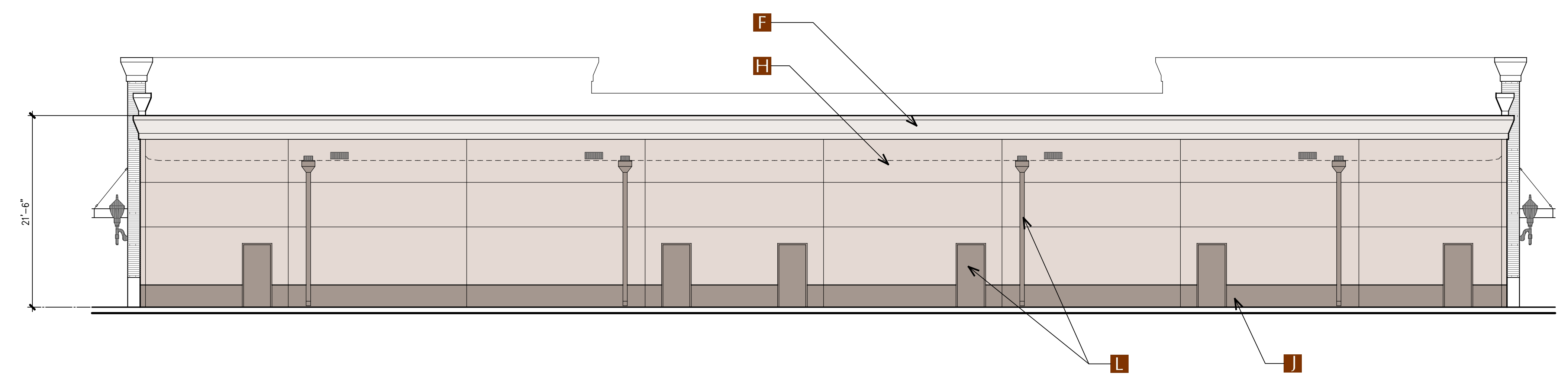
**West Exterior Elevation**

SCALE: 1/8" = 1'-0"



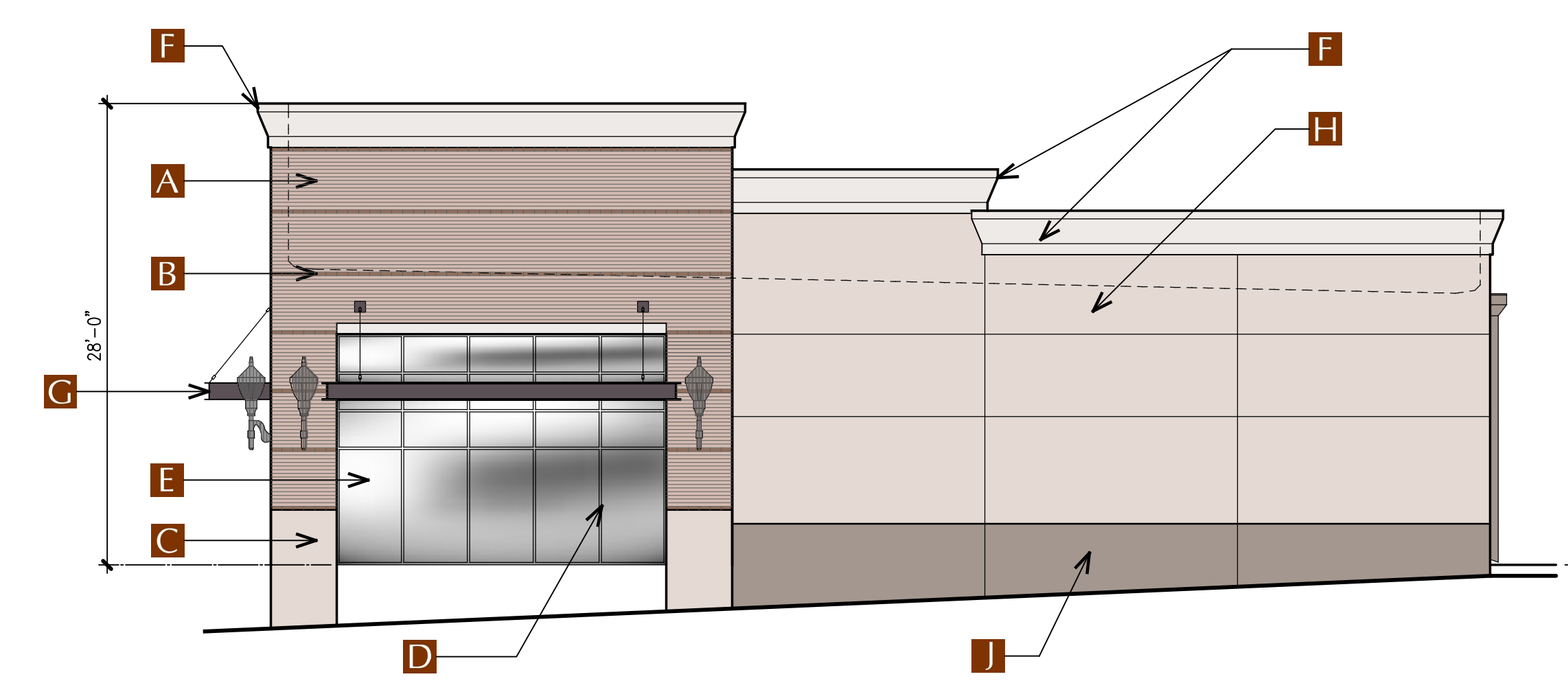
**South Exterior Elevation**

SCALE: 1/8" = 1'-0"

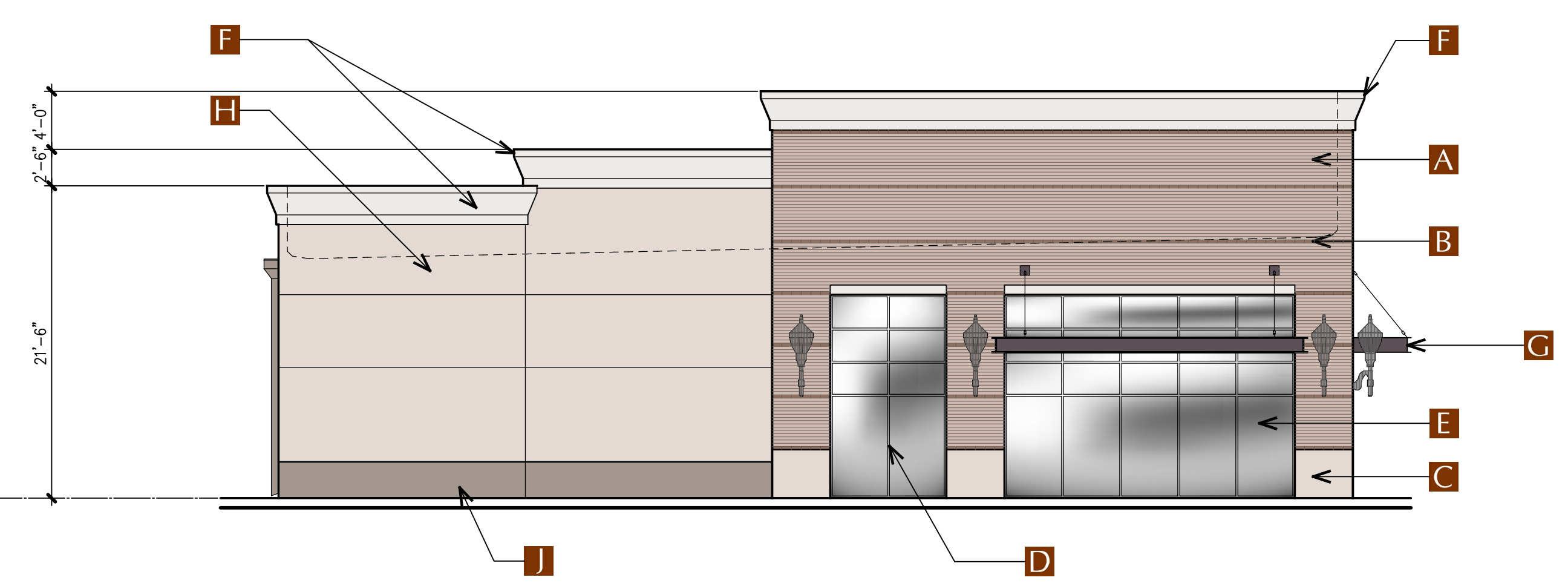


North Exterior Elevation  
SCALE: 1/8" = 1'-0"

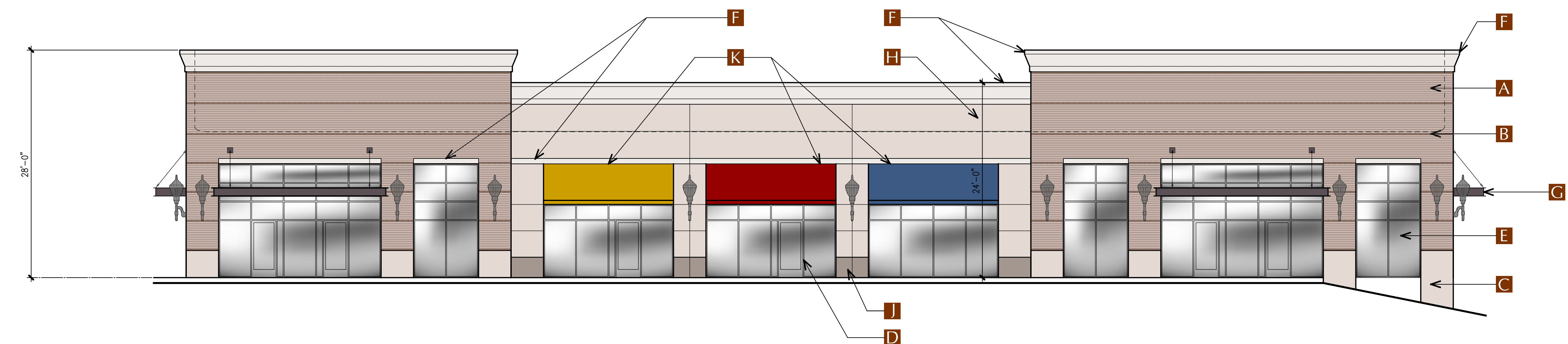
| Finish / Color Key |                                         |
|--------------------|-----------------------------------------|
| <b>A</b>           | Field Brick - Lighter Warmtone          |
| <b>B</b>           | Accent Brick - Darker Browntone         |
| <b>C</b>           | Painted Concrete - Light Buff Color     |
| <b>D</b>           | Dark Bronze Storefront                  |
| <b>E</b>           | Solar Tinted Dark Glass                 |
| <b>F</b>           | EIFS Cornice/Accents - Light Color      |
| <b>G</b>           | Steel Canopies Painted Dark Bronze      |
| <b>H</b>           | Painted Tilt-Wall - Light Buff Color    |
| <b>J</b>           | Painted Tilt-Wall - Dark Mushroom Color |
| <b>K</b>           | Fabric Awnings - Various Colors         |
| <b>L</b>           | Painted Metals - Dark Mushroom Color    |



