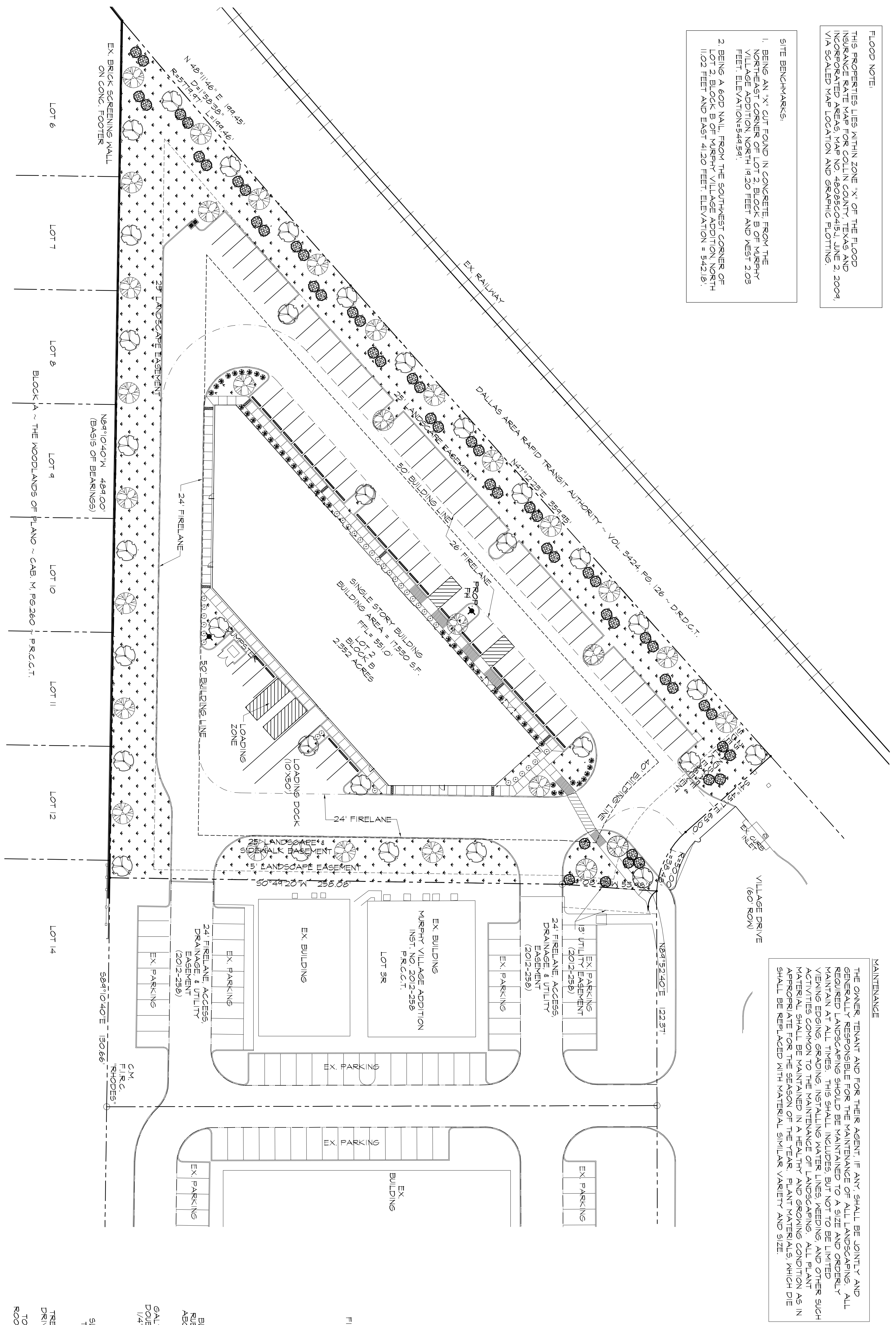


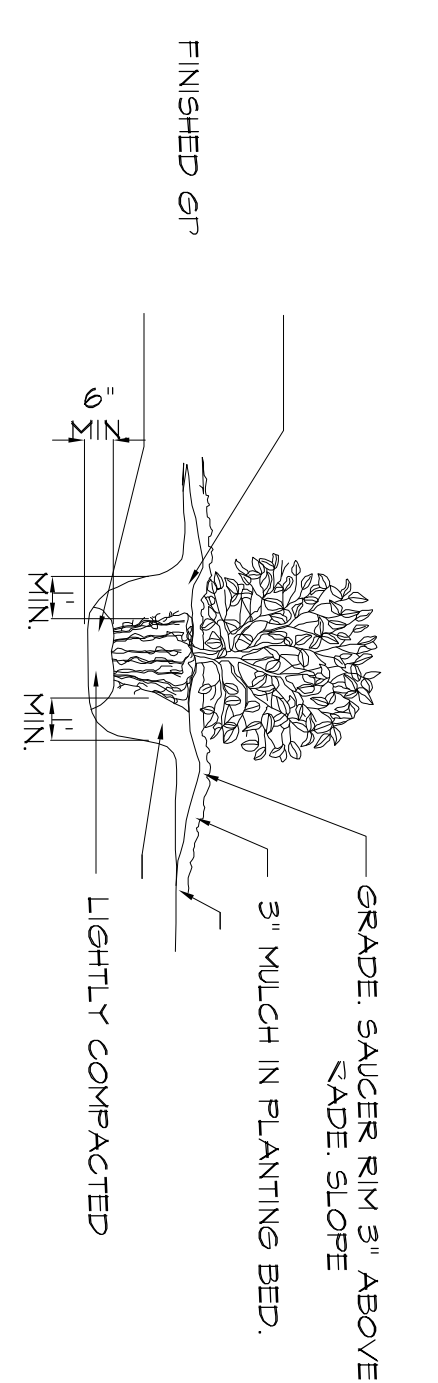
**FLOOD NOTE:**  
 THIS PROPERTY LIES WITHIN ZONE "X" OF THE FLOOD INSURANCE RATE MAP FOR COLLIN COUNTY, TEXAS AND INCORPORATED AREAS MAP NO. 46025C0415J, JUNE 2, 2004, VIA SCALED MAP LOCATION AND GRAPHIC PLOTTING.

**SITE BENCHMARKS:**  
 1. BEING AN "X" CUT FOUND IN CONCRETE, FROM THE NORTHEAST CORNER OF LOT 2, BLOCK B OF MURPHY VILLAGE ADDITION NORTH 14.20 FEET AND WEST 2.03 FEET. ELEVATION=544.51'  
 2. BEING A 60D NAIL, FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK B OF MURPHY VILLAGE ADDITION NORTH 11.02 FEET AND EAST 41.20 FEET. ELEVATION = 542.18'.