East Exterior Elevation  
SCALE: 1/8" = 1'-0"

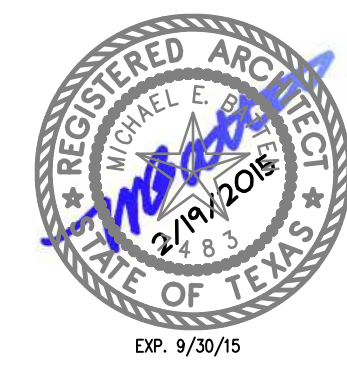


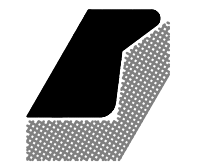
West Exterior Elevation  
SCALE: 1/8" = 1'-0"



South Exterior Elevation  
SCALE: 1/8" = 1'-0"

**Maxwell Creek Center**  
Murphy, Texas  
Langford Property Company





**BATTEN  
ARCHITECTS**

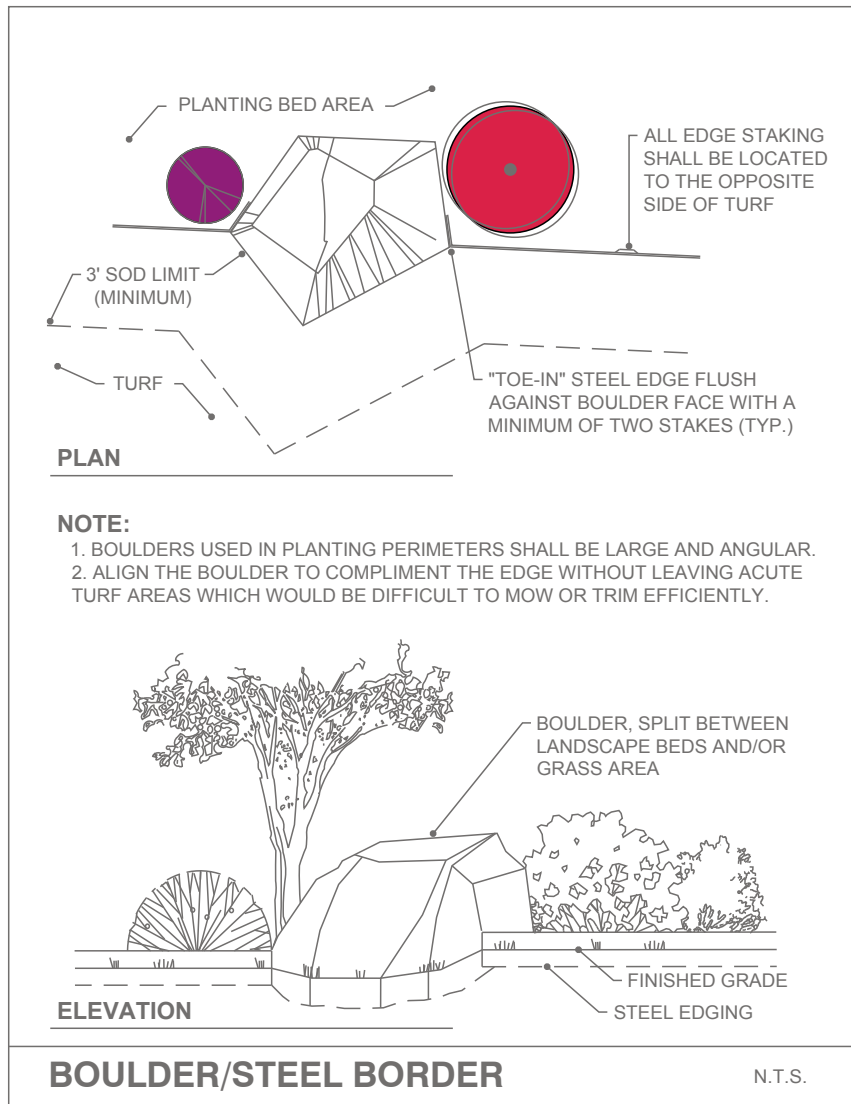
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214-474-1812

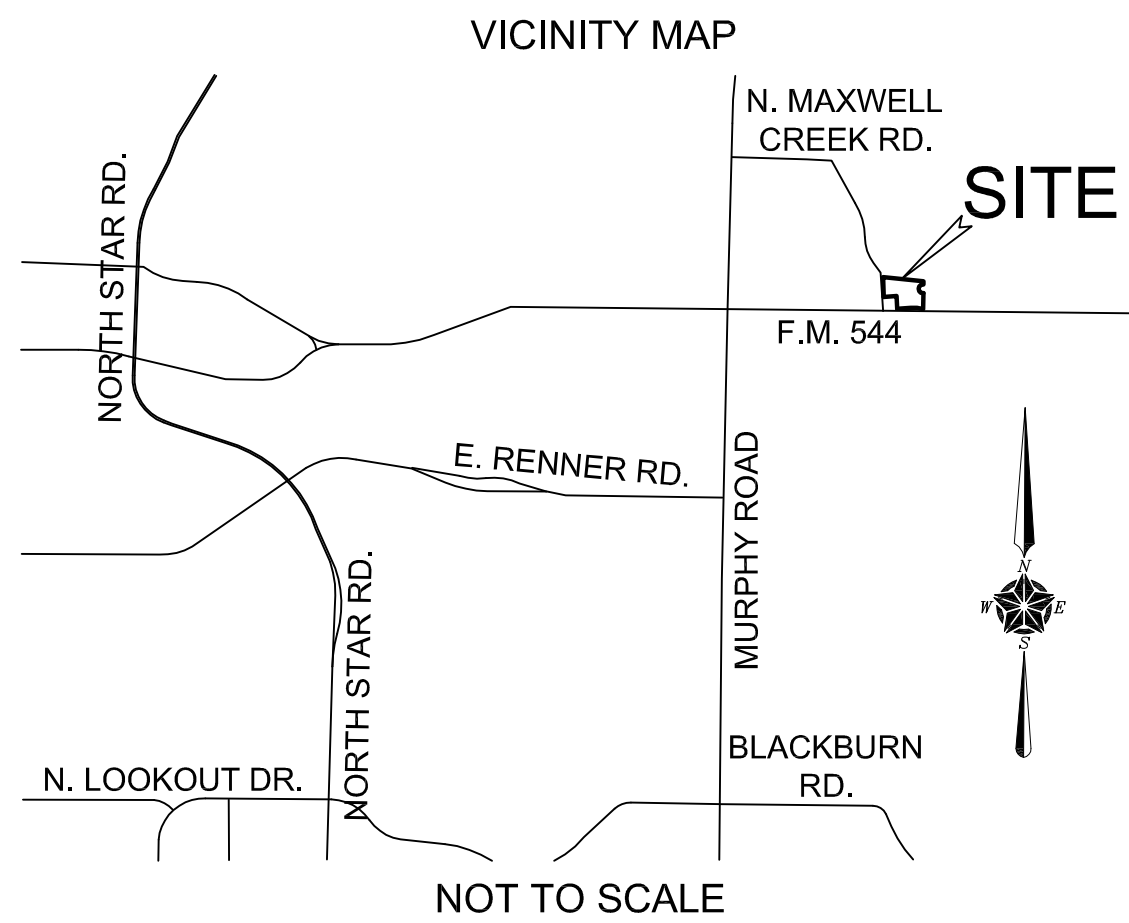
DATE 19 FEBRUARY 2015

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OF 1C

PROJECT # 2015-01

Colors





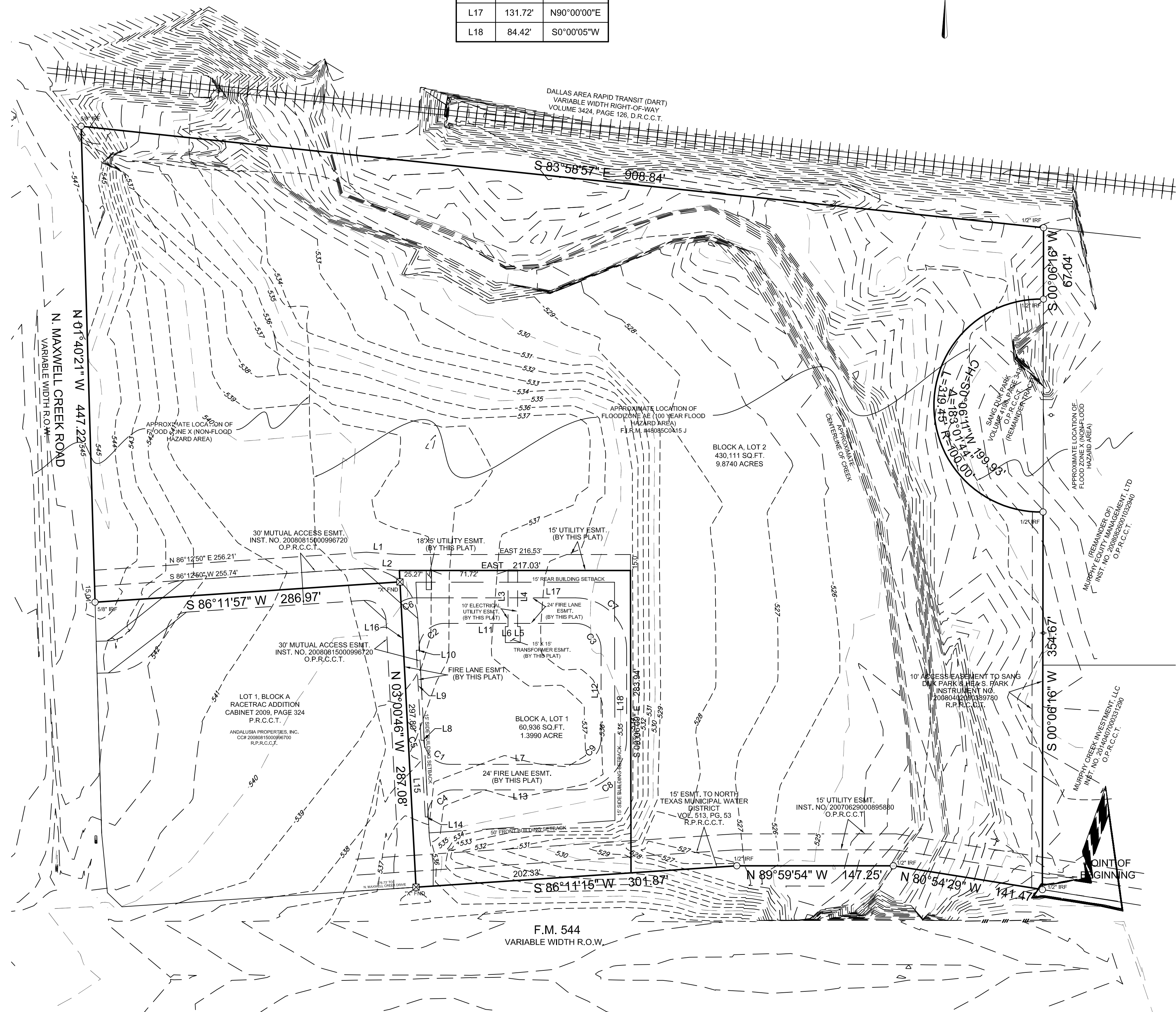
| PARCEL LINE TABLE |         |             |  |
|-------------------|---------|-------------|--|
| LINE #            | LENGTH  | DIRECTION   |  |
| L1                | 31.54'  | S86°00'57"E |  |
| L2                | 31.05'  | S86°00'57"E |  |
| L3                | 52.65'  | S0°00'00"E  |  |
| L4                | 52.65'  | N0°00'00"E  |  |
| L5                | 2.50'   | N90°00'00"W |  |
| L6                | 2.50'   | N90°00'00"W |  |
| L7                | 118.14' | S89°59'51"E |  |
| L8                | 2.50'   | N86°58'35"E |  |
| L9                | 84.69'  | S3°01'25"E  |  |
| L10               | 2.51'   | N89°43'10"W |  |
| L11               | 122.60' | N90°00'00"W |  |
| L12               | 84.41'  | N0°00'05"E  |  |
| L13               | 114.34' | N89°59'51"W |  |
| L14               | 2.34'   | S86°50'04"W |  |
| L15               | 60.05'  | N3°09'40"W  |  |
| L16               | 112.32' | N3°00'46"W  |  |
| L17               | 131.72' | N90°00'00"E |  |
| L18               | 84.42'  | S0°00'05"W  |  |

| PARCEL CURVE TABLE |        |        |                    |
|--------------------|--------|--------|--------------------|
| CURVE #            | LENGTH | RADIUS | CHORD              |
| C1                 | 36.83' | 24.01' | N47°02'19"W 33.33' |
| C2                 | 39.39' | 24.01' | S43°59'18"W 35.12' |
| C3                 | 37.70' | 24.00' | N44°59'57"W 33.94' |
| C4                 | 39.41' | 24.01' | S43°57'47"W 35.13' |
| C5                 | 33.55' | 45.11' | N24°28'06"W 32.78' |
| C6                 | 13.77' | 24.00' | N73°33'28"E 13.59' |
| C7                 | 75.40' | 48.00' | S44°59'57"E 67.88' |
| C8                 | 75.38' | 48.00' | S45°00'54"W 67.87' |
| C9                 | 37.69' | 24.00' | S45°00'54"W 33.93' |

LEGEND:

ESMT.  
D.R.C.C.T.  
P.R.C.C.T.  
IRF  
"X" FND.  
VOL., PG.  
CAB., PG.  
INST. NO.  
R.O.W.

EASEMENT  
DEED RECORDS, COLLIN COUNTY, TEXAS  
PLAT RECORDS, COLLIN COUNTY, TEXAS  
IRON ROD FOUND  
"X" FOUND IN CONCRETE  
VOLUME, PAGE  
CABINET, PAGE  
INSTRUMENT NUMBER  
RIGHT-OF-WAY



OWNER'S CERTIFICATE

STATE OF TEXAS  
COUNTY OF COLLIN

WHEREAS, Murphy Four Venture, LP is the owner of a tract of land situated in the James W. Maxwell Survey, Abstract No. 582, in the City of Murphy Collin County, Texas, being that same tract of land conveyed to Murphy Four Venture, LP by General Warranty Deed recorded in Instrument No. 20080815000996690, Official Public Records, Collin County, Texas, and being more particularly described by metes and bounds as follows:

Beginning at a 1/2 inch iron rod found for corner with a yellow cap stamped "TXHS" in the North line of F.M. 544 (variable width public right-of-way), said point being the Southwest corner of a tract of land conveyed to Murphy Creek Investments, LLC by Deed recorded in Instrument No. 20140407000331290, Official Public Records, Collin County, Texas;

Thence North 80 Degrees 54 Minutes 29 Seconds West, along the North line of said F.M. 544, a distance of 141.47 feet to a 1/2 inch iron rod found for corner with a yellow cap stamped "TXHS";

Thence North 89 Degrees 59 Minutes 54 Seconds West, continuing along the North line of said F.M. 544, a distance of 147.25 feet to a 1/2 inch iron rod found for corner with a yellow cap stamped "TXHS";

Thence South 86 Degrees 11 Minutes 15 Seconds West, continuing along the North line of said F.M. 544, a distance of 301.87 feet to an "X" found in concrete for corner, said point being the Southeast corner of Lot 1, Block A of the Racetrac Addition, an Addition to the City of Murphy, Collin County, Texas, according to the plat thereof recorded in Cabinet 2009, Page 324, Plat Records, Collin County, Texas;

Thence North 03 Degrees 00 Minutes 46 Seconds West, along the East line of said Lot 1, Block A, a distance of 287.08 feet to an "X" found for corner, said point being the Northeast corner of said Lot 1;

Thence South 86 Degrees 11 Minutes 57 Seconds West, along the North line of said Lot 1, Block A, a distance of 286.97 feet to a 5/8 inch iron rod found for corner in the East line of N. Maxwell Creek Road (variable width public right-of-way);

Thence North 01 Degree 40 Minutes 21 Seconds West, along the East line of said W. Maxwell Creek Road, a distance of 447.22 feet to a 5/8 inch iron rod found for corner in the South line of a tract of land conveyed to the Dallas Area Rapid Transit (DART) (variable width railroad right-of-way) by Deed recorded in Volume 3424, Page 126 of the Deed Records of Collin County, Texas;

Thence South 83 Degrees 58 Minutes 57 Seconds East, along the South line of said DART tract, a distance of 908.84 feet to a 3/2 inch iron rod found for corner, said point being the Northwest corner of a tract of land conveyed to Murphy Equity Management by Deed recorded in Instrument No. 20080826001032940, Official Public Records, Collin County, Texas;

Thence South 00 Degrees 06 Minutes 16 Seconds West, along the West line of said Murphy Equity Management, a distance of 67.04 feet to a 1/2 inch iron rod found for corner with a yellow cap stamped "TXHS", said point being the North corner of a remainder of the tract of land conveyed to Sang Duk Park by Deed recorded in Volume 4198, Page 3430, Official Public Records, Collin County, Texas, same being the beginning of a non-tangent curve to the left;

Thence, in a southerly direction, along the West line of said Park tract, and along said curve to the left, through a central angle of 183°01'44", a radius of 100.00 feet, a chord bearing and distance of South 00°06'11" West, 199.93 feet and an arc length of 319.45 feet to a 1/2 inch iron rod found for corner with a yellow cap stamped "TXHS" in the West line of said Murphy Equity Management tract, said point being the South corner of said Park remainder tract;

Thence South 00 Degrees 06 Minutes 16 Seconds West, along the West line of said Murphy Equity Management tract, a distance of 354.67 feet to the Point of Beginning and containing 482,104 square feet or 11.2972 acres.

CITY APPROVAL OF FINAL PLAT

Approved by the City of Murphy for filing at the office of the County Clerk of Collin County, Texas.

RECOMMENDED BY: Planning and Zoning Commission  
City of Murphy, Texas

Signature of Chairperson Date of Recommendation

APPROVED BY: City Council  
City of Murphy, Texas

Signature of Mayor Date of Approval

ATTEST:

City Secretary Date

PROPERTY LOCATION STATEMENT

This property is located in the corporate limits of the City of Murphy, Collin County, Texas.

Mayor, City of Murphy Date

ATTEST:

City Secretary, City of Murphy Date

OWNER'S DEDICATION

STATE OF TEXAS  
COUNTY OF COLLIN

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That, Murphy Four Venture, LP, a Texas limited liability company, acting herein by and through its duly authorized officer, does hereby adopt this plat designating the herein above described property as **MURPHY FOUR ADDITION**, an addition to the City of Murphy, Texas, and does hereby dedicate, in fee simple, to the public use forever, the streets, rights-of-way, and other public improvements shown thereon. The streets and alleys, if any, are dedicated for street purposes. The easements and public areas, as shown, are dedicated, for the public use forever, for the purposes indicated on this plat. No buildings, fences, trees, shrubs or other improvements and growths shall be constructed or placed upon, over or across the easements as shown, except that landscape improvements may be placed in landscape easements, if approved by the City Council of the City of Murphy. In addition, utility easements may also be used for the mutual use and accommodation of all public utilities desiring to use or using the same unless the easement limits the use to particular utilities, said use by public utilities being subordinate to the public's and City of Murphy's use thereof. The City of Murphy and public utility entities shall have the right to remove and keep removed all or parts of any buildings, fences, trees, shrubs or other removed improvements or growths which may in any way endanger or interfere with the construction, maintenance, or efficiency of their respective systems in said easements. The City of Murphy and public utility entities shall at all times have the full right of ingress and egress to or from their respective easements for the purpose of constructing, reconstructing, inspecting, patrolling, maintaining, reading meters, and adding to or removing all or parts of their respective systems without the necessity at any time procuring permission from anyone.

This plat approved subject to all platting ordinances, rules, regulations and resolutions of the City of Murphy, Texas.

WITNESS, my hand, this \_\_\_\_ day of \_\_\_\_\_, 2015.

By: Murphy Four Venture, LP.

\_\_\_\_\_, (title)

STATE OF TEXAS  
COUNTY OF COLLIN

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed.

Given under my hand and seal of office, this \_\_\_\_ day of \_\_\_\_\_, 2015.

Notary Public in and for the State of Texas

My Commission Expires On: \_\_\_\_\_

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS:

That I, Gary E. Johnson, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that the corner monuments shown thereon as "set" were properly placed under my personal supervision in accordance with the Subdivision Ordinance of the City of Murphy.

**PRELIMINARY** THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSES AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT. 02/18/15

Gary E. Johnson  
Texas Registered Professional Land Surveyor No. 5299

STATE OF TEXAS  
COUNTY OF COLLIN

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared Gary E. Johnson, Registered Public Land Surveyor, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed.