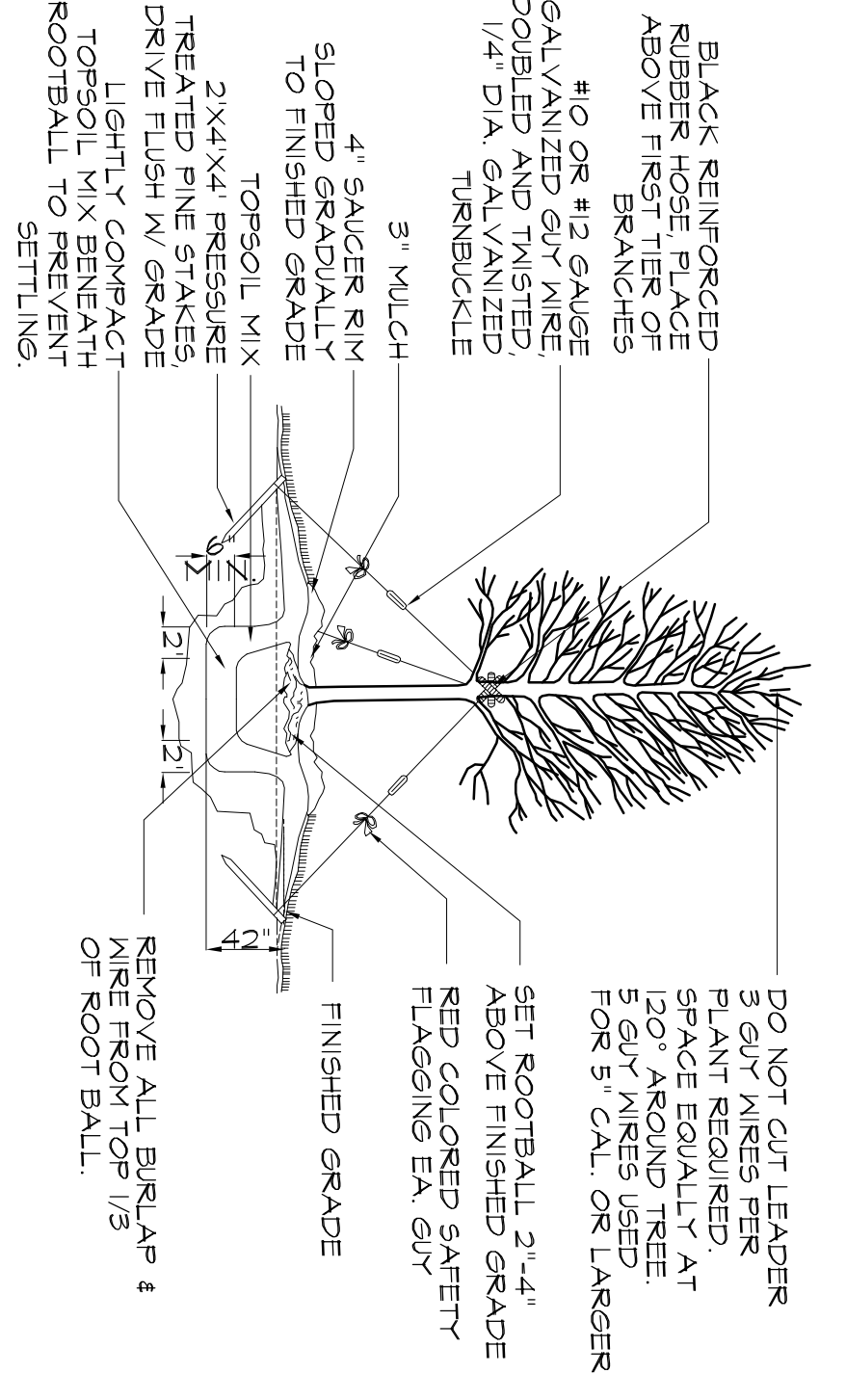


**MAINTENANCE**  
 THE OWNER, TENANT AND FOR THEIR AGENT, IF ANY, SHALL BE JOINTLY AND GENERALLY RESPONSIBLE FOR THE MAINTENANCE OF ALL LANDSCAPING. ALL REQUIRED LANDSCAPING SHOULD BE MAINTAINED TO A SIZE AND ORDERLY MAINTAIN AT ALL TIMES. THIS SHALL INCLUDE, BUT NOT TO BE LIMITED TO, WEEDING, GRADING, INSTALLING WATER LINES, WEEDING, AND OTHER SUCH ACTIVITIES COMMON TO THE MAINTENANCE OF LANDSCAPING. ALL PLANT MATERIAL SHALL BE MAINTAINED IN A HEALTHY AND GROWING CONDITION AS IN APPROPRIATE FOR THE SEASON OF THE YEAR. PLANT MATERIALS WHICH DIE SHALL BE REPLACED WITH MATERIAL SIMILAR VARIETY AND SIZE.