Given under my hand and seal of office, this \_\_\_\_ day of \_\_\_\_\_, 2015.

Notary Public in and for the State of Texas

My Commission Expires On: \_\_\_\_\_

GENERAL NOTES:

1) BEARINGS ARE BASED ON DEED RECORDED IN INSTRUMENT NO. 20080815000996690, OFFICIAL PUBLIC RECORDS, COLLIN COUNTY, TEXAS.

2) THE REASON FOR THIS PLAT IS TO CREATE 2 LOTS.

3) SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW, AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

4) ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM) NO. 448085C0415J, WITH AN EFFECTIVE DATE OF JUNE 2, 2009, THE SUBJECT PROPERTY DOES LIE WITHIN A FLOOD HAZARD AREA.

5) EXISTING TOPOGRAPHICAL INFORMATION PROVIDED BY ADAMS ENGINEERING

FIRE LANES

THAT THE UNDERSIGNED DOES HEREBY COVENANT AND AGREE THAT HE (THEY) SHALL CONSTRUCT UPON THE FIRE LANE EASEMENTS, AS DEDICATED AND SHOWN HEREON, A HARD SURFACE IN ACCORDANCE WITH THE CITY OF MURPHY'S PAVING STANDARDS FOR FIRE LANES, AND THAT HE (THEY) SHALL MAINTAIN THE SAME IN A STATE OF GOOD REPAIR AT ALL TIMES AND KEEP THE SAME FREE AND CLEAR OF ANY STRUCTURES, FENCES, TREES, SHRUBS, OR OTHER IMPROVEMENTS OR OBSTRUCTION, INCLUDING BUT NOT LIMITED TO THE PARKING OF MOTOR VEHICLES, TRAILERS, BOATS OR OTHER IMPEDIMENTS TO THE ACCESSIBILITY OF FIRE APPARATUS. THE MAINTENANCE OF PAVING ON THE FIRE LANE EASEMENTS IS THE RESPONSIBILITY OF THE OWNER, AND THE OWNER SHALL POST AND MAINTAIN APPROPRIATE SIGNS IN CONSPICUOUS PLACES ALONG SUCH FIRE LANES, STATING "FIRE LANE, NO PARKING OR STANDING." THE LOCAL LAW ENFORCEMENT AGENCY(S) IS HEREBY AUTHORIZED TO ENFORCE PARKING REGULATIONS WITHIN THE FIRE LANES, AND TO CAUSE SUCH FIRE LANES AND UTILITY EASEMENTS TO BE MAINTAINED FREE AND UNOBSTRUCTED AT ALL TIMES FOR FIRE DEPARTMENTS AND EMERGENCY USE.

OWNER  
MURPHY FOUR VENTURE, LP  
5924 TWIN COVES  
DALLAS, TEXAS 75248

ENGINEER  
ADAMS ENGINEERING  
910 S. KIMBALL AVENUE  
SOUTHLAKE, TEXAS 76092

SURVEYOR

TEXAS HERITAGE  
SURVEYING, LLC

10610 Metric Drive, Suite 124, Dallas, TX 75243  
Office 214-340-9700 Fax 214-340-9710  
txheritage.com  
Firm #10169300



CONSTRUCTION PLAT  
MURPHY FOUR ADDITION  
BLOCK A, LOTS 1 & 2  
492,104 SQ.FT. / 11.2972 ACRES

JAMES W. MAXWELL SURVEY, ABSTRACT NO. 582  
CITY OF MURPHY, COLLIN COUNTY, TEXAS

DATE: 02/17/2015 / JOB # 1200746-2 / SCALE= 1" = 60'

**City Council Meeting**  
**August 4, 2015**

---

**Issue**

Consider and/or act upon Resolution Number 15-R-820 approving the 2015 appraisal roll with a taxable value of \$1,916,589,023 as certified by Bo Daffin, Chief Appraiser of the Collin Central Appraisal District, and a protested taxable property value of \$58,428,710 under review by the Appraisal Review Board.

**Staff Resource/Department**

Linda Truitt – Finance Director

**Background/History**

The Collin County Appraisal District is responsible for determining appraised values on all properties located in Collin County. Our taxable values are certified annually by the Chief Appraiser of Collin Central Appraisal District. The Tax Code requires submittal of these certified values to the governing body.

**Financial Considerations**

The appraisal roll taxable value was certified at \$1,916,589,023 for 2015. The appraisal roll taxable value has increased by \$141,933,588 or 8.00% compared to the appraisal roll value of \$1,774,655,435 at July 25, 2014 and does not include properties still under review by the Appraisal Review Board. The protested taxable value for 2015 is \$58,428,710 compared to \$25,968,662 for 2014.

**Action Requested**

Approval of the Resolution approving the 2015 appraisal roll with a taxable value of \$1,916,589,023 as certified by Bo Daffin, Chief Appraiser of the Collin Central Appraisal District, and a protested taxable property value of \$58,428,710 under review by the Appraisal Review Board.

**Attachments**

- 1) Certification of 2015 Appraisal Roll
- 2) 2015 Certified Totals
- 3) 2015 Certified Total Under ARB Review
- 4) Resolution



# Collin Central Appraisal District

**PROPERTY TAX CODE, SECTION 26.01(a)****CERTIFICATION OF 2015 \_ APPRAISAL ROLL****FOR: MURPHY CITY**

I, Bo Daffin, Chief Appraiser for the Collin Central Appraisal District, solemnly swear that the attached is that portion of the approved Appraisal Records of the Collin Central Appraisal District which lists property taxable by MURPHY CITY and constitutes the \_ Certified Appraisal Roll for MURPHY CITY with the amounts listed on the attached totals pages, with the heading "2015 Certified Totals".

  
\_\_\_\_\_  
Signature of Chief Appraiser

July 23, 2015

\_\_\_\_\_  
Date

*Note: The Collin Central Appraisal District Appraisal Review Board approved the appraisal records on July 17, 2015.*

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**PROPERTY TAX CODE, SECTION 26.01(c)****CERTIFICATION OF 2015 PROPERTIES UNDER PROTEST AND NOT INCLUDED IN CERTIFIED ROLL ABOVE****FOR: MURPHY CITY**

I, Bo Daffin, Chief Appraiser for the Collin Central Appraisal District, solemnly swear that the attached is that portion of the Appraisal Records of the Collin Central Appraisal District which lists property taxable by MURPHY CITY but NOT included on the Certified Appraisal Roll for MURPHY CITY, since these properties are currently under Protest. The protested property values are listed on the attached totals pages, with the subheading "Under ARB Review Totals".

If there are no attached pages labeled with the subheading "Under ARB Review Totals" then all protests within MURPHY CITY were completed by July 17, 2015 and included in the Certified Roll listed above.

  
\_\_\_\_\_  
Signature of Chief Appraiser

July 23, 2015

\_\_\_\_\_  
Date

*\*NOTE: Please be advised that the property values appearing on the 'Under ARB Review Totals' page in your certified totals packet reflect the current 2015 Market and Taxable Values for the properties Under ARB Review without any Section 26.01(c) adjustments. In order to arrive at the taxable value to use for the effective tax rate calculations for your entity, you will need to use the taxable value from the 'ARB Approved Totals' page, along with the 'Total Value Used' that appears in the Lower Value Used section on the Effective Rate Assumption page. The Total Value Used on the Effective Rate Assumption page is the assessed value Under ARB Review that has been calculated in accordance with Property Tax Code, Section 26.01(c). The 'Grand Totals' page is the combined 'ARB Approved Totals' plus the 'Under ARB Review Totals' – which have not been adjusted. (The formula for calculating the total taxable remaining under protest is as follows: Taxable Value from "ARB Approved Totals" plus Total Value Used from the "Effective Rate Assumptions" Lower Value Used section minus Total Exemptions amount from the "Under ARB Review Totals".)*

Collin CAD

**2015 CERTIFIED TOTALS**

As of Certification

Property Count: 6,470

CMR - MURPHY CITY  
ARB Approved Totals

7/23/2015

9:38:24AM

| Land                       |            |               | Value              |                   |                  |                 |
|----------------------------|------------|---------------|--------------------|-------------------|------------------|-----------------|
| Homesite:                  |            | 398,356,872   |                    |                   |                  |                 |
| Non Homesite:              |            | 108,509,838   |                    |                   |                  |                 |
| Ag Market:                 |            | 11,721,816    |                    |                   |                  |                 |
| Timber Market:             |            | 0             | Total Land         | (+)               | 518,588,526      |                 |
| Improvement                |            |               | Value              |                   |                  |                 |
| Homesite:                  |            | 1,344,004,084 |                    |                   |                  |                 |
| Non Homesite:              |            | 196,564,234   | Total Improvements | (+)               | 1,540,568,318    |                 |
| Non Real                   |            | Count         | Value              |                   |                  |                 |
| Personal Property:         | 405        |               | 63,407,629         |                   |                  |                 |
| Mineral Property:          | 0          |               | 0                  |                   |                  |                 |
| Autos:                     | 0          |               | 0                  | Total Non Real    | (+) 63,407,629   |                 |
|                            |            |               | Market Value       | =                 | 2,122,564,473    |                 |
| Ag                         |            | Non Exempt    | Exempt             |                   |                  |                 |
| Total Productivity Market: | 11,721,816 |               | 0                  |                   |                  |                 |
| Ag Use:                    | 21,060     |               | 0                  | Productivity Loss | (-) 11,700,756   |                 |
| Timber Use:                | 0          |               | 0                  | Appraised Value   | = 2,110,863,717  |                 |
| Productivity Loss:         | 11,700,756 |               | 0                  | Homestead Cap     | (-) 21,499,837   |                 |
|                            |            |               | Assessed Value     | =                 | 2,089,363,880    |                 |
| Exemption                  | Count      | Local         | State              | Total             |                  |                 |
| DP                         | 66         | 3,012,500     | 0                  | 3,012,500         |                  |                 |
| DV1                        | 26         | 0             | 179,000            | 179,000           |                  |                 |
| DV2                        | 11         | 0             | 96,000             | 96,000            |                  |                 |
| DV2S                       | 1          | 0             | 7,500              | 7,500             |                  |                 |
| DV3                        | 12         | 0             | 114,000            | 114,000           |                  |                 |
| DV3S                       | 1          | 0             | 10,000             | 10,000            |                  |                 |
| DV4                        | 28         | 0             | 168,000            | 168,000           |                  |                 |
| DV4S                       | 4          | 0             | 42,000             | 42,000            |                  |                 |
| DVHS                       | 18         | 0             | 4,975,088          | 4,975,088         |                  |                 |
| EX-XV                      | 150        | 0             | 121,051,025        | 121,051,025       |                  |                 |
| EX-XV (Prorated            | 3          | 0             | 17,892             | 17,892            |                  |                 |
| EX366                      | 23         | 0             | 4,833              | 4,833             |                  |                 |
| LVE                        | 38         | 12,867,842    | 0                  | 12,867,842        |                  |                 |
| OV65                       | 624        | 30,006,161    | 0                  | 30,006,161        |                  |                 |
| OV65S                      | 4          | 200,000       | 0                  | 200,000           |                  |                 |
| SO                         | 1          | 23,016        | 0                  | 23,016            | Total Exemptions | (-) 172,774,857 |
|                            |            |               |                    |                   | Net Taxable      | = 1,916,589,023 |

APPROXIMATE TOTAL LEVY = NET TAXABLE \* (TAX RATE / 100)  
 10,541,239.63 = 1,916,589,023 \* (0.550000 / 100)

Collin CAD

**2015 CERTIFIED TOTALS**

As of Certification

Property Count: 177

CMR - MURPHY CITY  
Under ARB Review Totals

7/23/2015

9:38:24AM

| Land                       |       | Value      |                           |                          |                                     |
|----------------------------|-------|------------|---------------------------|--------------------------|-------------------------------------|
| Homesite:                  |       | 12,624,090 |                           |                          |                                     |
| Non Homesite:              |       | 103,415    |                           |                          |                                     |
| Ag Market:                 |       | 0          |                           |                          |                                     |
| Timber Market:             |       | 0          | <b>Total Land</b>         | (+)                      | 12,727,505                          |
| Improvement                |       | Value      |                           |                          |                                     |
| Homesite:                  |       | 44,817,919 |                           |                          |                                     |
| Non Homesite:              |       | 20,229     | <b>Total Improvements</b> | (+)                      | 44,838,148                          |
| Non Real                   |       | Count      | Value                     |                          |                                     |
| Personal Property:         | 2     |            | 2,476,268                 |                          |                                     |
| Mineral Property:          | 0     |            | 0                         |                          |                                     |
| Autos:                     | 0     |            | 0                         | <b>Total Non Real</b>    | (+) 2,476,268                       |
|                            |       |            | <b>Market Value</b>       | =                        | 60,041,921                          |
| Ag                         |       | Non Exempt | Exempt                    |                          |                                     |
| Total Productivity Market: | 0     |            | 0                         |                          |                                     |
| Ag Use:                    | 0     |            | 0                         | <b>Productivity Loss</b> | (-) 0                               |
| Timber Use:                | 0     |            | 0                         | <b>Appraised Value</b>   | = 60,041,921                        |
| Productivity Loss:         | 0     |            | 0                         | <b>Homestead Cap</b>     | (-) 1,201,211                       |
|                            |       |            |                           | <b>Assessed Value</b>    | = 58,840,710                        |
| Exemption                  | Count | Local      | State                     | Total                    |                                     |
| DP                         | 1     | 50,000     | 0                         | 50,000                   |                                     |
| DV4                        | 1     | 0          | 12,000                    | 12,000                   |                                     |
| OV65                       | 7     | 350,000    | 0                         | 350,000                  | <b>Total Exemptions</b> (-) 412,000 |
|                            |       |            |                           |                          | <b>Net Taxable</b> = 58,428,710     |

APPROXIMATE TOTAL LEVY = NET TAXABLE \* (TAX RATE / 100)

321,357.91 = 58,428,710 \* (0.550000 / 100)

Collin CAD

**2015 CERTIFIED TOTALS**

As of Certification

Property Count: 6,647

CMR - MURPHY CITY

Grand Totals

7/23/2015

9:38:24AM

| Land                       |            | Value         |                           |                          |               |
|----------------------------|------------|---------------|---------------------------|--------------------------|---------------|
| Homesite:                  |            | 410,980,962   |                           |                          |               |
| Non Homesite:              |            | 108,613,253   |                           |                          |               |
| Ag Market:                 |            | 11,721,816    |                           |                          |               |
| Timber Market:             |            | 0             | <b>Total Land</b>         | (+)                      | 531,316,031   |
| Improvement                |            | Value         |                           |                          |               |
| Homesite:                  |            | 1,388,822,003 |                           |                          |               |
| Non Homesite:              |            | 196,584,463   | <b>Total Improvements</b> | (+)                      | 1,585,406,466 |
| Non Real                   |            | Count         | Value                     |                          |               |
| Personal Property:         | 407        |               | 65,883,897                |                          |               |
| Mineral Property:          | 0          |               | 0                         |                          |               |
| Autos:                     | 0          |               | 0                         | <b>Total Non Real</b>    | (+)           |
|                            |            |               |                           | <b>Market Value</b>      | =             |
|                            |            |               |                           |                          | 2,182,606,394 |
| Ag                         |            | Non Exempt    | Exempt                    |                          |               |
| Total Productivity Market: | 11,721,816 |               | 0                         |                          |               |
| Ag Use:                    | 21,060     |               | 0                         | <b>Productivity Loss</b> | (-)           |
| Timber Use:                | 0          |               | 0                         | <b>Appraised Value</b>   | =             |
| Productivity Loss:         | 11,700,756 |               | 0                         |                          | 2,170,905,638 |
|                            |            |               |                           | <b>Homestead Cap</b>     | (-)           |
|                            |            |               |                           | <b>Assessed Value</b>    | =             |
|                            |            |               |                           |                          | 22,701,048    |
|                            |            |               |                           |                          | 2,148,204,590 |
| Exemption                  | Count      | Local         | State                     | Total                    |               |
| DP                         | 67         | 3,062,500     | 0                         | 3,062,500                |               |
| DV1                        | 26         | 0             | 179,000                   | 179,000                  |               |
| DV2                        | 11         | 0             | 96,000                    | 96,000                   |               |
| DV2S                       | 1          | 0             | 7,500                     | 7,500                    |               |
| DV3                        | 12         | 0             | 114,000                   | 114,000                  |               |
| DV3S                       | 1          | 0             | 10,000                    | 10,000                   |               |
| DV4                        | 29         | 0             | 180,000                   | 180,000                  |               |
| DV4S                       | 4          | 0             | 42,000                    | 42,000                   |               |
| DVHS                       | 18         | 0             | 4,975,088                 | 4,975,088                |               |
| EX-XV                      | 150        | 0             | 121,051,025               | 121,051,025              |               |
| EX-XV (Prorated            | 3          | 0             | 17,892                    | 17,892                   |               |
| EX366                      | 23         | 0             | 4,833                     | 4,833                    |               |
| LVE                        | 38         | 12,867,842    | 0                         | 12,867,842               |               |
| OV65                       | 631        | 30,356,161    | 0                         | 30,356,161               |               |
| OV65S                      | 4          | 200,000       | 0                         | 200,000                  |               |
| SO                         | 1          | 23,016        | 0                         | 23,016                   |               |
|                            |            |               |                           | <b>Total Exemptions</b>  | (-)           |
|                            |            |               |                           | <b>Net Taxable</b>       | =             |
|                            |            |               |                           |                          | 1,975,017,733 |

APPROXIMATE TOTAL LEVY = NET TAXABLE \* (TAX RATE / 100)  
 10,862,597.53 = 1,975,017,733 \* (0.550000 / 100)

Collin CAD

**2015 CERTIFIED TOTALS**

As of Certification

Property Count: 6,470

CMR - MURPHY CITY  
ARB Approved Totals

7/23/2015

9:38:34AM

**State Category Breakdown**

| State Code | Description                                | Count | Acres    | New Value Market | Market Value    |
|------------|--------------------------------------------|-------|----------|------------------|-----------------|
| A          | Single-Family Residential                  | 5,695 |          | \$27,332,755     | \$1,731,391,443 |
| C1         | Vacant Lots and Tracts                     | 58    |          | \$0              | \$13,424,827    |
| D1         | Qualified Open-Space Land                  | 27    | 168.7492 | \$0              | \$11,721,816    |
| D2         | Improvements on Qualified Open-Space Lan   | 6     |          | \$0              | \$30,263        |
| E          | Rural Land, Non Qualified Open-Space Land, | 28    |          | \$0              | \$7,532,627     |
| F1         | Commercial Real Property                   | 66    |          | \$6,741,836      | \$157,672,297   |
| F2         | Industrial and Manufacturing Real Property | 4     |          | \$0              | \$8,760,211     |
| J2         | Gas Distribution Systems                   | 1     |          | \$0              | \$1,695,296     |
| J3         | Electric Companies and Co-Ops              | 5     |          | \$0              | \$3,794,329     |
| J4         | Telephone Companies and Co-Ops             | 20    |          | \$0              | \$5,237,066     |
| J6         | Pipelines                                  | 1     |          | \$0              | \$58,050        |
| J7         | Cable Television Companies                 | 3     |          | \$0              | \$2,152,482     |
| L1         | Commercial Personal Property               | 353   |          | \$273,436        | \$37,725,736    |
| O          | Residential Real Property Inventory        | 85    |          | \$2,809,134      | \$7,300,644     |
| S          | Special Personal Property Inventory        | 1     |          | \$0              | \$125,794       |
| X          | Totally Exempt Property                    | 214   |          | \$9,766,514      | \$133,941,592   |
|            | <b>Totals</b>                              |       | 168.7492 | \$46,923,675     | \$2,122,564,473 |

Collin CAD

**2015 CERTIFIED TOTALS**

As of Certification

Property Count: 177

CMR - MURPHY CITY  
Under ARB Review Totals

7/23/2015

9:38:34AM

**State Category Breakdown**

| State Code | Description                  | Count | Acres  | New Value Market | Market Value |
|------------|------------------------------|-------|--------|------------------|--------------|
| A          | Single-Family Residential    | 171   |        | \$596,293        | \$57,462,238 |
| C1         | Vacant Lots and Tracts       | 4     |        | \$0              | \$103,415    |
| J2         | Gas Distribution Systems     | 1     |        | \$0              | \$415,235    |
| L1         | Commercial Personal Property | 1     |        | \$0              | \$2,061,033  |
|            | <b>Totals</b>                |       | 0.0000 | \$596,293        | \$60,041,921 |