- GENERAL LANDSCAPE NOTES**
1. ALL PLANT MATERIALS SHALL CONFORM TO THE STANDARDS OF THE APPROVED PLANT LIST FOR THE CITY OF MURPHY, TEXAS.
  2. AS UNDERGROUND AUTOMATIC LANDSCAPE IRRIGATION SYSTEMS SHALL BE INSTALLED TO WATER ALL LANDSCAPE AREAS INCLUDING RIGHT-OF-WAY AREAS, UNLESS NOTED OTHERWISE.
  3. ADDITIONAL PLANT MATERIAL MAY BE INSTALLED ON SITE AT OWNERS DIRECTION AND ACCORDING TO CITY REQUIREMENTS.
  4. ALL PLANT MATERIAL SHALL BE MAINTAINED BY OWNER IN A HEALTHY AND GROWING CONDITION AND REPLACED WITH PLANT MATERIAL OF SIMILAR SIZE AND VARIETY IF DAMAGED, DESTROYED OR REMOVED.
  5. LANDSCAPE AREAS SHALL BE KEPT FREE OF TRASH, LITTER, AND NEEDS.
  6. ALL LANDSCAPE AREAS SHALL BE CONSTRUCTED, INSTALLED AND MAINTAINED SO AS NOT TO OBSTRUCT VIEW OF MOTORIST BETWEEN THE STREET AND ACCESS DRIVE. VISIBILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AT ALL TIMES.
  7. ALL PERMEABLE SURFACES NOT OCCUPIED BY TREES, SHRUBS, PLANTING BEDS OR OTHER PERMITTED ITEMS OR FIXTURES SHALL BE BERM A DEGREES LAIN AREAS UNLESS OTHERWISE NOTED.
  8. ALL TREES TO BE INSTALLED OUTSIDE FIRE HYDRANT, SANITARY SEWER, AND UTILITY EASEMENTS.
  9. REFERENCE ENGINEERING PLANS FOR PROPOSED GRADES.
- IRRIGATION NOTES**
1. ALL LANDSCAPE AREAS TO BE IRRIGATED WITH AN AUTOMATIC IRRIGATION SYSTEM.
  2. IRRIGATION SYSTEM WILL BE EQUIPPED WITH A RAIN SENSOR AND FREEZE GUARD.
- TREE NOTES:**
1. AT THE TIME OF PLANTING, TREES SHALL BE A MINIMUM OF (4") FOUR INCHES CALIPER MEASURED 12" ABOVE GROUND AND A MINIMUM OF SEVEN FEET IN HEIGHT.
  2. APPLY THREE INCHES (3") LAYER OF MULCH ON TOP OF ROOT BALL AFTER PLANTING. KEEP MULCH NINE INCHES (9") FROM BASE OF THE TRUNK.
  3. PRUNE EACH TREE TO CORRECT STRUCTURAL DEFECTS AND REMOVE BROKEN BRANCHES CAUSED DURING TRANSPORT AND PLANTING.
  4. EVERY OCTOBER APPLY TWO AND A HALF (2 1/2 LB.) POUNDS OF 10-10-10 FERTILIZER PER TEN SQUARE FEET OF AREA BENEATH EACH TREE.



**SHRUB PLANTING DETAIL**  
 SCALE: NONE



**TREE PLANTING DETAIL**  
 SCALE: NONE

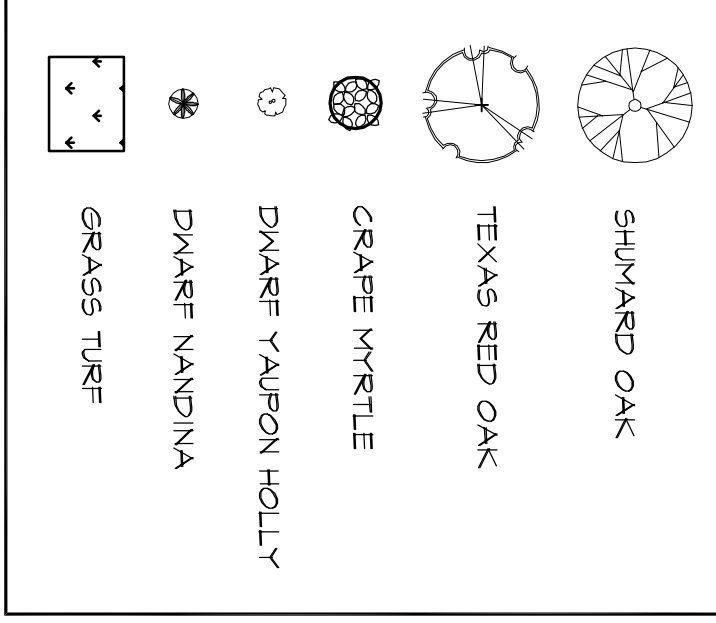
**PLANT LIST:**

| COMMON NAME           | BOTANIC NAME          | SIZE/SPACING            |
|-----------------------|-----------------------|-------------------------|
| 24 SHUMARD OAK        | QUERCUS SHUMARDII     | MIN. 5" CALIPER         |
| 31 TEXAS RED OAK      | QUERCUS BUCKLEYI      | MIN. 5" CALIPER         |
| 52 GRAPE MYRTLE       | LAGESTROBOMIA INDICA  | 6-8" HEIGHT 3-5 GALLONS |
| 33 DWARF YAUPON HOLLY | ILEX VOMITORIA 'NANA' | 5 GALLON 3" O.C.        |
| 48 DWARF NANDINA      | NANDINA DOMESTICA     | 5 GALLON 3" O.C.        |

**LANDSCAPING**

| TOTAL SITE AREA          | 102,476.14 S.F.                      |
|--------------------------|--------------------------------------|
| LANDSCAPE AREA REQUIRED: | 20,445.24 S.F. (20% OF SITE AREA)    |
| LANDSCAPE AREA PROVIDED: | 54,456.84 S.F. (53.06% OF SITE AREA) |
| STREET BUFFER: N/A       |                                      |
| PARKING LOT LANDSCAPE    | 8 TREES REQUIRED                     |
| PARKING LOT TREES 14/10  | 14 TREES PROVIDED                    |
|                          | 5" CALIPER                           |
|                          | 5" CALIPER                           |

**LEGEND**

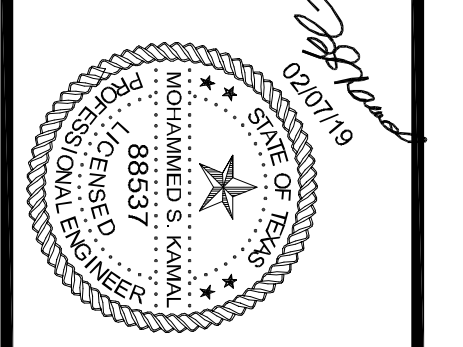


**PROJECT STATUS:**  
 FINAL  
**PROJECT MANAGER:**  
 DBR  
**DESIGN MANAGER:**  
 KOM  
**PROJECT DATE:**  
 04/27/18  
**REVISION DATE:**  
 02/19/19

**INDOPAK SUPERMARKET INC.**  
 323 E. Polk Street  
 Richardson TX 75081

**ADR-DESIGNS-LLC**  
 TOTAL DESIGN MANAGERS  
 601 SADDLE HILL DRIVE, GRAND PRAIRIE, TX 75050  
 PH: 972-262-1333 FAX: 214-272-2987  
 E-Mail: adrdesignsllc@adrdesigns.com

**MURPHY INDOPAK SUPERMARKET**  
 LOT 2, BLOCK B  
 MURPHY VILLAGE ADDITION  
 CITY OF MURPHY, TEXAS



**MJR Engineering**  
 New Construction • Engineering • Environmental Services  
 7953 PINKERTON COURT  
 PLANO, TEXAS 75025  
 PH: (469) 544-8150 FAX: (972) 767-3003  
 EMAIL: mkamal67@gmail.com  
 FIRM #: F- 9928

**JOB NUMBER:**  
 SHEET NUMBER  
**11**