Collin CAD

**2015 CERTIFIED TOTALS**

As of Certification

Property Count: 6,647

CMR - MURPHY CITY

Grand Totals

7/23/2015

9:38:34AM

**State Category Breakdown**

| State Code | Description                                | Count | Acres    | New Value Market | Market Value    |
|------------|--------------------------------------------|-------|----------|------------------|-----------------|
| A          | Single-Family Residential                  | 5,866 |          | \$27,929,048     | \$1,788,853,681 |
| C1         | Vacant Lots and Tracts                     | 62    |          | \$0              | \$13,528,242    |
| D1         | Qualified Open-Space Land                  | 27    | 168.7492 | \$0              | \$11,721,816    |
| D2         | Improvements on Qualified Open-Space Lan   | 6     |          | \$0              | \$30,263        |
| E          | Rural Land, Non Qualified Open-Space Land, | 28    |          | \$0              | \$7,532,627     |
| F1         | Commercial Real Property                   | 66    |          | \$6,741,836      | \$157,672,297   |
| F2         | Industrial and Manufacturing Real Property | 4     |          | \$0              | \$8,760,211     |
| J2         | Gas Distribution Systems                   | 2     |          | \$0              | \$2,110,531     |
| J3         | Electric Companies and Co-Ops              | 5     |          | \$0              | \$3,794,329     |
| J4         | Telephone Companies and Co-Ops             | 20    |          | \$0              | \$5,237,066     |
| J6         | Pipelines                                  | 1     |          | \$0              | \$58,050        |
| J7         | Cable Television Companies                 | 3     |          | \$0              | \$2,152,482     |
| L1         | Commercial Personal Property               | 354   |          | \$273,436        | \$39,786,769    |
| O          | Residential Real Property Inventory        | 85    |          | \$2,809,134      | \$7,300,644     |
| S          | Special Personal Property Inventory        | 1     |          | \$0              | \$125,794       |
| X          | Totally Exempt Property                    | 214   |          | \$9,766,514      | \$133,941,592   |
|            | <b>Totals</b>                              |       | 168.7492 | \$47,519,968     | \$2,182,606,394 |

Collin CAD

**2015 CERTIFIED TOTALS**

As of Certification

Property Count: 6,647

CMR - MURPHY CITY  
Effective Rate Assumption

7/23/2015

9:38:34AM

**New Value**

|                                 |                     |
|---------------------------------|---------------------|
| <b>TOTAL NEW VALUE MARKET:</b>  | <b>\$47,519,968</b> |
| <b>TOTAL NEW VALUE TAXABLE:</b> | <b>\$37,753,454</b> |

**New Exemptions**

| Exemption                             | Description                                      | Count |                   |                |
|---------------------------------------|--------------------------------------------------|-------|-------------------|----------------|
| EX-XV                                 | Other Exemptions (including public, religious, c | 7     | 2014 Market Value | \$1,075        |
| EX366                                 | House Bill 366 - Under \$500                     | 10    | 2014 Market Value | \$4,341        |
| <b>ABSOLUTE EXEMPTIONS VALUE LOSS</b> |                                                  |       |                   | <b>\$5,416</b> |

| Exemption                            | Description                  | Count     | Exemption Amount   |
|--------------------------------------|------------------------------|-----------|--------------------|
| DP                                   | Disabled Person              | 2         | \$50,000           |
| DV2                                  | Disabled Veterans 30% - 49%  | 1         | \$7,500            |
| DV3                                  | Disabled Veterans 50% - 69%  | 3         | \$30,000           |
| DV4                                  | Disabled Veterans 70% - 100% | 3         | \$36,000           |
| DVHS                                 | Disabled Veteran Homestead   | 1         | \$330,115          |
| OV65                                 | Over-65                      | 37        | \$1,850,000        |
| <b>PARTIAL EXEMPTIONS VALUE LOSS</b> |                              | <b>47</b> | <b>\$2,303,615</b> |
| <b>TOTAL EXEMPTIONS VALUE LOSS</b>   |                              |           | <b>\$2,309,031</b> |

**New Ag / Timber Exemptions****New Annexations****New Deannexations****Average Homestead Value****Category A and E**

| Count of HS Residences | Average Market | Average HS Exemption | Average Taxable |
|------------------------|----------------|----------------------|-----------------|
| 4,879                  | \$313,911      | \$4,653              | \$309,258       |

**Category A Only**

| Count of HS Residences | Average Market | Average HS Exemption | Average Taxable |
|------------------------|----------------|----------------------|-----------------|
| 4,871                  | \$314,080      | \$4,658              | \$309,422       |

**Lower Value Used**

| Count of Protested Properties | Total Market Value | Total Value Used |
|-------------------------------|--------------------|------------------|
| 177                           | \$60,041,921.00    | \$52,809,910     |

**RESOLUTION NO. 15-R-820**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MURPHY, TEXAS, CONCERNING THE APPROVAL OF THE 2015 APPRAISAL ROLL WITH A TAXABLE VALUE OF \$1,916,589,023 AS CERTIFIED BY BO DAFFIN, CHIEF APPRAISER OF THE COLLIN CENTRAL APPRAISAL DISTRICT AND A PROTESTED TAXABLE VALUE OF \$58,428,710 UNDER REVIEW BY THE APPRAISAL REVIEW BOARD.**

**WHEREAS** The City of Murphy has an increase in appraised values for the 2015 tax year,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MURPHY, COLLIN COUNTY, TEXAS AS FOLLOWS:**

**SECTION 1.** The Tax Code requires submittal of the appraisal roll with taxable values to the governing body.

**SECTION 2.** The City Council approves the certified appraisal roll with taxable values in the amount of \$1,916,589,023 and protested taxable values in the amount of \$58,428,710 under review by the Appraisal Review Board and instructs the Tax Assessor to apply the tax rate, when approved, thereby creating the 2015 tax roll for the City of Murphy.

**DULY RESOLVED** by the City Council of the City of Murphy, Collin County, Texas on this 4th day of August, 2015.

APPROVED:

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Eric Barna, Mayor

ATTEST:

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Susie Quinn, City Secretary

**City Council Meeting**  
**August 4, 2015**

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**Issue**

Consider and/or act upon Resolution Number 15-R-821 establishing two dates, August 18, 2015 and September 1, 2015, at 6 pm, to conduct a Public Hearing on the City of Murphy proposed tax rate of \$0.5300 per \$100 valuation and establishing two dates, August 18, 2015 and September 1, 2015 at 6 pm, for a Public Hearing on for the proposed 2015-2016 municipal budget.

**Staff Resource/Department**

James Fisher – City Manager  
Linda Truitt – Finance Director

**Background/History**

The Texas Local Government Code and City of Murphy Charter requires the governing body to conduct two public hearings on the proposed tax rate and one public hearing on the proposed budget. The proposed tax rate for FY 2016 is \$0.5300 which is comprised of the maintenance and operations rate of \$0.333221 and \$0.196779 for debt service, a two cent decrease from the FY 2015 tax rate. Council will consider the adoption of FY 2016 tax rate and budget on September 15, 2015 at 6 pm City Council meeting.

**Financial Considerations**

N/A

**Action Requested**

Approval of the resolution establishing two dates, August 18, 2015 and September 1, 2015 at 6 pm, to conduct a Public Hearing on the City of Murphy proposed tax rate of \$0.5300 per \$100 valuation and establishing two dates, August 18, 2015 and September 1, 2015 at 6 pm, for a Public Hearing on the proposed 2015-2016 municipal budget.

**Attachments**

- 1) Proposed Resolution
- 2) Effective Tax Rate Calculation
- 3) Rollback Tax Rate Calculation
- 4) Notice of Public Hearing on Budget
- 5) Notice of 2015 Tax Year Proposed Property Tax Rate

**RESOLUTION NO. 15-R- 821****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MURPHY, TEXAS, ESTABLISHING TWO DATES TO CONDUCT PUBLIC HEARINGS ON THE MUNICIPAL TAX RATE AND PUBLIC HEARINGS ON THE PROPOSED MUNICIPAL BUDGET FOR FISCAL YEAR 2015-2016.**

**WHEREAS**, chapter 102 of the Texas Local Government Code requires the City Council of the City of Murphy, Texas to conduct a public hearing on the proposed 2015-2016 municipal budget; and

**WHEREAS**, section 7.05 of the City of Murphy, Texas Home-Rule Charter requires the City Council to conduct a public hearing on the proposed 2015-2016 municipal budget; and

**WHEREAS**, chapter 26 of the Texas Tax Code, as amended by the Texas Legislature in the 79<sup>th</sup> Legislative Session, requires the City of Murphy, Texas, to conduct two public hearings on the proposed 2015-2016 municipal property tax rate.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MURPHY, TEXAS, AS FOLLOWS:**

**Section 1.** That the foregoing recitals are hereby found to be true and correct findings of the City of Murphy, Texas, and are fully incorporated into the body of this resolution.

**Section 2.** That the City Council of the City of Murphy, Texas will conduct the first public hearing on the \$0.5300 proposed municipal tax rate and proposed municipal budget for fiscal year 2015-2016 on Tuesday, August 18, 2015 at 6:00 p.m. at 206 North Murphy Road, in Murphy, Texas.

**Section 3.** That the City Council of the City of Murphy, Texas will conduct the second public hearing on the \$0.5300 proposed municipal tax rate and the proposed municipal budget for fiscal year 2015-2016 on Tuesday, September 1, 2015 at 6:00 p.m. at 206 North Murphy Road, in Murphy, Texas.

**Section 4.** That the City Secretary and other City personnel are hereby authorized to post all notices and publish all notices in the official newspaper of the City of Murphy, Texas, concerning the municipal budget, municipal tax rate and public hearings as required by state law and the City Charter.

**Section 5.** This resolution shall become effective from and after its passage.

**DULY RESOLVED** by the City Council of the City of Murphy, Texas, on this the 4th day of August, 2015.

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Eric Barna, Mayor  
City of Murphy

ATTEST:

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Susie Quinn, City Secretary  
City of Murphy

## 2015 Effective Tax Rate Worksheet

### City of Murphy

Date: 07/27/2015 08:07 AM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>1. 2014 total taxable value.</b> Enter the amount of 2014 taxable value on the 2014 tax roll today. Include any adjustments since last year's certification; exclude Tax Code Section 25.25(d) one-third over-appraisal corrections from these adjustments. This total includes the taxable value of homesteads with tax ceilings (will deduct in Line 2) and the captured value for tax increment financing (will deduct taxes in Line 14).                                                                 | \$1,797,805,633  |
| <b>2. 2014 tax ceilings.</b> Counties, cities and junior college districts. Enter 2014 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing units adopted the tax ceiling provision in 2014 or a prior year for homeowners age 65 or older or disabled, use this step.                                                                                                                       | \$0              |
| <b>3. Preliminary 2014 adjusted taxable value.</b> Subtract Line 2 from Line 1.                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,797,805,633  |
| <b>4. 2014 total adopted tax rate.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.550000/\$100 |
| <b>5. 2014 taxable value lost because court appeals of ARB decisions reduced 2014 appraised value.</b><br>A. <b>Original 2014 ARB Values.</b>                                                                                                                                                                                                                                                                                                                                                                   | \$1,729,346      |
| B. <b>2014 values resulting from final court decisions.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$1,557,065      |
| C. <b>2014 value loss.</b> Subtract B from A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$172,281        |
| <b>6. 2014 taxable value, adjusted for court-ordered reductions.</b> Add Line 3 and Line 5C.                                                                                                                                                                                                                                                                                                                                                                                                                    | \$1,797,977,914  |
| <b>7. 2014 taxable value of property in territory the taxing unit deannexed after Jan. 1, 2014.</b> Enter the 2014 value of property in deannexed territory.                                                                                                                                                                                                                                                                                                                                                    | \$0              |
| <b>8. 2014 taxable value lost because property first qualified for an exemption in 2015.</b><br>Note that lowering the amount or percentage of an existing exemption does not create a new exemption or reduce taxable value. If the taxing unit increased an original exemption, use the difference between the original exempted amount and the increased exempted amount. Do not include value lost to freeport or goods-in-transit exemptions.<br><br>A. <b>Absolute exemptions.</b> Use 2014 market value: | \$5,416          |
| B. <b>Partial exemptions.</b> 2015 exemption amount or 2015 percentage exemption times 2014 value:                                                                                                                                                                                                                                                                                                                                                                                                              | \$2,303,615      |
| C. <b>Value loss.</b> Add A and B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$2,309,031      |
| <b>9. 2014 taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in 2015.</b> Use only properties that qualified in 2015 for the first time; do not use properties that qualified in 2014.<br><br>A. <b>2014 market value:</b>                                                                                                                                              | \$0              |
| B. <b>2015 productivity or special appraised value:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0              |
| C. <b>Value loss.</b> Subtract B from A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>10. Total adjustments for lost value.</b> Add lines 7, 8C and 9C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$2,309,031                                                             |
| <b>11. 2014 adjusted taxable value.</b> Subtract Line 10 from Line 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,795,668,883                                                         |
| <b>12. Adjusted 2014 taxes.</b> Multiply Line 4 by line 11 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$9,876,178                                                             |
| <b>13. Taxes refunded for years preceding tax year 2014.</b> Enter the amount of taxes refunded by the taxing unit for tax years preceding tax year 2014. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2014. This line applies only to tax years preceding tax year 2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$6,827                                                                 |
| <b>14. Taxes in tax increment financing (TIF) for tax year 2014.</b> Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no 2015 captured appraised value in Line 16D, enter 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$0                                                                     |
| <b>15. Adjusted 2014 taxes with refunds and TIF adjustment.</b> Add Lines 12 and 13, subtract Line 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$9,883,005                                                             |
| <b>16. Total 2015 taxable value on the 2015 certified appraisal roll today.</b> This value includes only certified values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 18). These homesteads include homeowners age 65 or older or disabled.<br><br><b>A. Certified values:</b><br><br><b>B. Counties:</b> Include railroad rolling stock values certified by the Comptroller's office:<br><br><b>C. Pollution control exemption:</b> Deduct the value of property exempted for the current tax year for the first time as pollution control property:<br><br><b>D. Tax increment financing:</b> Deduct the 2015 captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the 2015 taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 21 below.<br><br><b>E. Total 2015 value.</b> Add A and B, then subtract C and D.                                                                                                                                                                                                                                                                            | \$1,916,177,023<br><br>\$0<br><br>\$0<br><br>\$0<br><br>\$1,916,177,023 |
| <b>17. Total value of properties under protest or not included on certified appraisal roll.</b><br><br><b>A. 2015 taxable value of properties under protest.</b> The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any, or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value.<br><br><b>B. 2015 value of properties not under protest or included on certified appraisal roll.</b> The chief appraiser gives taxing units a list of those taxable properties that the chief appraiser knows about, but are not included in the appraisal roll certification. These properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, appraised value and exemptions for the current year. Use the lower market, appraised or taxable value (as appropriate). Enter the total value.<br><br><b>C. Total value under protest or not certified:</b> Add A and B. | \$52,809,910<br><br>\$0<br><br>\$52,809,910                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>18. 2015 tax ceilings.</b> Counties, cities and junior colleges enter 2015 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing units adopted the tax ceiling provision in 2014 or a prior year for homeowners age 65 or older or disabled, use this step.                                                                                                                                                                                                                                        | \$0              |
| <b>19. 2015 total taxable value.</b> Add Lines 16E and 17C. Subtract Line 18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$1,968,986,933  |
| <b>20. Total 2015 taxable value of properties in territory annexed after Jan. 1, 2014.</b> Include both real and personal property. Enter the 2015 value of property in territory annexed.                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0              |
| <b>21. Total 2015 taxable value of new improvements and new personal property located in new improvements.</b> New means the item was not on the appraisal roll in 2014. An improvement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, 2014, and be located in a new improvement. New improvements <b>do</b> include property on which a tax abatement agreement has expired for 2015. | \$37,753,454     |
| <b>22. Total adjustments to the 2015 taxable value.</b> Add Lines 20 and 21.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$37,753,454     |
| <b>23. 2015 adjusted taxable value.</b> Subtract Line 22 from Line 19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$1,931,233,479  |
| <b>24. 2015 effective tax rate.</b> Divide Line 15 by Line 23 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0.511745/\$100 |
| <b>25. COUNTIES ONLY.</b> Add together the effective tax rates for each type of tax the county levies. The total is the 2015 county effective tax rate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |

A county, city or hospital district that adopted the additional sales tax in November 2014 or in May 2015 must adjust its effective tax rate. The Additional Sales Tax Rate Worksheet sets out this adjustment. Do not forget to complete the Additional Sales Tax Rate Worksheet if the taxing unit adopted the additional sales tax on these dates.

# 2015 Rollback Tax Rate Worksheet

## City of Murphy

Date: 07/27/2015

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>26. 2014 maintenance and operations (M&amp;O) tax rate.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.336270/\$100 |
| <b>27. 2014 adjusted taxable value.</b> Enter the amount from Line 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$1,795,668,883  |
| <b>28. 2014 M&amp;O taxes.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
| A. Multiply Line 26 by Line 27 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$6,038,295      |
| B. <b>Cities, counties and hospital districts with additional sales tax:</b> Amount of additional sales tax collected and spent on M&O expenses in 2014. Enter amount from full year's sales tax revenue spent for M&O in 2014 fiscal year, if any. Other taxing units enter 0. Counties exclude any amount that was spent for economic development grants from the amount of sales tax spent.                                                                                                                                                                                                                                                               | \$0              |
| C. <b>Counties:</b> Enter the amount for the state criminal justice mandate. If second or later year, the amount is for increased cost above last year's amount. Other taxing units enter 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0              |
| D. <b>Transferring function:</b> If discontinuing all of a department, function or activity and transferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in H below. The taxing unit receiving the function will add this amount in H below. Other taxing units enter 0. | \$0              |
| E. <b>Taxes refunded for years preceding tax year 2014:</b> Enter the amount of M&O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2014. This line applies only to tax years preceding tax year 2014.                                                                                                                                                                                                                                                               | \$4,076          |
| F. <b>Enhanced indigent health care expenditures:</b> Enter the increased amount for the current year's enhanced indigent health care expenditures above the preceding tax year's enhanced indigent health care expenditures, less any state assistance.                                                                                                                                                                                                                                                                                                                                                                                                     | \$0              |
| G. <b>Taxes in TIF:</b> Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no 2015 captured appraised value in Line 16D, enter 0.                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0              |
| H. <b>Adjusted M&amp;O Taxes.</b> Add A, B, C, E and F. For unit with D, subtract if discontinuing function and add if receiving function. Subtract G.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$6,042,371      |
| <b>29. 2015 adjusted taxable value.</b> Enter Line 23 from the Effective Tax Rate Worksheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,931,233,479  |
| <b>30. 2015 effective maintenance and operations rate.</b> Divide Line 28H by Line 29 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.312876/\$100 |
| <b>31. 2015 rollback maintenance and operation rate.</b> Multiply Line 30 by 1.08.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.337906/\$100 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <p><b>32. Total 2015 debt to be paid with property taxes and additional sales tax revenue.</b><br/> "Debt" means the interest and principal that will be paid on debts that:</p> <ul style="list-style-type: none"> <li>(1) are paid by property taxes,</li> <li>(2) are secured by property taxes,</li> <li>(3) are scheduled for payment over a period longer than one year and</li> <li>(4) are not classified in the taxing unit's budget as M&amp;O expenses</li> </ul> <p>A. <b>Debt</b> also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. List the debt in Schedule B: Debt Service.</p> <p>B. Subtract <b>unencumbered fund amount</b> used to reduce total debt.</p> <p>C. Subtract <b>amount paid</b> from other resources.</p> <p>D. <b>Adjusted debt.</b> Subtract B and C from A.</p> | <p>\$3,874,567</p> <p>\$0</p> <p>\$0</p> <p>\$3,874,567</p> |
| <b>33. Certified 2014 excess debt collections.</b> Enter the amount certified by the collector.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0                                                         |
| <b>34. Adjusted 2015 debt.</b> Subtract Line 33 from Line 32D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$3,874,567                                                 |
| <b>35. Certified 2015 anticipated collection rate.</b> Enter the rate certified by the collector. If the rate is 100 percent or greater, enter 100 percent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100.00%                                                     |
| <b>36. 2015 debt adjusted for collections.</b> Divide Line 34 by Line 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$3,874,567                                                 |
| <b>37. 2015 total taxable value.</b> Enter the amount on Line 19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$1,968,986,933                                             |
| <b>38. 2015 debt tax rate.</b> Divide Line 36 by Line 37 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0.196779/\$100                                            |
| <b>39. 2015 rollback tax rate.</b> Add Lines 31 and 38.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.534685/\$100                                            |
| <b>40. COUNTIES ONLY.</b> Add together the rollback tax rates for each type of tax the county levies. The total is the 2015 county rollback tax rate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |

A taxing unit that adopted the additional sales tax must complete the lines for the Additional Sales Tax Rate. A taxing unit seeking additional rollback protection for pollution control expenses completes the Additional Rollback Protection for Pollution Control.

NOTICE OF PUBLIC HEARING  
CITY OF MURPHY  
PROPOSED OPERATING BUDGET FISCAL YEAR 2015-2016

The City of Murphy will conduct a Public Hearing on the Proposed Operating Budget for the fiscal year 2015-2016 on Tuesday, August 18, 2015 at 6:00 p.m. and on Tuesday, September 1, 2015 at 6:00 p.m. at the Murphy Municipal Complex, City Council Chambers, 206 North Murphy Road, Murphy, Texas 75094.

This budget will raise more total property taxes than last year's budget by \$539,926 or 5.46%, and of that amount \$200,093 is tax revenue to be raised from new property added to the roll this year.

You have a right to attend the Public Hearing and make comments. A copy of the proposed budget is on file with the City Secretary's Office located at 206 North Murphy Road, Murphy, Texas 75094. It is also available on the City's website at [www.murphytx.org](http://www.murphytx.org).

Dated this 4th day of August, 2015.

Linda Truitt

Finance Director

City of Murphy, Texas

# NOTICE OF 2015 TAX YEAR PROPOSED PROPERTY TAX RATE FOR CITY OF MURPHY

A tax rate of \$0.530000 per \$100 valuation has been proposed for adoption by the governing body of City of Murphy. This rate exceeds the lower of the effective or rollback tax rate, and state law requires that two public hearings be held by the governing body before adopting the proposed tax rate.

|                           |                      |
|---------------------------|----------------------|
| PROPOSED TAX RATE         | \$0.530000 per \$100 |
| PRECEDING YEAR'S TAX RATE | \$0.550000 per \$100 |
| EFFECTIVE TAX RATE        | \$0.511745 per \$100 |
| ROLLBACK TAX RATE         | \$0.534685 per \$100 |

The effective tax rate is the total tax rate needed to raise the same amount of property tax revenue for City of Murphy from the same properties in both the 2014 tax year and the 2015 tax year.

The rollback tax rate is the highest tax rate that City of Murphy may adopt before voters are entitled to petition for an election to limit the rate that may be approved to the rollback rate.

YOUR TAXES OWED UNDER ANY OF THE ABOVE RATES CAN BE CALCULATED AS  
FOLLOWS:

$$\text{property tax amount} = (\text{rate}) \times (\text{taxable value of your property}) / 100$$

For assistance or detailed information about tax calculations, please contact:

Kenneth L. Maun  
Tax Assessor Collector  
2300 Bloomdale Road  
McKinney, TX 75071  
972-547-5020  
kmaun@collincountytx.gov  
www.murphytx.org

You are urged to attend and express your views at the following public hearings on the proposed tax rate:

First Hearing: August 18, 2015 at 6:00 pm at City of Murphy, Council Chambers, 206 North Murphy Road, Murphy, TX 75028.

Second Hearing: September 1, 2015 at 6:00 pm at City of Murphy, Council Chambers, 206 North Murphy Road, Murphy, TX 75028.

**Planning and Zoning Commission**  
**August 4, 2015**

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**Issue**

Discuss update on southeast sector study.

**Summary**

The City is in the process of revising the Comprehensive Plan and studying the land uses, public facilities, flooding, connectivity, and development of the area near south Maxwell Creek, the southeast sector study and plan.

The project includes studying existing and future development conditions and land uses in and near the south Maxwell Creek area. Significant development in and around south Maxwell Creek requires the City to determine the best method to protect the area and strengthen the connection between the City's ordinances and the goals and needs of the citizens. The existing regulations are inadequate to prevent new development from being detrimental to the health, safety, and welfare of the City's residents.

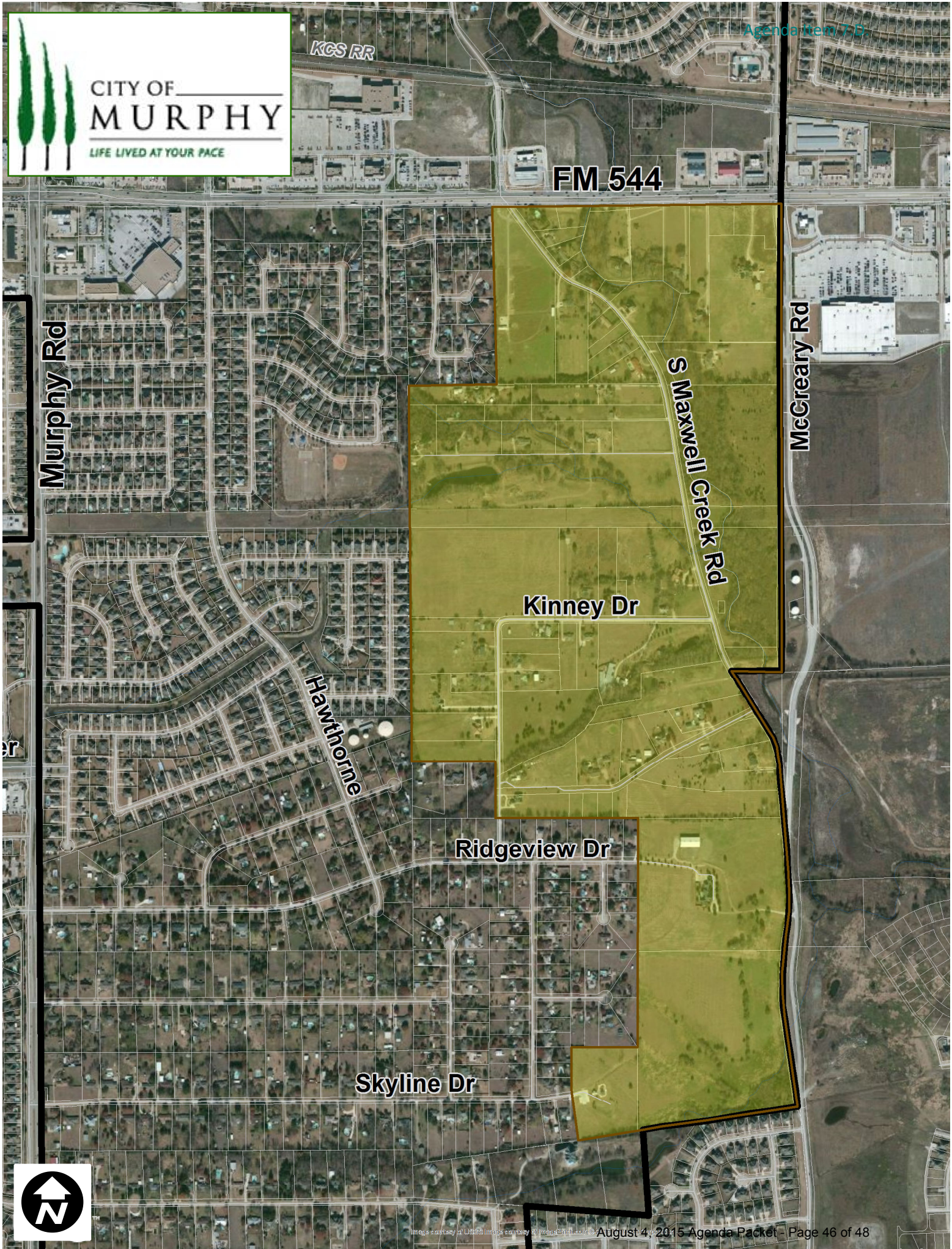
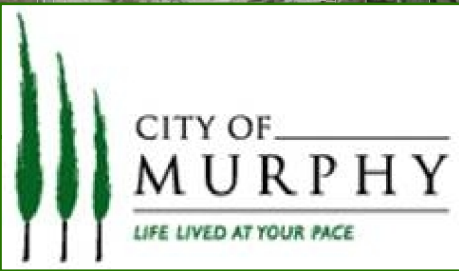
The temporary moratorium in place until October 4, 2015 allows the City to address compelling land use and environmental compatibility concerns associated with development activities occurring in and around the south Maxwell Creek area, while reviewing and adopting ordinances to provide for compatible development in order to protect the character of existing residential property while providing for potential development of property along FM 544 and McCreary Road.

**Considerations**

- Staff is working with Freese & Nichols on the southeast sector study project and plan.
- The purpose of this project is to illustrate a vision plan and overlay/PD regulations for the study area in southeast Murphy. This effort will consist of two major elements; a conceptual site plan and the preparation of an overlay district/PD and associated district standards and regulations.
- The project expectation is to ensure the involvement of all the property owners in this area as well as the neighbors and property owners surrounding the defined sector.
- Additionally, involvement of the Planning & Zoning Commission and City Council in this process is required.
- An email was sent to a contact list generated during initial discussions with various property owners; this is not a complete list and staff will work with the consultant to ensure those in the study area are involved.

**Attachments**

Map of defined geographic boundaries of South Maxwell Creek Corridor (southeast sector)  
Tentative calendar of dates



| Murphy Southeast Area Plan Tentative Schedule |                                       |                    |
|-----------------------------------------------|---------------------------------------|--------------------|
| Task                                          | Description                           | Date (Completion)  |
| Task 1                                        | Base Map                              | August 7           |
| Task 2                                        | Site Visit                            | August 11          |
| Task 3                                        | Stakeholder Meetings                  | August 18          |
| Task 4                                        | Public Meeting                        | August 18          |
| Task 5                                        | Programming Defined Conference Call   | August 21          |
| Task 6                                        | Draft Development Alternatives        | August 26          |
| Task 7                                        | Concept Plan                          | September 7        |
| Task 8                                        | Concept Plan Staff Meeting            | September 9        |
| Task 9                                        | Overlay District/PD Development       | September 9        |
| Task 10                                       | Overlay District Conference Call      | September 14       |
| Newspaper and Mail Notices                    |                                       | September 16, 2015 |
| Task 11                                       | Perspective Rendering                 | September 18       |
| Task 12                                       | Planning & Zoning Commission Approval | September 21, 2015 |
|                                               | City Council Adoption                 | October 5, 2015    |

DRAFT

## City Council Meeting

August 4, 2015

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### Issue

Discuss update on Community Survey project process.

### Considerations

After direction from City Council at the July 21, 2015, staff reached out to the Community Survey consultant and offered the following details.

Intent of City of Murphy Community Survey is:

- Creating questions that can be used as a measuring tool bi-annually; questions that we can use as benchmarks in the future
- Get a pulse of what the community wants
- Get a feeling from the community on their quality of life
- Craft some questions focused on the possibility of a bond package and what residents would support

Please proceed with a sample size:

- n = 600
- No postcard option at this time Questions for consultant to answer:
- If we receive 'over' 600, will we still get that overage raw data?
  - o Decision Analyst's response: *We will process up to a 100 over and will provide options if the number exceed this. However, we are very open and flexible.*
- Does the process just continue until we receive the desired sample size?
  - o Decision Analyst's response: *The invitation typically has a cutoff date, e.g., "Please complete your survey by xx..." and would advise that we do include one in this instance versus leaving it open-ended. We could then send a reminder email if we find that completions are not as expected as we near the cutoff date.*
- Concern over limiting responses to only one head of household
  - o While Decision Analyst recommends limiting to one head of household, staff is working with the City's IT Department to coordinate a way to allow a maximum of two persons per households if the city's database construction allows as such.

### Additional Consideration

The City of Murphy IT Department will be working closely with the consultant to coordinate emails from various database systems in-house. There is also the possibility of utilizing the MindMixer solution to solicit responses as well. The MindMixer solution will serve as a great ancillary tool for this initiative.

### Action Requested

Recommend continuing to move forward with development of Community Survey questionnaire.